

#151

ELECTRIC

EASEMENT

Date _____ 19__

For and in full consideration of \$ 1.00 and other considerations paid, receipt of which is hereby acknowledged, I/we grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee, an easement described as follows;

A ten (10) foot strip lying five (5) feet on either side of an 120/200 volt electric service line as shown on the attached Harriman Utility Board Drawing E-162-S.

MCDONALD'S CORPORATION

for the purpose of installing, operating and maintaining, including rights of ingress and egress,
a 120/200 volt electric service line on or over my/our property in the 1st Civil District of Roane County, Tennessee, and described as follows;

Located on Tax Map 36 L, Group A, Parcel 2 and recorded in Deed Book V 13, Page 324.

to serve my/our property and other property or properties. Any damage to fences, crops or any other undue or excessive damage is to be paid by the Harriman Utility Board.

This easement signed this 17th day of November 19 81.

Witness:

Signature of owner or owners.

Mary G. Greenman

Joseph R. Thomas

MCDONALD'S CORPORATION

State of ~~Tennessee~~ Illinois
Roane ~~County~~ DuPage

Personally appeared before me Joseph R. Thomas
a Notary Public in and for said County, the within named bargainors

SEYMOUR GREENMAN, Vice President, McDonald's Corporation

with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand and official seal this 17th day of November 19 81

My commission expires 9/27/83

Notary Public

Joseph R. Thomas

NOTARY PUBLIC
DU PAGE COUNTY

Ash Cabin Rd.

P/L

I.R.

McDonald's
Northeast Corner

II

1"=20'

OVERHEAD ELECTRIC LINES
P/L

P/L

190'

Sundancer Best Western

down guy
& anchor

OVERHEAD ELECTRIC
SERVICE LINES

10'

120'

5'

HARRIMAN UTILITY BOARD
HARRIMAN, TENNESSEE

11-6-81

R. HALL

EASEMENT REQUIREMENTS FROM THE
MC DONALD'S CORPORATION

FOR SUNDANCER MOTEL

E-162-S