

PHONES 56 & 57



ROANE STREET

WATER LINE EASEMENT

This instrument made on this the 19 day of Oct 1956 by and between _____ and wife _____ of Roane County, Tennessee, Parties of the First Part, and the City of Harriman, for the use and benefit of the Harriman Utility Board, Party of the Second Part.

witnesseth;

For and in consideration of One (1.00) Dollar cash in hand paid, the receipt of which is hereby acknowledged, and the further sum of \$ None to be paid within ten days from the time the _____ line hereinafter referred to is installed, the Parties of the First Part do hereby give, grant, and convey unto the Party of the Second Part, its successors and assigns, the right to install and maintain any a 2" water line or lines as agreed upon together with the rights ingress, egress, regress and removal, over, under and across the property of the Parties of the First Part, located in the First Civil District of Roane County, Tennessee and bounded as follows:

On North by lands of	Pure Oil Co.
On South by lands of	Public Street
On East by lands of	Rufner
On West by lands of	Hendrickson

and being the same property conveyed to the Parties of the First Part by deed of record in Deed Book W, Series 4, Page 327, in the Register's Office at Kingston, Tennessee.

Witness our hands on the day and date above written.

C. W. Henderson
WITNESS

J. P. W. Chapman
LAND OWNER

James H. Bivens
WITNESS

Mrs. B. W. Chapman
LAND OWNER

STATE OF TENNESSEE
ROANE COUNTY

Personally appeared before me,
a Notary Public in and for said County, the within named bargainors,
with whom I am personally acquainted, and who acknowledged that they executed the
within instrument for the purposes therein contained.

Witness my hand and official seal at office this 19th day of Oct 1956.

Opal B. Jeffers
NOTARY PUBLIC

My Commission Expires; Oct. 14, 1959.

309 225

PRES. 2" WATER LINE

RUFNER

ROBT. CHAPMAN

HENDRICKSON

TANK AREA

LOAD. RACK

THE PURE OIL Co.

WHSE

SEW. STA.

P.L. S. 25° 43' E 461.5'

P.L. N. 29° 02' E 238.61'
CHORD LINE

S. 60° 15' W 184.3'

70' at +

337'

2" LINE

337.0'

N. 27° 15' W

337.0'

28' at +168'

5' at +88'

4' at +30'

1530' ± TO WALKER RD.

7.5' at 0.0'

N.

WALKER RD.

U.S. Hwy 27

WATER LINE EASEMENTS
HARRIMAN, TENN.

10-11-56