APR. 19. 1996 IN: WUHM REHLIY EXECUTIVES OHN KIDGE

Prepared by: Charles B. Flora III Harriman Utility Board 300 Roans Street Harrimen, IN 37748 ELECTRIC EASEMENT

For and in consideration of the sum of \$ paid, receipt of which is hereby acknowledged, I/we, JERRY L. CONRAD AND WIFE, CYNTHIA M. CONRAD	
grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee perpetual easement described as follows;	, a
A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at location known and agreed to by the parties hereto;	n.

for the purpose of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Sim	ated in the _	2nd C	Civil District o	f Ro	ane	County,	Termes	sec, bei	ng that	property
OPVI	ed by the Gr	antor and	d referenced h	by deed.	or deeds,	of record	in the (Office o	of the R	legistrar
for_	Roane	Com	nty, Tennesse	e, as de	scribed in	Deed Boo	ok <u>G –</u>	20,	Page _	36
and	shown on th	ne Ro	oane	County	Tax Map	Number	13	Parcel	Numb	16.

This convoyance is made subject to the following restrictions and guidelines:

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to Harriman Utility Board specifications as follows:

All trees and underbrush shall be cleared within the thirty foot (30') right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.

- C. If underground facilities are to be installed the right of way shall be cleared as described above. In additions, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area grade to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove ant tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board.

Note Book T Page and recorded in Decar Rec. Fee \$ 800	EE, ROANE COUNTY, REGISTER'S OFFICE certificate were noted in at 100 O'clock P M5-3, 19 96 2Book P M5-3, 1
Witness my hand.	Mapie M. Crawe Register By: Mauline Henry

	The Grantor certifies that they are the owner of the atore described property and have a persons right to enter into this agreement and will defend the title to said property against any persons
	claiming otherwise.
	This casement signed this <u>And</u> day of <u>April</u> , 1996.
	Signature of owner or owners
	Jary 3. Comad
	Jerry L. Conrad
	Cynthia M. Could
	Cymthia M. Conrad
	State of Tennessco
	County of ANDERSON
	and the part to the part of th
	On Wil 25nd , 1996 , Jerry L. Conrad and Cynthia M. Conrad
	personally appeared before me, the undersigned authority, a Notary Public in and for the county and state aforesaid,
	who is personally known to me
	x whose identity I proved on the basis of satisfactory evidence
	whose identity I proved on the oath/affirmation of
	, a credible witness.
	manana.
	HO be the signer of the above instrument, and he/she acknowledged that he/she signed it.
1000	
N	otary: Emily opel James
	UBLIC TOPI (IMI) AT Notary Public) 11/28/98
	AT Notary Public ()
00	My commission expires 11/28/98
	"" Constitution of the call of