

REGISTER OF DEEDS of Morgan County Tennessee
Sandy Dalton, Register
Wartburg, TN

*** OFFICIAL RECEIPT ***

Receipt Number: 108456
Receipt Date: 7/14/2005
Received By: Pat Harris, Deputy Register
Cash Drawer: DEESVR1

10617	Easement	2 Pages	\$12.00
	7/14/2005 9:02 AM	RB 37-605	
	CROUCH BOBBY CALE/HARRIMAN UTILITY BOARD		
		Recording Fee	\$10.00
		EDP Fee	\$2.00
		AMOUNT DUE:	\$12.00
CA	HUB		\$12.00
		AMOUNT PAID:	\$12.00
		LESS AMOUNT DUE:	\$12.00
		PAID IN FULL:	\$0.00

If Paid By Check, This Receipt
Is Not Valid Until Check Is Paid By Bank.

ELECTRIC EASEMENT

For and in consideration of the sum of \$ 0 paid, receipt of which is hereby acknowledged, I/we, Alvin B. Cook and Pegm Cook, hereinafter referred to as the Grantor, grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee, a perpetual easement described as follows;

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at the location agreed to by the parties hereto.

For the purposes of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the 3rd Civil District of Morgan County, Tennessee, being that property owned by the Grantor and referenced by deed, or deeds, of record in the Office of the Registrar for Morgan County, Tennessee, as described in Deed Book 66 L-7, Page 608 and shown on the Morgan County Tax Map Number 154, Parcel Number 45.13, 64.03

This conveyance is made subject to the following restrictions and guidelines:

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to the Harriman Utility Board specifications as follows: All trees and underbrush shall be cleared within the thirty foot (30') right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.
- C. If underground facilities are to be installed, the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area graded to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board or its contractor.

The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise.

This easement signed this 22 day of December, 2003.

Signature of owner or owners

Alvin B Cook
Pam Cook

State of Tennessee

County of _____

On December 22, 2003, Alvin B. Cook
and Pam Cook personally appeared before me,

☒ who is personally known to me

_____ whose identity I proved on the basis of _____

_____ whose identity I proved on the oath/affirmation of _____
_____, a credible witness

to be the signer of the above instrument, and he/she/they acknowledged that he/she/they signed it.

[Signature]

Notary Public

My commission expires 2-17-07

Document prepared by Chuck Flora, Manager, Harriman Utility Board, PO Box 434,
Harriman, TN 37748



