

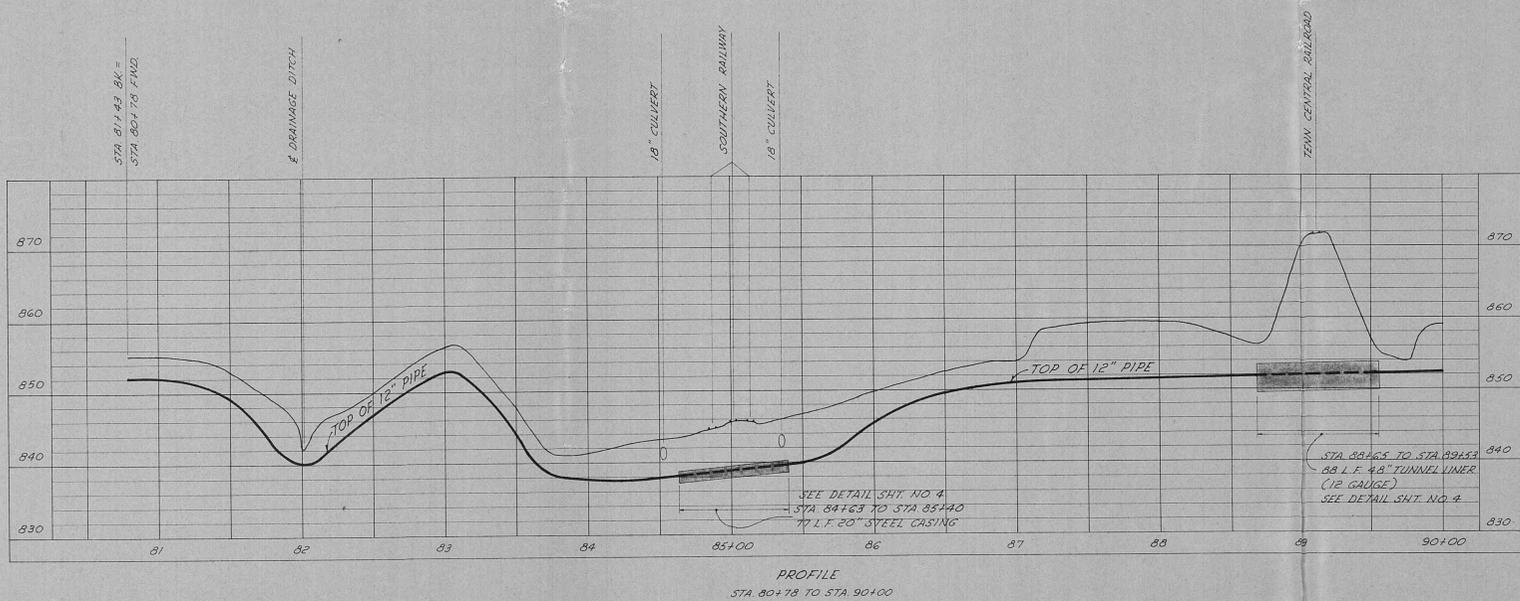
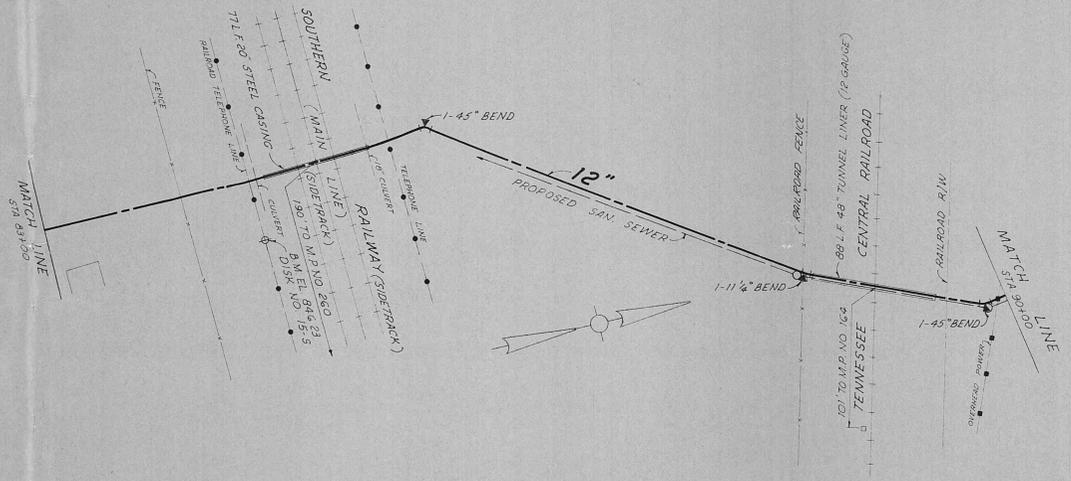
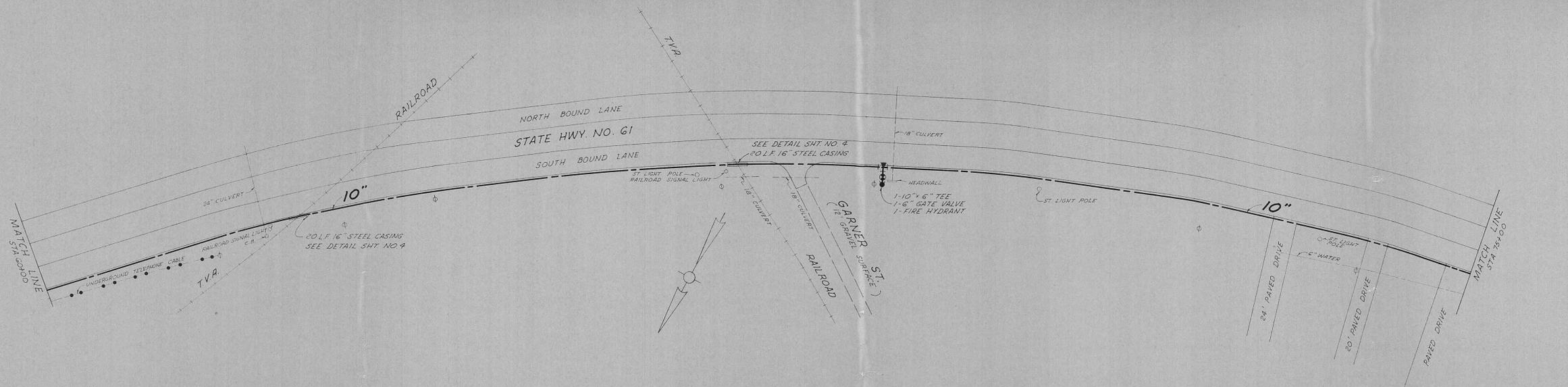
APPROVED
 APR 29 1968
 TENNESSEE DEPARTMENT OF PUBLIC HEALTH
 DIVISION OF SANITARY ENGINEERING
 BY _____ DIRECTOR

EDA PROJECT NO. 04-1-00397
 DIVISION ONE

CITY OF HARRIMAN, TENNESSEE
 WATER SYSTEM IMPROVEMENTS

10" WATER MAIN
 STA. 4+92 (BEGIN) TO STA. 60+00

| | |
|---------------------|-------------------------------------|
| SCALE 1" = 50' | WIEDEMAN AND SINGLETON ENGINEERS |
| DATE MARCH, 1968 | ATLANTA GEORGIA |



APPROVED
 APR 29 1968
 TENNESSEE DEPARTMENT OF PUBLIC HEALTH
 DIVISION OF SANITARY ENGINEERING
 BY _____ DIRECTOR

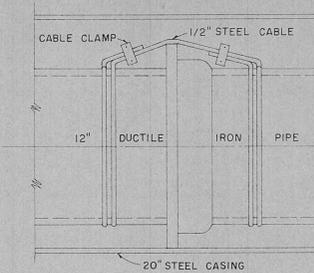
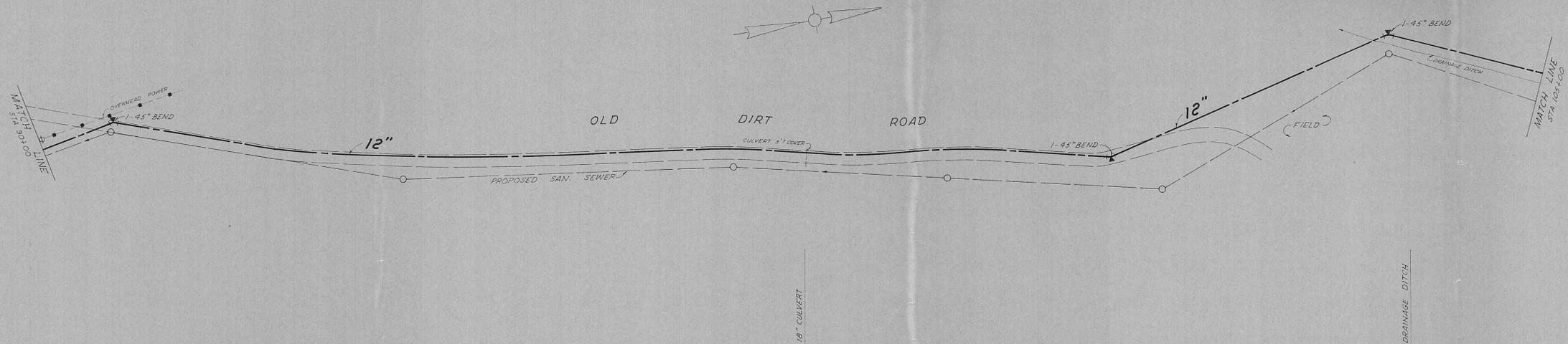
EDA PROJECT NO. 04-1-00397

DIVISION ONE

CITY OF HARRIMAN, TENNESSEE
 WATER SYSTEM IMPROVEMENTS

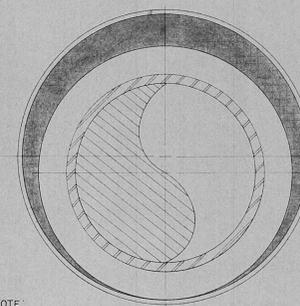
10" & 12" WATER MAIN
 STA. 60+00 TO STA. 90+00

| | | |
|---|--|---------------|
| SCALE 1"=50' HORIZ. 1"=10' VERT. DATE MARCH, 1968 | WIEDEMAN AND SINGLETON ENGINEERS ATLANTA GEORGIA | SH 3 OF |
|---|--|---------------|



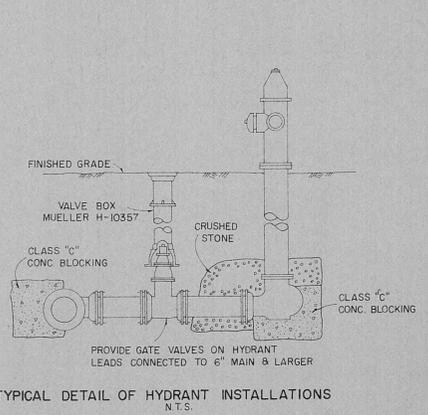
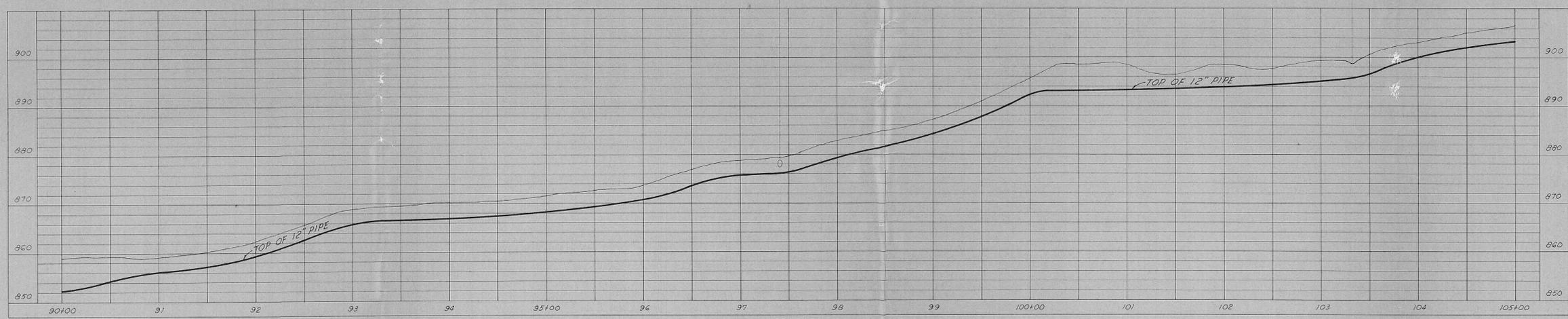
STRAPPING DETAIL FOR SOUTHERN RAILWAY
STA. 84+63 TO STA. 85+40
N.T.S.

NOTE:
WRAP EACH END OF CASING & CARRIER PIPE WITH 4 PLY, 6 MIL THICKNESS, POLYETHYLENE TIE WITH TWO WRAPS #9 GAUGE WIRE. PROVIDE DRAINAGE AT BOTTOM.

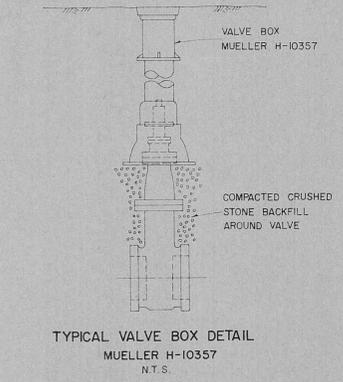


NOTE:
12\"/>

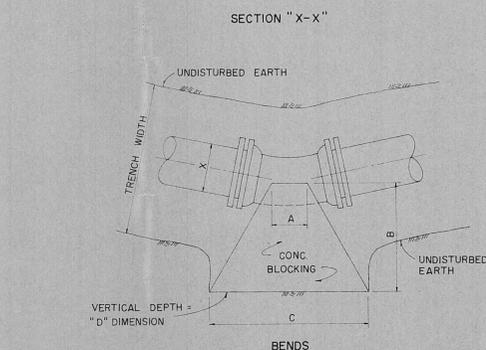
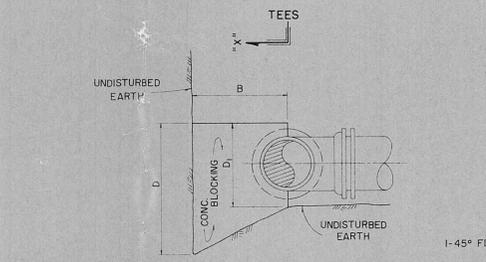
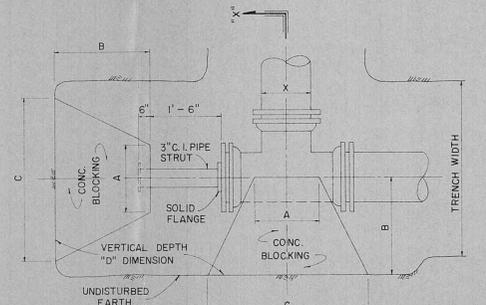
12", 16" & 20" STEEL CASING DETAIL
SCALE 3" = 1'-0"



TYPICAL DETAIL OF HYDRANT INSTALLATIONS
N.T.S.



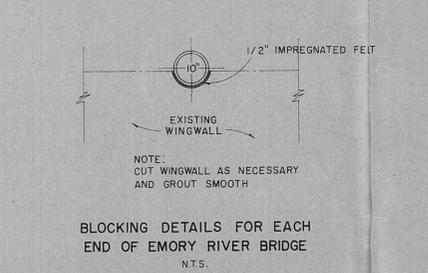
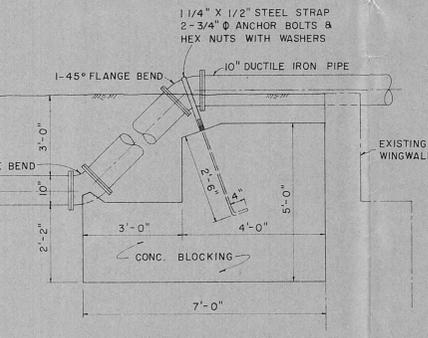
TYPICAL VALVE BOX DETAIL
MUELLER H-10357
N.T.S.



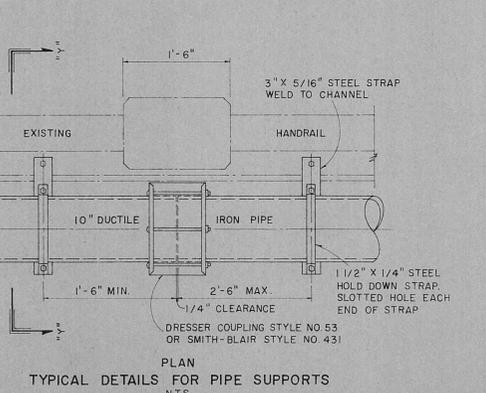
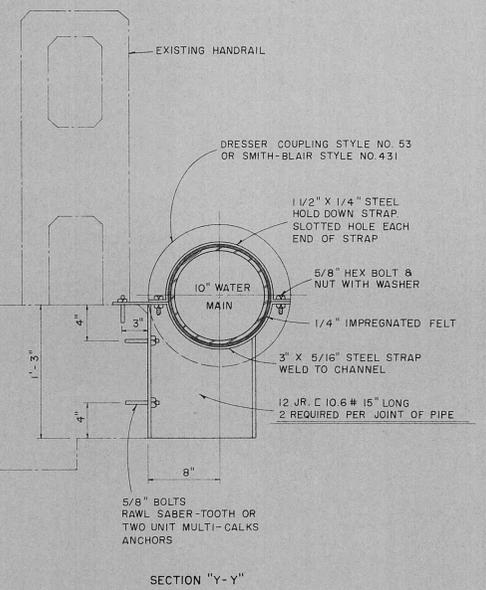
TYPICAL BLOCKING DETAILS
N.T.S.

CONC. BLOCKING DIMENSIONS

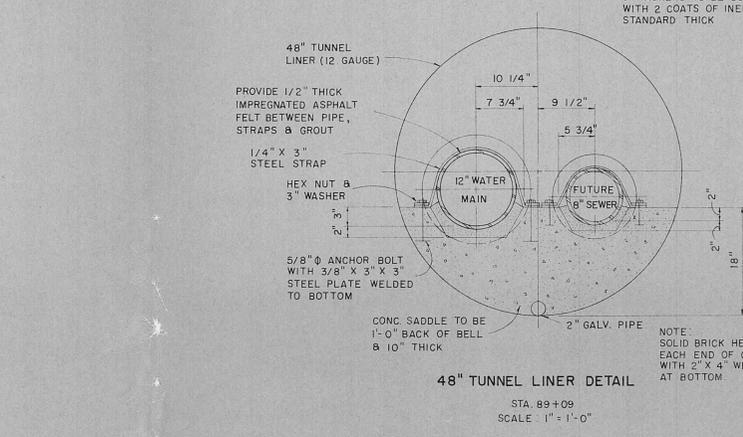
| X | A | B | C | D | D ₁ |
|--|-------|--------|--------|--------|----------------|
| TEES (12" RUN) | | | | | |
| 12" | 1'-6" | 3'-0" | 4'-6" | 2'-0" | 2'-0" |
| 6" | 10" | 1'-6" | 2'-4" | 1'-0" | 1'-0" |
| TEES (10" RUN) | | | | | |
| 10" | 1'-2" | 2'-4" | 3'-6" | 1'-10" | 1'-10" |
| 8" | 10" | 1'-6" | 2'-4" | 1'-10" | 1'-10" |
| TEES (8" RUN) | | | | | |
| 6" | 10" | 1'-6" | 2'-4" | 1'-0" | 1'-0" |
| TEES (6" RUN) | | | | | |
| 6" | 10" | 1'-6" | 2'-4" | 1'-0" | 1'-0" |
| 90° BEND | | | | | |
| 8" | 1'-0" | 2'-6" | 3'-6" | 1'-8" | 1'-8" |
| 45° BEND | | | | | |
| 12" | 8" | 2'-10" | 3'-6" | 2'-0" | 2'-0" |
| 6" | 8" | 1'-3" | 1'-9" | 1'-0" | 1'-0" |
| 22 1/2° BEND | | | | | |
| 8" | 6" | 1'-2" | 1'-8" | 1'-0" | 1'-0" |
| 11 1/4° BEND | | | | | |
| 12" | 8" | 1'-2" | 1'-10" | 1'-0" | 1'-0" |
| PLUGS | | | | | |
| SAME AS TEE EXCEPT THAT THE LARGER SIZE IN UNEQUAL RUNS SHALL BE USED. | | | | | |



BLOCKING DETAILS FOR EACH END OF EMORY RIVER BRIDGE
N.T.S.



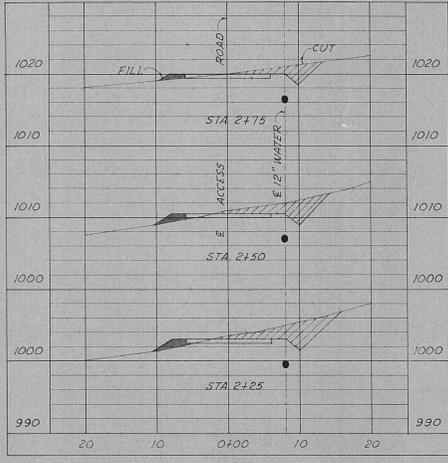
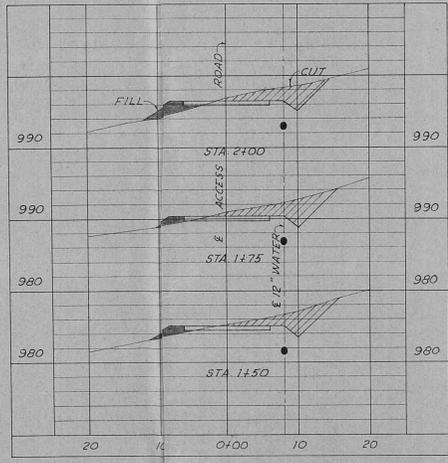
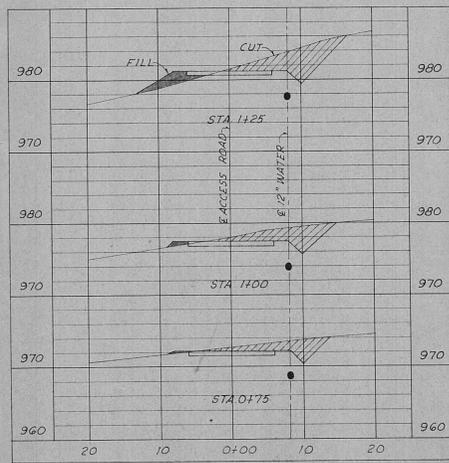
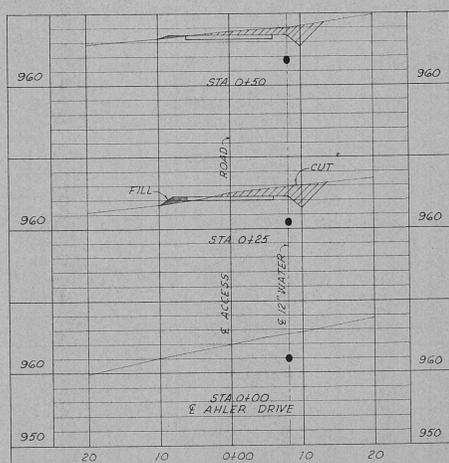
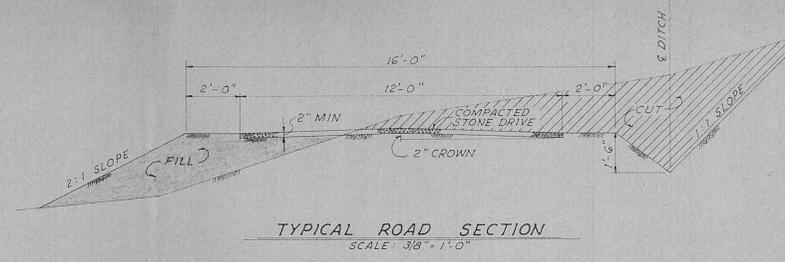
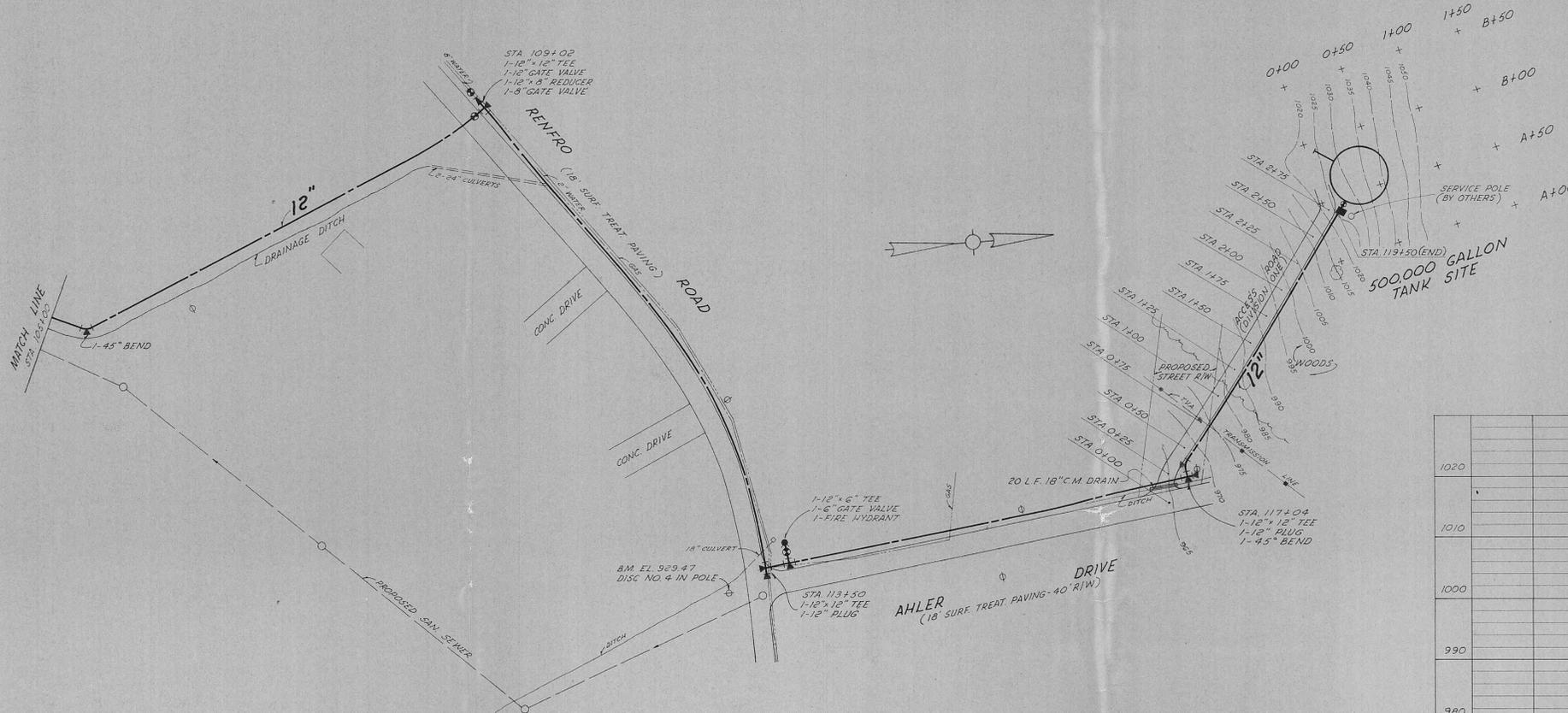
TYPICAL DETAILS FOR PIPE SUPPORTS
N.T.S.



48" TUNNEL LINER DETAIL
STA. 89+09
SCALE 1" = 1'-0"

APPROVED
APR 29 1968
TENNESSEE DEPARTMENT OF PUBLIC HEALTH
DIVISION OF SANITARY ENGINEERING
BY: _____ DIRECTOR

EDA PROJECT NO. 04-1-00397
DIVISION ONE
CITY OF HARRIMAN, TENNESSEE
WATER SYSTEM IMPROVEMENTS
12" WATER MAIN & DETAIL
STA. 90+00 TO STA. 105+00
SCALE: 1" = 1'-0" HORIZ. 1" = 10' VERT.
DATE: MARCH, 1968
WIEDEMAN AND SINGLETON ENGINEERS
ATLANTA, GEORGIA
SH 4

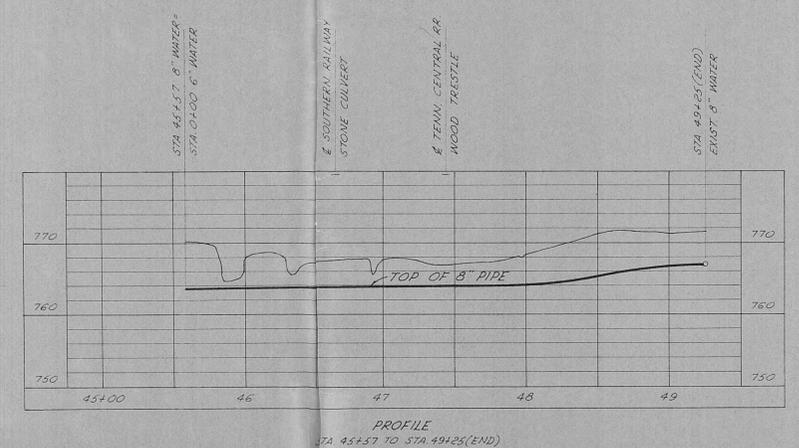
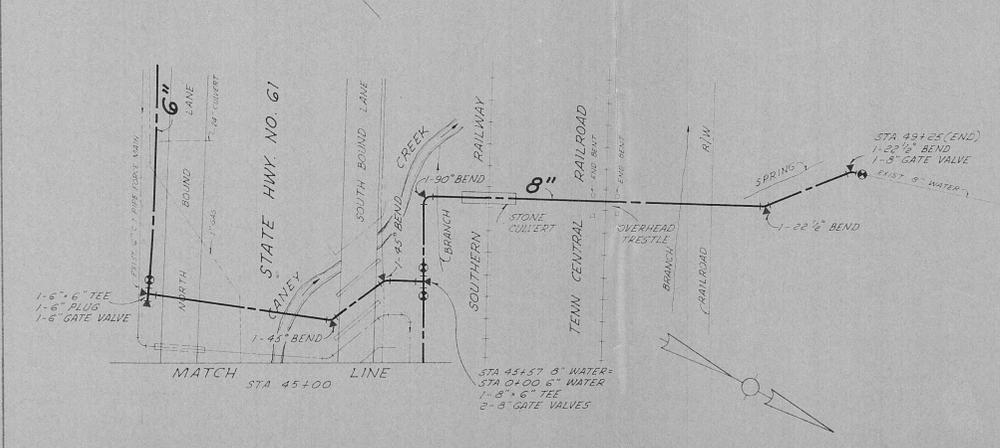
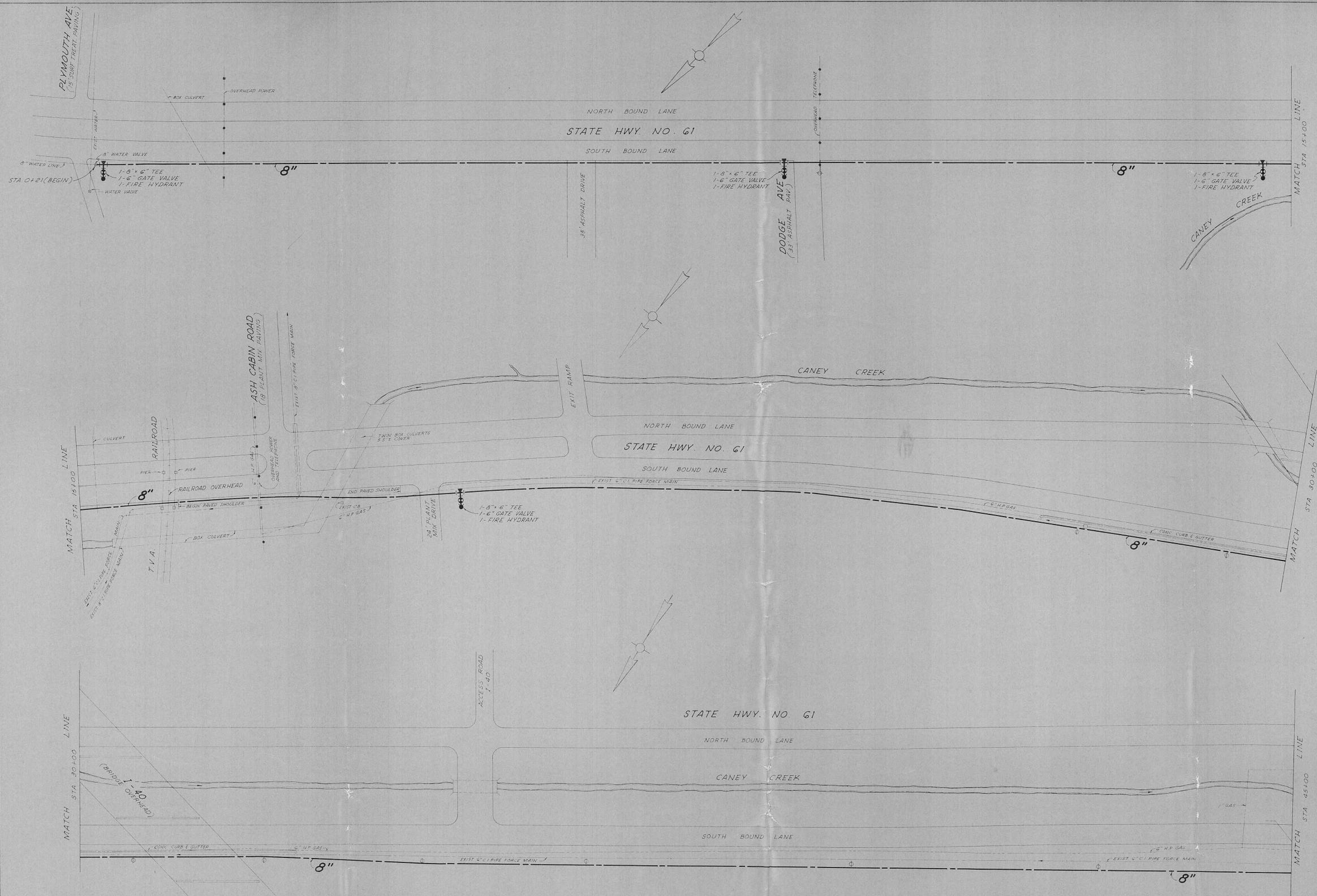


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APR 29 1968
TENNESSEE DEPARTMENT OF PUBLIC HEALTH
DIVISION OF SANITARY ENGINEERING

EDA PROJECT NO. 04-1-00397
DIVISION ONE
CITY OF HARRIMAN, TENNESSEE
WATER SYSTEM IMPROVEMENTS
12" WATER MAIN
STA. 105+00 TO STA. 119+50 (END)
ACCESS ROAD CROSS SECTIONS

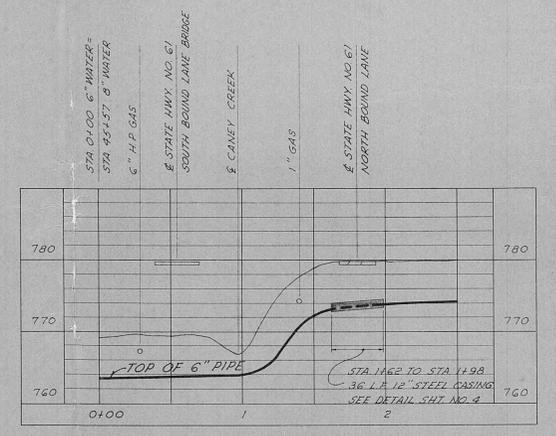
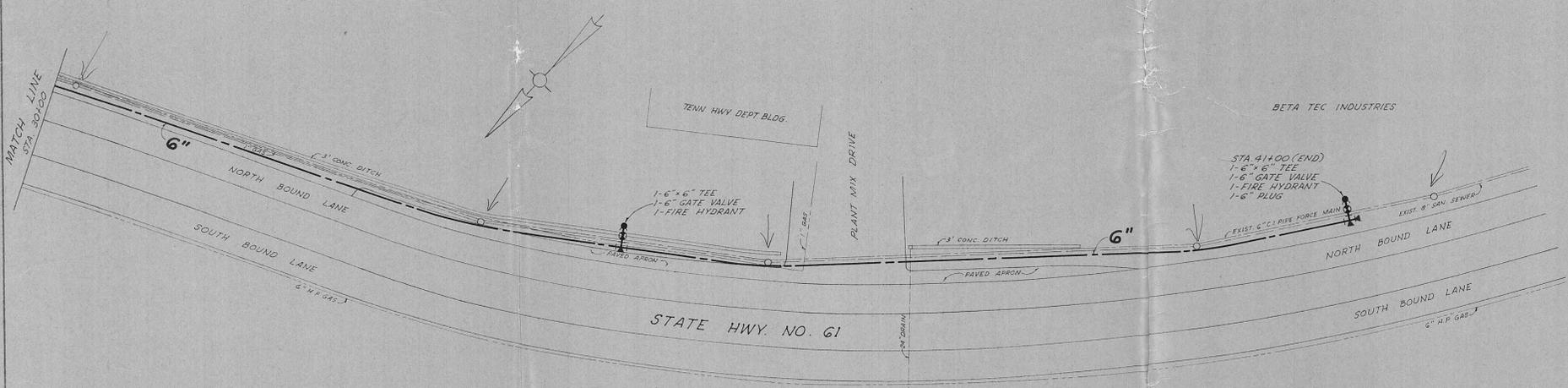
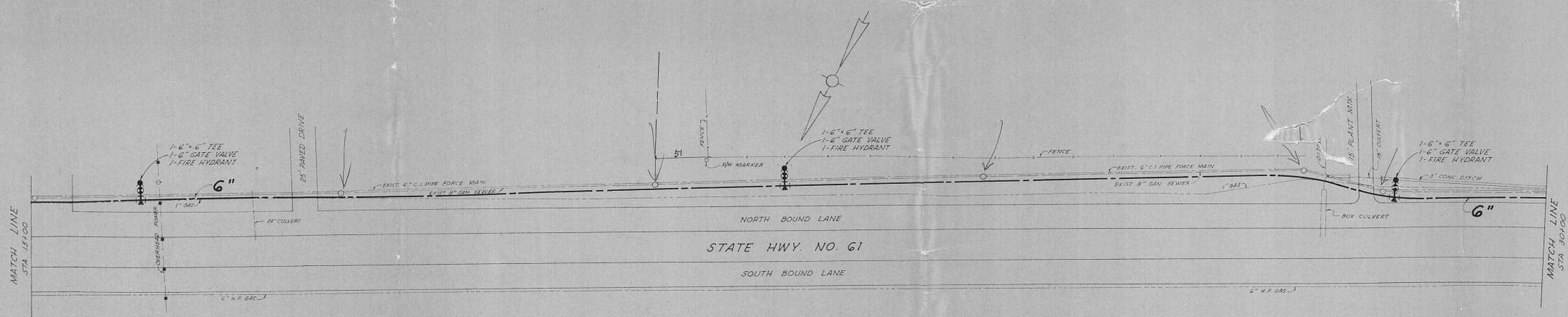
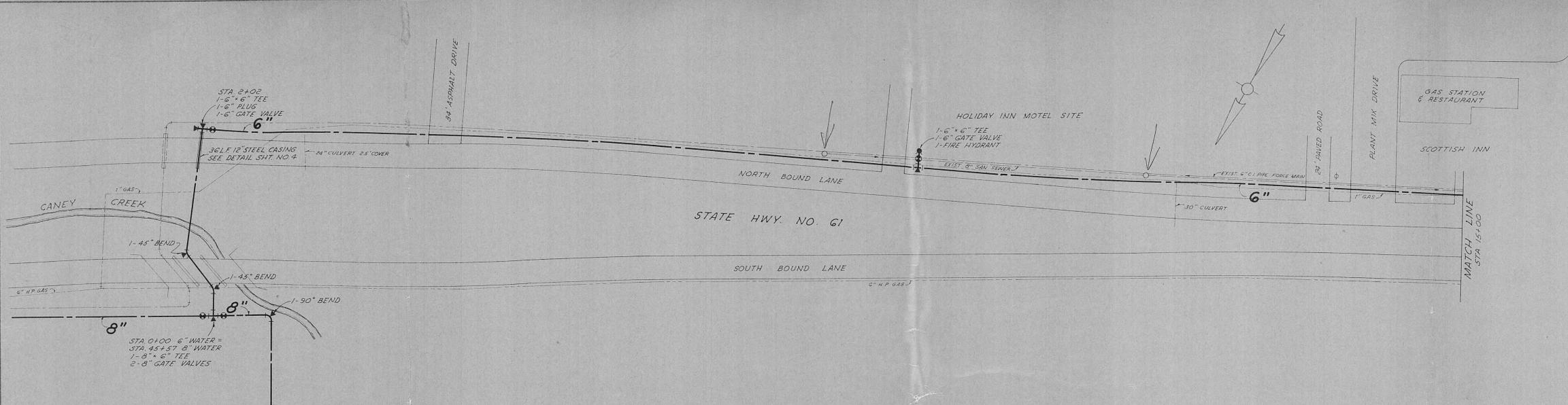
SCALE: 1/8" = 1'-0" HORIZ
1" = 10' VERT
DATE: MARCH, 1968
WIEDEMAN AND SINGLETON
ENGINEERS
ATLANTA, GEORGIA

SH 5 OF



APPROVED
 APR 29 1968
 TENNESSEE DEPARTMENT OF PUBLIC HEALTH
 DIVISION OF SANITARY ENGINEERING
 BY _____ DIRECTOR

EDA PROJECT NO. 04-1-00397
 DIVISION ONE
 CITY OF HARRIMAN, TENNESSEE
 WATER SYSTEM IMPROVEMENTS
8" WATER MAIN
 (BEGIN) STA. 0+21 TO STA. 49+25 (END)
 SCALE: HORIZ. 1"=50' VERT. 1"=10'
 DATE: MARCH, 1968
 WIEDEMAN AND SINGLETON ENGINEERS
 ATLANTA GEORGIA
 SHEET 6 OF



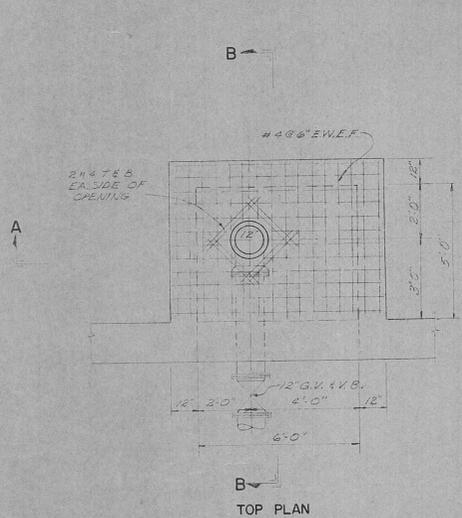
APPROVED
 APR 29 1968
 TENNESSEE DEPARTMENT OF PUBLIC HEALTH
 DIVISION OF SANITARY ENGINEERING
 BY _____ DIRECTOR

EDA PROJECT NO. 04-I-00397
 DIVISION ONE

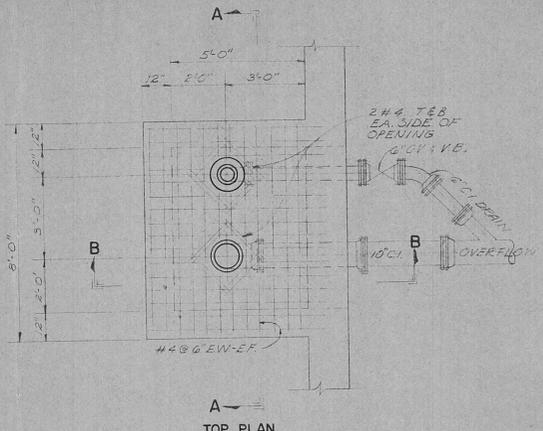
CITY OF HARRIMAN, TENNESSEE
 WATER SYSTEM IMPROVEMENTS

6" WATER MAIN
 STA. 0+00 TO STA. 41+00 (END)

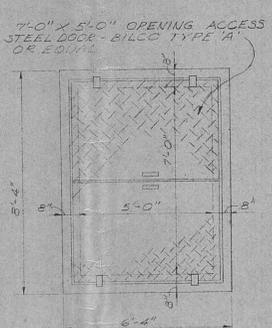
SCALE
 1"=50' HORIZ.
 1"=10' VERT.
 DATE MARCH, 1968
 WIEDEMAN AND SINGLETON
 ENGINEERS
 ATLANTA GEORGIA
 SHEET 7 OF



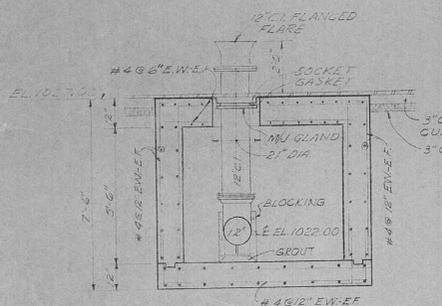
TOP PLAN



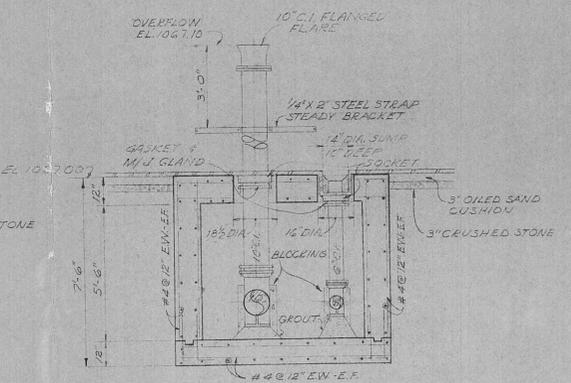
TOP PLAN



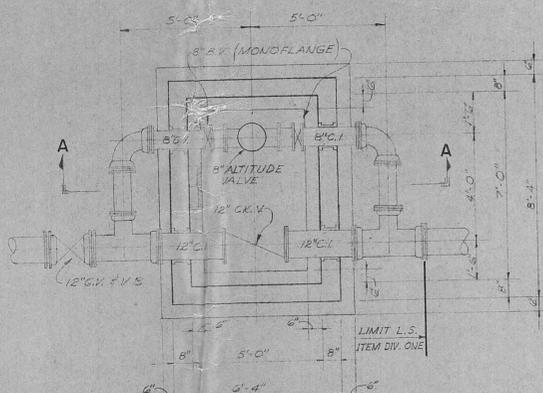
TOP PLAN



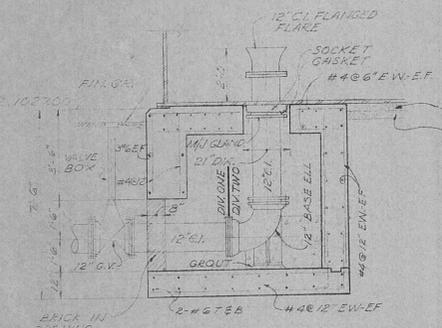
SECTION A-A



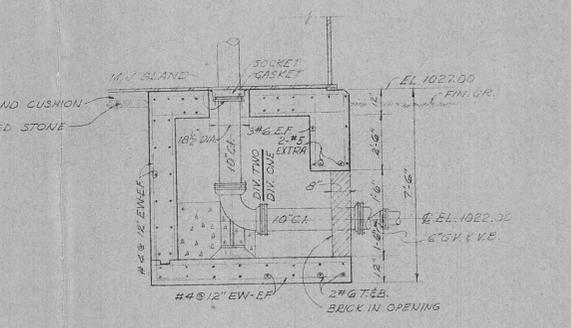
SECTION A-A



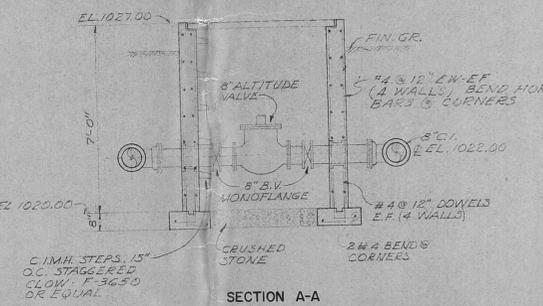
WALL PLAN



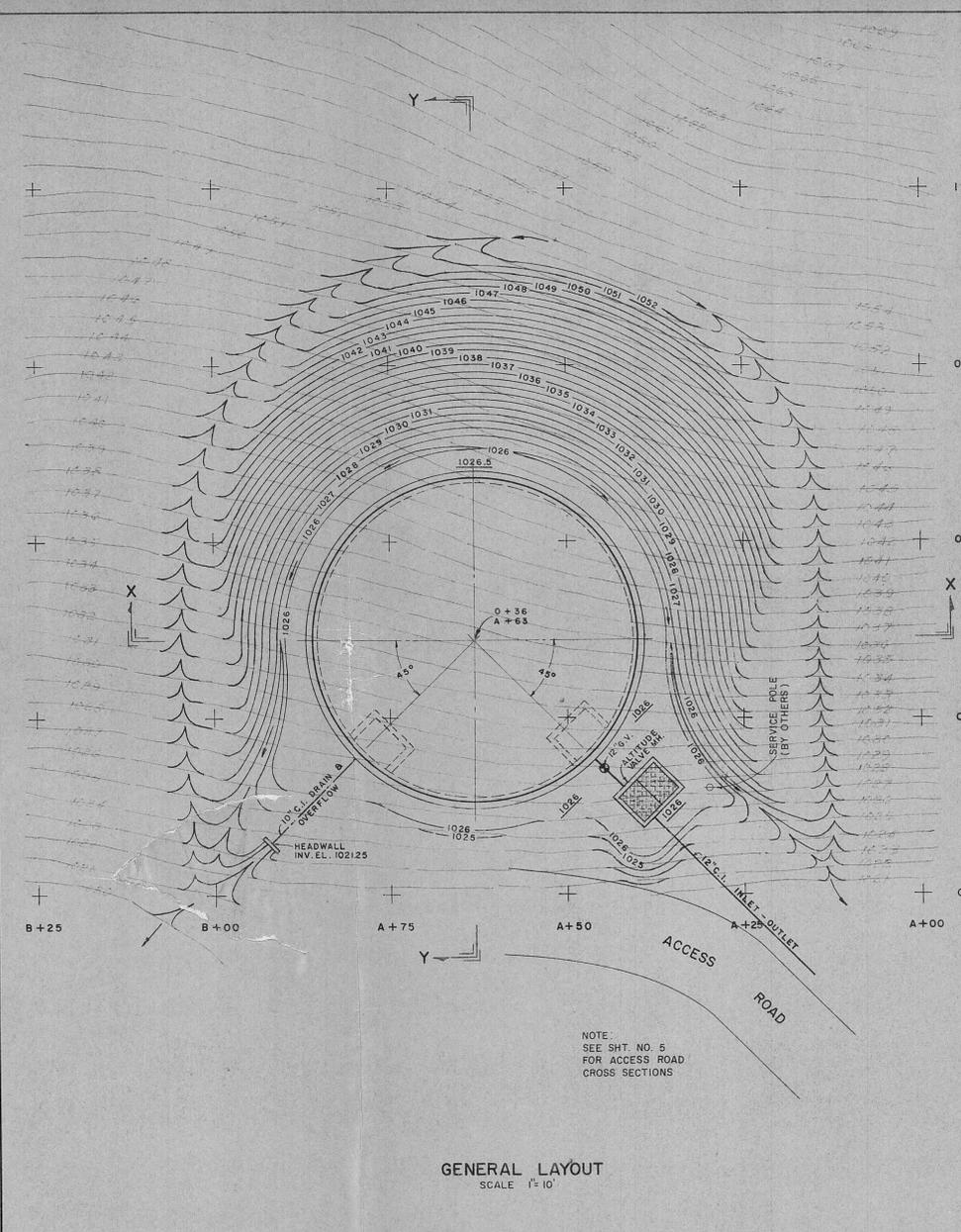
SECTION B-B



SECTION B-B



SECTION A-A



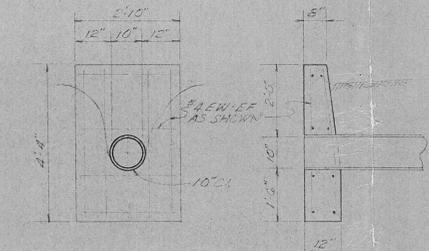
GENERAL LAYOUT
SCALE 1"=10'

NOTE:
SEE SHT. NO. 5
FOR ACCESS ROAD
CROSS SECTIONS

INLET & OUTLET STRUCTURE
SCALE 3/8"=1'-0"

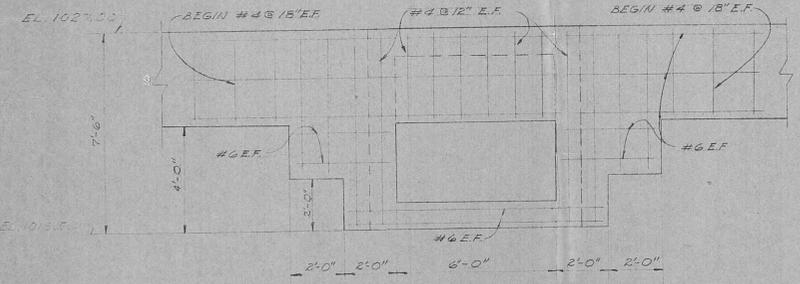
DRAIN & OVERFLOW STRUCTURE
SCALE 3/8"=1'-0"

**ALTITUDE VALVE MANHOLE
(DIVISION ONE)**
SCALE: 3/8"=1'-0"

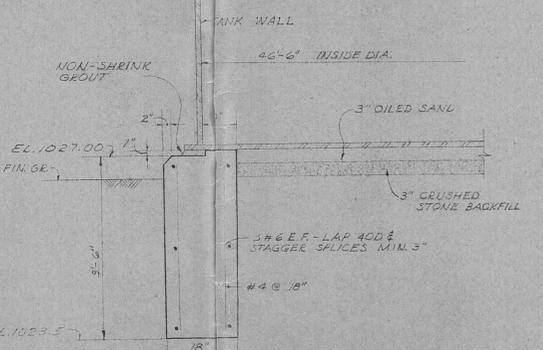


HEADWALL DETAIL
N.T.S.

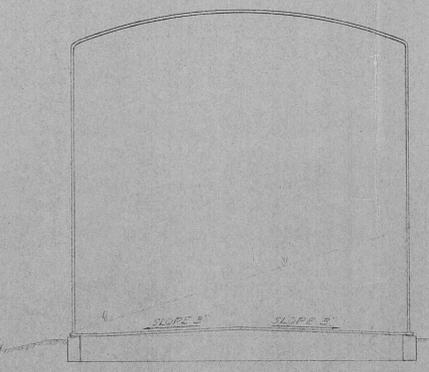
APPROVED
APR 29 1968
TENNESSEE DEPARTMENT OF PUBLIC HEALTH
DIVISION OF SANITARY ENGINEERING
BY _____ DIRECTOR



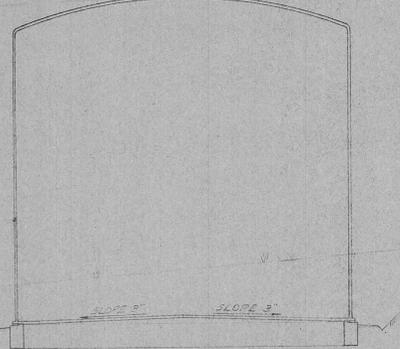
**ELEVATION
(INLET-OUTLET & DRAIN-OVERFLOW STRUCTURES)**
SCALE 3/8"=1'-0"



RNG WALL DETAIL
SCALE 3/4"=1'-0"



SECTION Y-Y
SCALE 1"=10'



SECTION X-X
SCALE 1"=10'
EDA PROJECT NO. 04-1-00397
DIVISION ONE & TWO

CITY OF HARRIMAN, TENNESSEE
WATER SYSTEM IMPROVEMENT

**500,000 GALLON
STORAGE RESERVOIR**

SCALE AS SHOWN
DATE MARCH, 1968
WIEDEMAN AND SINGLETON
ENGINEERS
ATLANTA GEORGIA