REGIŠTER OF DEEDS of Morgan County Tennessee Sandy Dalton, Register Wartburg, TM

*** OFFICIAL RECEIPT ***

Receipt Humber: 112851 Receipt Date: 7/17/2006 Receipted By: Pat Harris, Deputy Register Cash Drawer: DEESVR1

16181	Easement 2 Pa 7/17/2006 11:02 AM RB 56-648	ges	\$12.00		
	BUCKLEY BRENDA/HARRIMAN UTILITY BOA	RD			
	Reco	rding Fee EDP Fee	\$10.00 \$2.00		
16182	7/17/2006 11:03 AM RB 56-650	ges	\$12.00		
	SPRENGER RICHARD/HARRINAN UTILITY BOARD				
	Reco	rding Fee EDP Fee	\$18.00 \$2.00		
16183	Easement 2 Pa 7/17/2006 11:04 AM RB 56-652	ijes	\$12.00		
	WATERS BOBBY H/HARRIMAN UTILITY BOA	RD			
	Reco	EDP Fee	\$18.88 \$2.88		
	AM	ount due:	\$36.00		
CA	HARRIMAN UTILITY BOARD		\$36.00		
	AMO	WHT PAID:	\$36.00		
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PAID IN FULL: \$36.00

If Paid By Check, This Receipt Is Not Valid Until Check Is Paid By Bank.

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136,00 98,00	LEGS ARONT ME: PRID IN FULL:	

If Reid by Check, This Receipt Is Not Wated United Check Is Wate by Ball, ELECTRIC EASEMENT

For and in consideration of the sum of \$1.00 and/or other consideration paid receipt of which is hereby acknowledged, I/we, <u>RENA BAUM + AMES</u> Buck/eq hereinafter referred to as the Grantor, grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee, a perpetual easement described as follows;

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at location known and agreed to by the parties hereto;

for the purposes of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the <u>10th</u> Civil District of <u>MORGAW</u> County, Tennessee, being that property owned by the Grantor and referenced by deed, or deeds, of record in the Office of the Registrar for <u>MORGAN</u> County, Tennessee, as described in Deed Book <u>13</u>, Page <u>456</u> and shown on the <u>MORGAN</u> County Tax Map Number <u>149</u>, Parcel Number <u>29.02</u>, 29.05, 29.07 29.11, 29.13 + 29.14

This conveyance is made subject to the following restrictions and guidelines:

A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.

B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to the Harriman Utility Board specifications as follows: All trees and underbrush shall be cleared within the thirty foot (30') right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.

C. If underground facilities are to be installed, the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area graded to within two inches (2") of final grade.

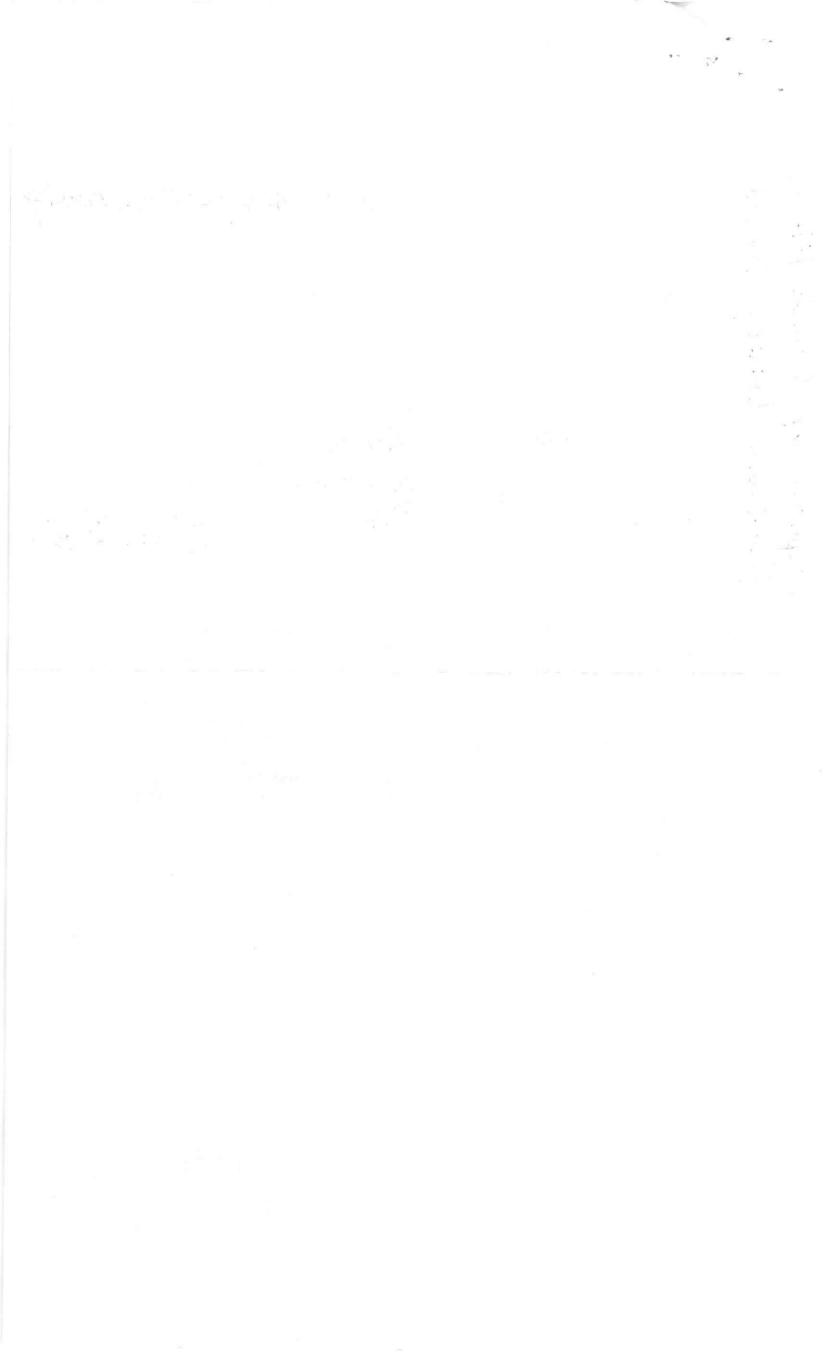
D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.

E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board or its contractor.

> Sandy Dalton, Resister Morsan County Tennessee Rec #: 112851 Rec'd: 10.00 Instrument #: 16181 State: 0.00 Recorded Clerk: 0.00 7/17/2006 at 11:02 AM EDP: 2.00 in Record Book Total: 12.00 56 Pss 648-649

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The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise.

Signature of owner or owners

~ W.

TAMES

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BUCKLE

This easement signed this $_{13}^{1t}$ ____ day of July _, 2006 .

State of Tennessee County of Flage , 20 0(, James Buckley personally appeared before me, On Brenda Albanhes who is personally known to me V whose identity I proved on the basis of FL Drivers Lic.

____whose identity I proved on the oath/affirmation of _____, a credible witness

to be the signer of the above instrument, and he/she/they acknowledged that he/she/they signed it.

out . (**Notary Public**

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