*** OFFICIAL RE	CEIPT ***
Receipt Number:	102366
Recorded: 2/4/2004 9:40 AM Notebook P, Page 184	
For: RECORDING FEES: Easement STATE TAX: Transfer Amount \$ Mortgage Amount \$ *3093* Grantor/Debtor: PITTMAN KELLY	9.00 Tax \$ 0.00 0.00 Tax \$ 0.00 0.00 Tax \$ 0.00 Register's Fee \$ 0.00 EDP Fee \$ 2.00 AMOUNT DUE \$ 12.00
Grantee/Secured: HARRIMAN UTILITY BOARD 	
For: RECORDING FEES: Easement STATE TAX: Transfer Amount \$ Mortgage Amount \$ *3094* Grantor/Debtor: NEW LIFE APOSTOLICCHURCH	8.00
Grantee/Secured: HARRIMAN UTILITY BOARD Recorded: 2/4/2004 9:43 AM	
Notebook P, Page 184	
For: RECORDING FEES: Easement STATE TAX: Transfer Amount \$ Mortgage Amount \$	\$ 18.00 8.00 Tax \$ 0.00 0.00 Tax \$ 0.00 Register's Fee \$ 0.00 EDP Fee \$ 2.00
3095 Grantor/Debtor: HUMPHREY VAUGHN Grantee/Secured: HARRIMAN UTILITY BOARD	AMOUNT DUE \$ 12.00
Recorded: 2/4/2004 9:44 AM Notebook P, Page 184	
For: RECORDING FEES: Easement STATE TAX: Transfer Amount \$ Mortgage Amount \$	\$ 10.00 0.00 Tax \$ 0.00 0.00 Tax \$ 0.00 Register's Fee \$ 0.00 EDP Fee \$ 2.00
3096 Grantor/Debtor: COOK ALVIN B Grantee/Secured: HARRIMAN UTILITY BOARD	AMOUNT DUE \$ 12.88
Recorded: 2/4/2004 9:44 AM Notebook P, Page 184	
For: RECORDING FEES: Easement STATE TAX: Transfer Amount \$ Mortgage Amount \$	\$ 10.00 8.00 Tax \$ 0.00 0.00 Tax \$ 0.00 Register's Fee \$ 0.00 EDP Fee \$ 2.00
3097 Grantor/Debtor: SEIBER TROY Grantee/Secured: HARRIMAN UTILITY BOARD	AMOUNT DUE \$ 12.86
Received of: HARRIMAN UTILITY BOARD Paid by: CA Refunded: Cash	\$ 68.86 \$ 8.86

If Paid By Check, This Receipt Is Not Valid Until Check Is Paid By Bank.

Recorded: 274/2884 9448 MI. Hots Book, F., Page 64

Villetta Ests: Esteen SINT 187: Trusfer Nagat 5 Nortgas Asoust 5

Brantee/Bernrad: HWI JAWA GITETTY BORLD

Granter/Debtors NEW LIFE ANDROECELCHANCE Brantes/Secured: HARDEANA TTILITY ARABO

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Casement (1885) Casement (1885) Province (1885

For: #10070106 FEES: Essent STATE TAIL Transfer (mount 5 montains Amount 5 1 467 90

Pecciped of: MIRRIEN ULLITY ENRIGH Paid by: CR Peturded: CRSS

ELECTRIC EASEMENT

For and in consideration of the sum of \$ paid, receipt of which is hereby	
acknowledged, I/we, Kelly Pittman and wife Nancy Pittman	
grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee,	a
perpetual easement described as follows;	

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at location known and agreed to by the parties hereto;

for the purpose of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the 10 - Civil District of Morgan County, Tennessee, being that property
Situated in the 10 Civil District of 100 v gan County, Tennessee, being that property
owned by the Grantor and referenced by deed, or deeds, of record in the Office of the Registrar
for Morgan County, Tennessee, as described in Deed Book O-9, Page 69
and shown on the Movgan County Tax Map Number 119, Parcel Number 67.00
0

This conveyance is made subject to the following restrictions and guidelines:

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to Harriman Utility Board specifications as follows:

All trees and underbrush shall be cleared within the thirty foot (30') right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.

- C. If underground facilities are to be installed the right of way shall be cleared as described above. In additions, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area grade to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove ant tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board.

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Sandy Dalton, Resister
Morgan County Tennessee
Rec #: 102366 Instrument 3093
Rec'd: 10.00
State: 0.00 Recorded
Clerk: 0.00 2/4/2004 at 9:40 am
EDP: 2.00 in Record Book
Total: 12.00 Pages 488-489
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claiming otherwise.
This easement signed this 13 day of 100 192,003
Signature of owner or owners
Kellytithe
x Pancy Attman
State of Tennessee
County of Magan On 100.13, 2003, Kelly & Mancy Lithman
personally appeared before me,
who is personally known to me
whose identity I proved on the basis of
whose identity I proved on the oath/affirmation of
, a credible witness.
to be the signer of the above instrument, and he/she acknowledged that he/she signed it.
alru O'dling
Notary Public
My commission expires 10 23 2004

The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons