When Revenue Is Paid By Check, This Receipt Is Not Valid Until Check Is Paid By Bank

| | | | | | | - | |
|------------------------------------|-----------------|----------|-----|---------------------|----|-------|---|
| *** OFFI | CIAL RECEIPT ** | * | | Receipt Numb | er | 4037 | 7 |
| ROANE COUNTY REGIS | TER OF DEEDS | | | | | | |
| KINGSTON , TENN | OCTOBER 21. 20 | 02 | R | ECORDING FEES: | | | |
| | | | | Warranty Deed | \$ | 10.00 | |
| Received of: HARRIMAN UTILIY BOARD | | | | Trust Deed | \$ | .00 | |
| | | | | Certified Copy | \$ | .00 | |
| For: EASEM | ENT | | | U.C.C. | \$ | .00 | |
| | | | | Release/Misc Item | \$ | .00 | |
| Time of Reception: | 10:45 AM | | | Data Processing Fee | | 2.00 | |
| | Transfer | Mortgage | S | | | | |
| | Item S(a) | | | Transfer-S(a) | \$ | .00 | |
| Greater of: | | | | | | | |
| Consideration | | | | Mortgage-S(b) | \$ | .00 | |
| or Value \$ | .00 | \$ | .00 | | | | |
| | | | | Register's Fee | \$ | .00 | |
| Grantor: HESTER JE | RRY | | | | | | |
| Grantee: HARRIMAN | UTILIY BOARD | | | TOTAL: | \$ | 12.00 | |
| | | | | | | | |
| Paid By: CA | SH | | | MARLENE HENRY | | | |
| Check Amoun | t Received: | .00 | | Register | | | |
| Cash Amount | Received: | 12.00 | | | | | |
| Amount Char | ged: | .00 | | SHARON BRACKETT | | | |
| Amount Refu | nded/Check #: | .00 | | Deputy Registe | r | | |
| | | | | | | | |

INSTRUMENT RETURNED TO: HARRIMAN UTILIY BOARD

| aid By Bank | ot Valid Until Check Is Pa | When Revenue is Paid By Check, This Receipt Is N |
|--------------|--|--|
| TTEMA | - Receipt Number | *** OFFICIAL RECEIPT *** |
| | RECORDING FEES: | ROAME COUNTY REGISTER OF DEEDS KINGSTON , TENN OCTOBER 21, 2002 |
| 00.01 00. | Trust Deed searT | Received of: HARRIMAN UTILIY BOARD |
| 00. | Certified Copy \$ U.C.C. \$ Release/Misc Item \$ | Fort EASEMENT |
| 50. | Data Processing Fee 1 | Time of Reception: 10:45 AM Transfer ! Mortgage Item S(a) ! Tiem S(b)- |
| 00. | Martgage-Sib) * Register's Fee | Consideration Consideration or Value t |
| 12.00 | * :JATUT | Grantor: HESTER JERRY Grantee: HARRIMAN UTILIY EDARD |
| | MARLENE HENRY SHARON BRACKETT Deputy Register | Paid By: CASH Check Amount Received: .80 Cash Amount Received: .12.00 Amount Charged: .00 Amount Refunded/Check #: .00 |

INSTRUMENT RETURNED TO: HARRIMAN UTILIY BOARD

ELECTRIC EASEMENT

| For and in consideration of the sum of \$ |
|--|
| A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at the location agreed to by the parties hereto. |
| For the purposes of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property: |
| Situated in the O2 Civil District of Roac County, Tennessee, |
| being that property owned by the Grantor and referenced by deed, or deeds, of |
| record in the Office of the Registrar for Roal County, Tennessee, as |
| described in Deed Book OQO, Page 440 and shown on the County Tax Map Number 038, Parcel Number 010.09 |
| This conveyance is made subject to the following restrictions and guidelines: |

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to the Harriman Utility Board specifications as follows:

 All trees and underbrush shall be cleared within the thirty foot (30') right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.
- C. If underground facilities are to be installed, the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area graded to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board or its contractor.

Page 1 of 2

State of Tennessee, County of ROANE Received for record the 21 day of OCTOBER 2002 at 10:45 AM. (REC# 40377) Recorded in official records Book DJ22 pages 765-766 State Tax \$.00 Clerks Fee \$.00 Recording \$ 12.00, Total \$ 12.00, Register of Deeds MARLENE HENRY Deputy Register SHARON BRACKETT

| The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise. | | | | | |
|--|--|--|--|--|--|
| This easement signed this 07th day of October, | | | | | |
| Signature of owner or owners | | | | | |
| Sharon W. Nester | | | | | |
| Sharon W. Nester | | | | | |
| | | | | | |
| | | | | | |
| State of Tennessee County of KOANE On October 7th , 20 00, Jelly Hester and Shann Hester personally appeared before me, | | | | | |
| who is personally known to me | | | | | |
| whose identity I proved on the basis of | | | | | |
| whose identity I proved on the oath/affirmation of, a credible witness | | | | | |
| to be the signer of the above instrument, and he/she/they acknowledged that he/she/they signed it. | | | | | |
| Rotary Public | | | | | |
| 1 2 2 4 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| My commission expires $02/21/02$ | | | | | |
| Document prepared by Chuck Flora, Manager, Harriman Utility Board, PO Box 434, Harriman, TN 37748 | | | | | |

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