## **ELECTRIC EASEMENT**

For and in consideration of the sum of \$ 1.00  acknowledged, I/we, Flere McDonald &  grant unto the Harriman Heitite Poord	_ paid, receipt of which is hereby
grant unto the Harriman Utility Board, operating agency perpetual easement described as follows;	for the City of Harriman, Tennessee, a

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at location known and agreed to by the parties hereto;

for the purpose of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the <u>Sed</u> Civil District of <u>Regarie</u> County, Tennessee, being that property
and a viviviivii IV (IECI) of deeds of thought in it on
County, 1 Ulli Cancer as described in Deal D
and shown on the Roans County Tax Map Number 8, Parcel Number 53.08
33.08

This conveyance is made subject to the following restrictions and guidelines:

A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.

B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to Harriman Utility Board specifications as follows:

All trees and underbrush shall be cleared within the thirty foot (30') right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.

- C. If underground facilities are to be installed the right of way shall be cleared as described above. In additions, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area grade to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove ant tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board.

The Grantor certifies that they are the owner of the afore described property and have a perfect		
right to enter into this agreement and will defend the title to said proclaiming otherwise.	perty against any persons	
This easement signed this 25 th day of Juve 19	0/	
day of wheel 19	<u>996</u> .	
Signature of owner or owners		
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And Motomale		
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Faye Mc Dona	ldo	
State of Tennessee		
County of <u>Anderson</u>		
On _384h of June, 1996, Stave & Lag M. personally appeared before me.	1 0	
on son of June, 1996, Sleve & Frey The	abound	
personally appeared before me,		
who is personally known to me		
whose identity I proved on the basis of		
whose identity I proved on the oath/affirmation of		
, a credible witness.		
to be the signer of the above instrument, and he/she acknowledged that	at he/sha signed is	
Desoldene L. J.		
Notary Public	MARINEC	
My commission expires		
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STATE OF TENNESSEE		
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