This instrument as prepared by: Jr

Bernard M. Robinson, Attorney

523 Lupton Building
Chattanooga, Tennessee

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GRANT OF TRANSMISSION LINE EASEMENT

TRACT NO. HHD-4

THE CITY OF HARRIMAN, TENNESSEE, a municipal corporation of Tennessee

TRACT NO. HHD-4

A triangular parcel of land for a right of way located in the First Civil District of Roane County, State of Tennessee, as shown on a map prepared by the Tennessee Valley Authority and entitled "Harriman-Harriman District Transmission Line," said parcel lying on the northwest side of the center line of a transmission line location, and being more particularly described as follows:

Beginning at a corner of the lands of The City of Harriman, Tennessee,
Beecher C. Milligan et al, Charley Williams, and Catherine Evelyn Scott et
al, said corner being 25.7 feet northwest of and opposite survey station 17 + 52.7
on the center line of the location; thence with the north line of the land of
Catherine Evelyn Scott et al N. 85° 20' W., 33.0 feet to a point; thence leaving
the property line, with a line 50 feet northwest of and parallel to the center
line of the location N. 47° 20' E., 49.1 feet to a point in the east line of the
land of The City of Harriman, Tennessee, which is the west line of the land of
Beecher C. Milligan et al; thence with the west line of the land of Beecher C.
Milligan et al S. 5° 03' W., 36.1 feet to the point of beginning, and containing
O.Ol acre, more or less.

TVA 1501-Special Sheet 1 The previous and last conveyance of this property is of record in Deed Book B-8, Page 508, in the office of the Register for Roane County, Tennessee.

TO HAVE AND TO HOLD the said easement and right-of-way to the United States of America, and its assigns, forever.

The City of Harriman, Tennessee covenants with the said United States of America that it is lawfully seized and possessed of said real estate, has a good and lawful right to convey the same, that the same is free of all encumbrances, and that it will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The City of Harriman, Tennessee does further covenant and agree that the payment of the purchase price above stated is accepted by it as full compensation for all damage caused by the exercise of any of the rights above described; EXCEPT that the United States of America shall remain liable for any damage to growing crops and fruit trees and any direct physical damage caused to the property of the undersigned by its construction forces or by the construction forces of its agents and employees, in the erection and maintenance of or in exercising a right of ingress and egress to said lines.

In further consideration of the payment of the purchase price above stated, The City of Harriman, Tennessee for itself, its successors and assigns, covenants and agrees to and with the United States of America that no buildings or fire hazards shall be erected or maintained within the limits of the right-of-way, and this shall be a real covenant which shall attach to and run with the land affected by the easement rights and shall be binding upon everyone who may hereafter come into ownership of said land, whether by purchase, devise, descent, or succession.

ATTEST:

THE CITY OF HARRIMAN, TENNESSEE

BY A R FOSTER, MAYOR

STATE OF TENNESSEE COUNTY OF ROANE

On this 13 day of June , 1967, before me appeared A. B. FOSTER, to me personally known, who, being by me duly sworn did say that he is the Mayor of the CITY OF HARRIMAN, TENNESSEE, a municipal corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed, sealed and delivered in behalf of said corporation, by authority of its City Council and said A. B. FOSTER acknowledged said instrument to be the free act and deed of said Corporation on the day and year therein mentioned.

WITNESS my hand and seal at office in Januman

13 day of June

, 1967.

MY COMMISSION EXPIRES MAY 28, 1989

Helen Johnson
Notary Publis

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In Note Book Page 42 at 11.30 O'clock I. M. June 13, 1967 and recorded in Note Book X Series 9 Page 263

Witness my hand.

10 Contractor

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