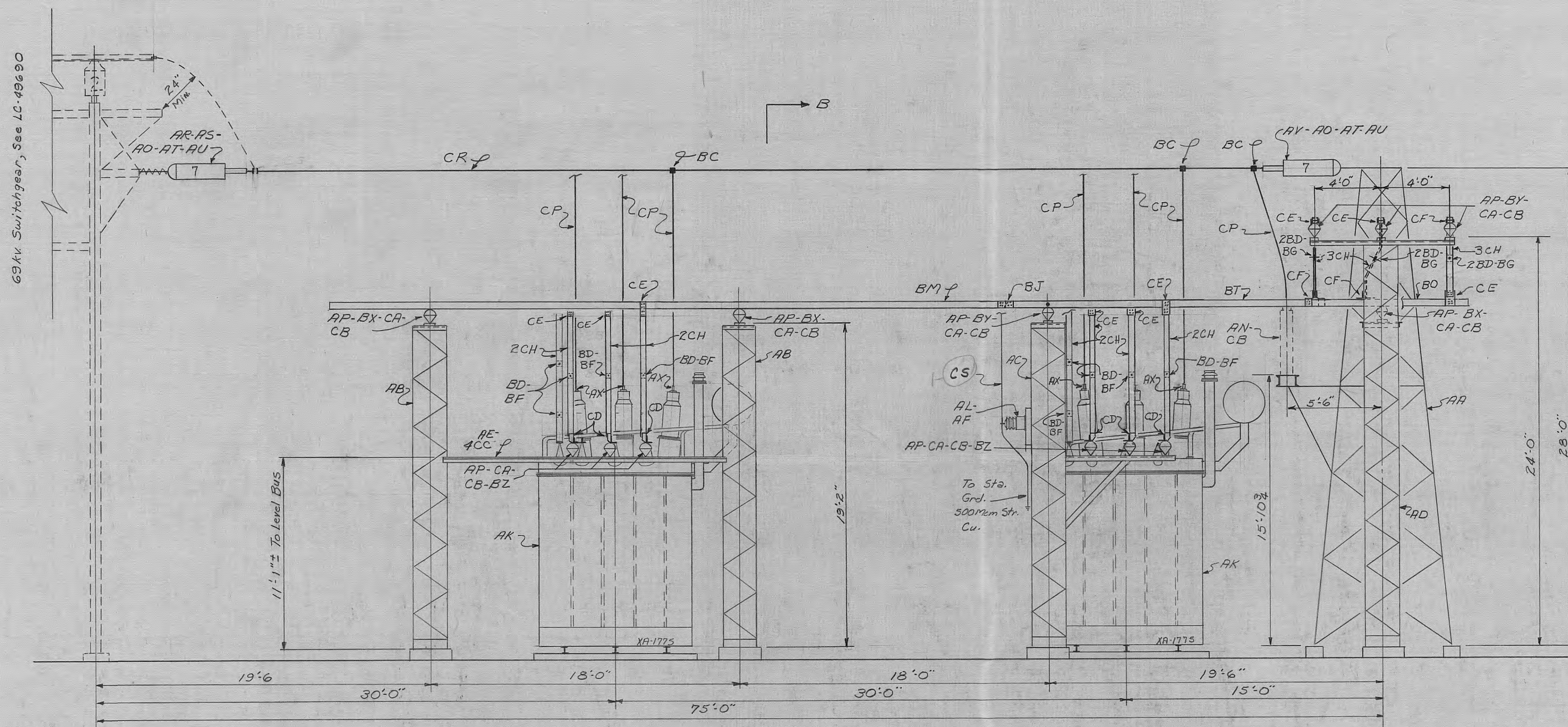
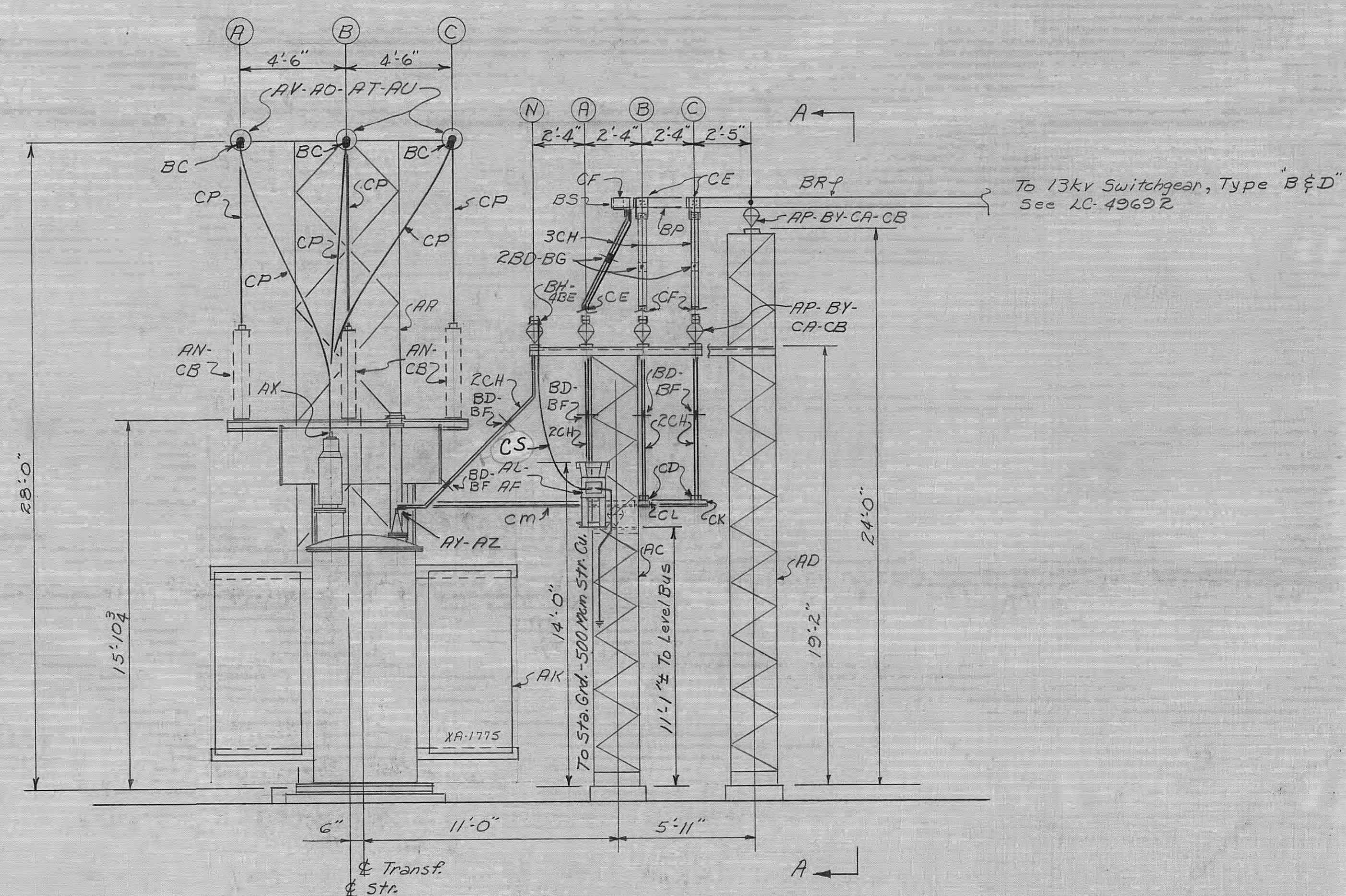




ELEVATION "A-A"



SECTION "B-B"

REFERENCE:
Bill of Material _____ BMC: 49689

N.E. HARRIMAN, TENN. SUBSTATION-69KV.
69-13KV. POWER TRANSFORMER BANK
PLAN AND SECTIONS

1		Field Change JRD 11-13-69		69-13 KV. POWER TRANSFORMER BANK PLAN AND SECTIONS					
REV. NO.	DATE	WORK ORDER	DESIGN	DRAWN	CHECK	SUPV.	APPRO.		
	11-10-72		JAL	JAL	JHT				
DESIGN.		SUPV.	LBM		W.G.		37174		
DRAWN.	RWK		RE		PROJ. ENGR.		DATE	5-21-69	
CHECK.	MMR						SUBMITTED	Frank W. Moore	
							APPROVED		
							SCALE	1"=1'-0"	
							CLASS. CODE	A330T	
							APPROVED	Phyllis St. Lawrence	
							SHEET 2 OF 2	LC49688	R-1