

ELECTRIC EASEMENT

For and in consideration of the sum of \$ 1.00 paid, receipt of which is hereby acknowledged, I/we, W Group Properties, Inc. grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee, a perpetual easement described as follows;

A strip ~~thirty~~ ^{fifteen (15')} feet (30') in width, lying fifteen feet (15') ^{from the} ~~on either side of the center line of an~~ Lower Valley Road for an electric power distribution line to be installed on the hereinafter described property at location known and agreed to by the parties hereto; namely, along the edge of Lower Valley Road from the existing power pole toward the Michael L. Wilson property

for the purpose of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the 4th Civil District of Morgan County, Tennessee, being that property owned by the Grantor and referenced by deed, or deeds, of record in the Office of the Registrar for Morgan County, Tennessee, as described in Deed Book P - 8, Page 570 and shown on the Morgan County Tax Map Number 96K G-A Parcel Number 30.00

This conveyance is made subject to the following restrictions and guidelines:

A. No building or other structure, other than fences, ^{and mailboxes} will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.

B. ~~Initial right of way clearing shall be performed by the Grantor, or the party the line is~~ being built to serve if different from the Grantor, according to Harriman Utility Board specifications as follows:

All trees and underbrush shall be cleared within the ^{fifteen (15')} ~~thirty foot (30')~~ right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.

C. ~~If underground facilities are to be installed the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area grade to within two inches (2") of final grade.~~

D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.

E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board.

Received for record this 2nd day of October, 1998 2:05 P
JAMES W. JONES, Registrar
MORGAN COUNTY

Prepared by:
Charles B. Flora III
Harriman Utility Board
300 Roane Street
Harriman, TN 37748

The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise.

This easement signed this 17th day of July, 1998.

Signature of owner or owners
W GROUP PROPERTIES, INC.
BY: James Frank Wilson, Pres.
JAMES FRANK WILSON, PRESIDENT

State of Tennessee
County of MORGAN

On July 17, 1998, James Frank Wilson
personally appeared before me,

XX who is personally known to me

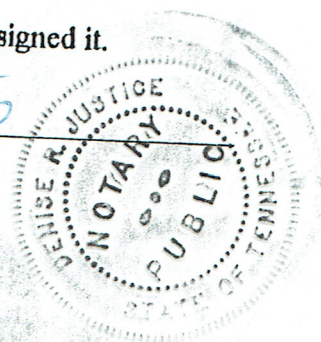
_____ whose identity I proved on the basis of _____

_____ whose identity I proved on the oath/affirmation of _____
_____, a credible witness.

to be the signer of the above instrument, and he/she acknowledged that he/she signed it.

Denise R. Justice
Notary Public

My commission expires 02/19/2001



STATE OF TENNESSEE, MORGAN COUNTY

The foregoing instrument and certificate were noted in
New Book N. 325 Page 205 At 10-2-1998
and in Book BR. Series 5 Pg. 806
W.P.A. 2.00 Fee - Recording Fee 8.00 Total 10.00
Witness My Hand
Receipt No. 80662

James W. Jones
JAMES W. JONES
Register