

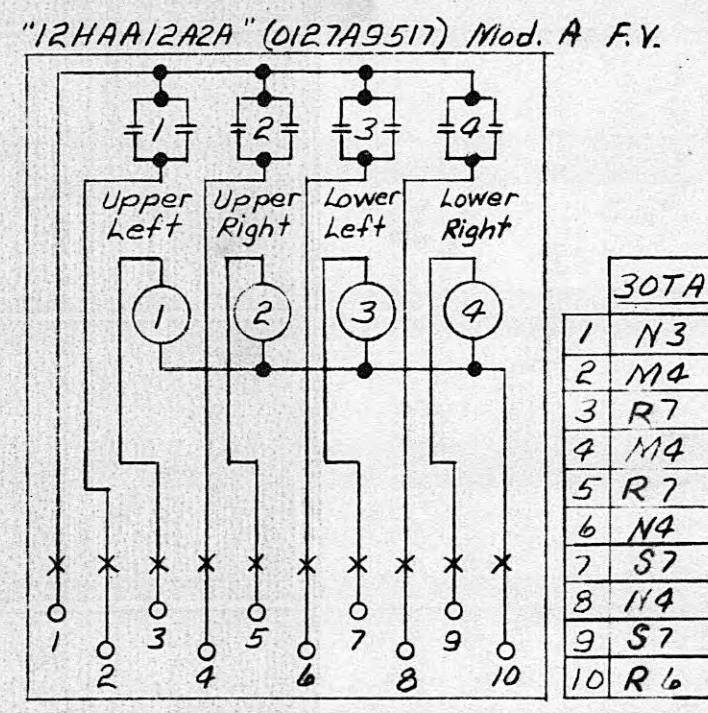
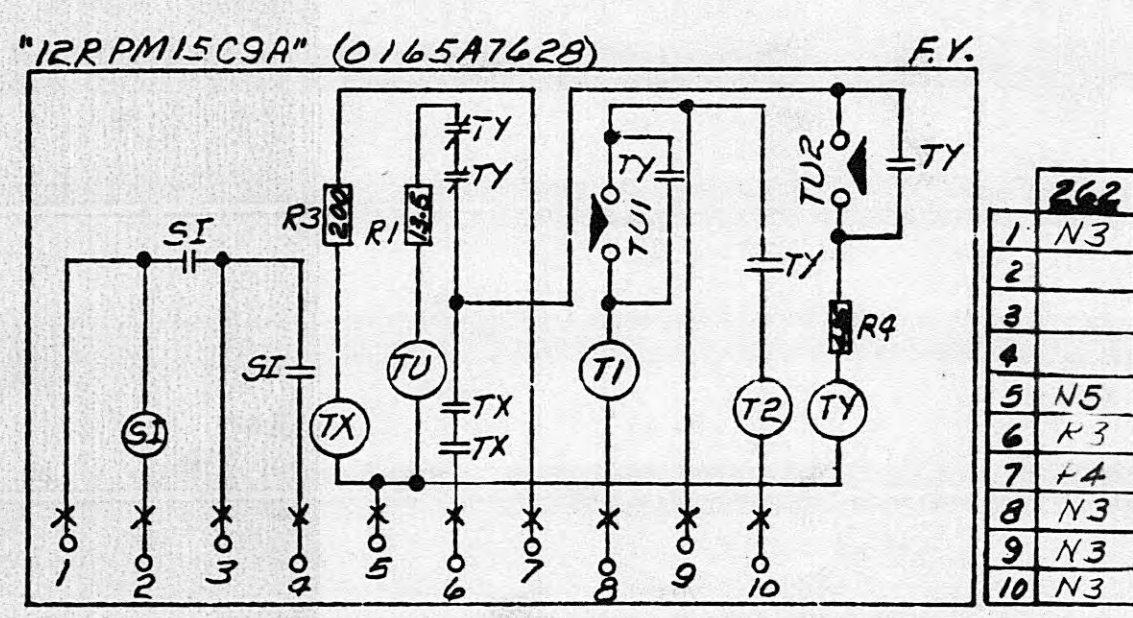
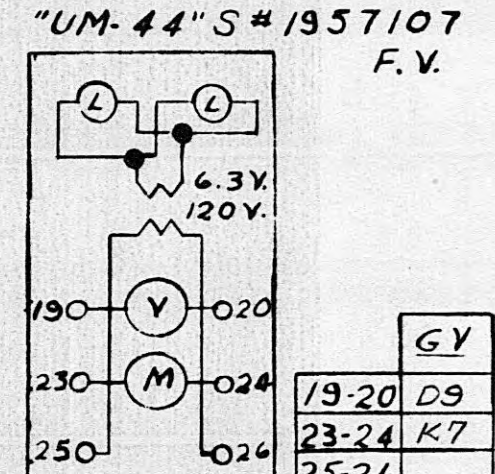
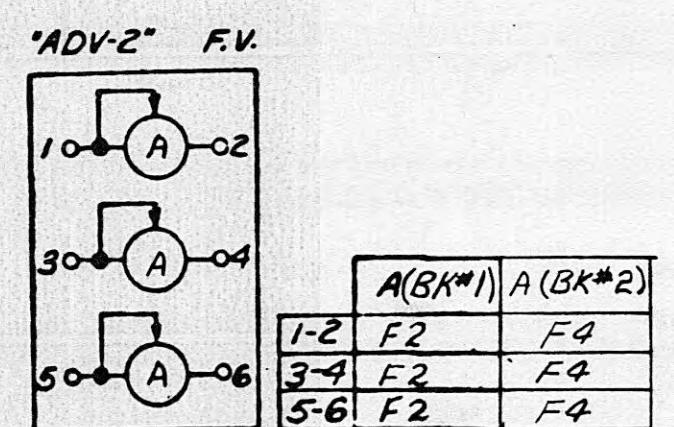
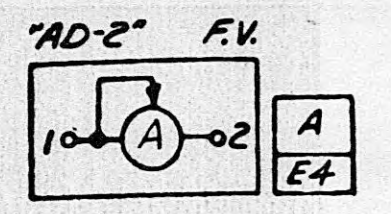
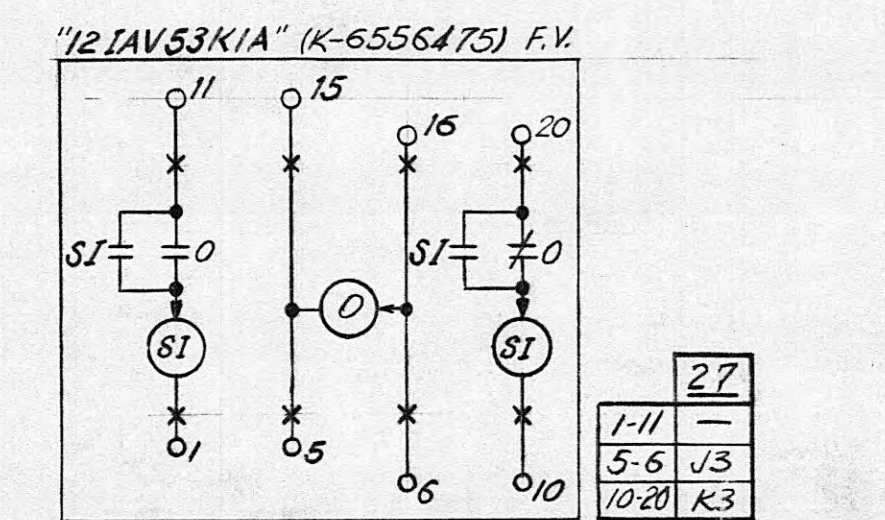
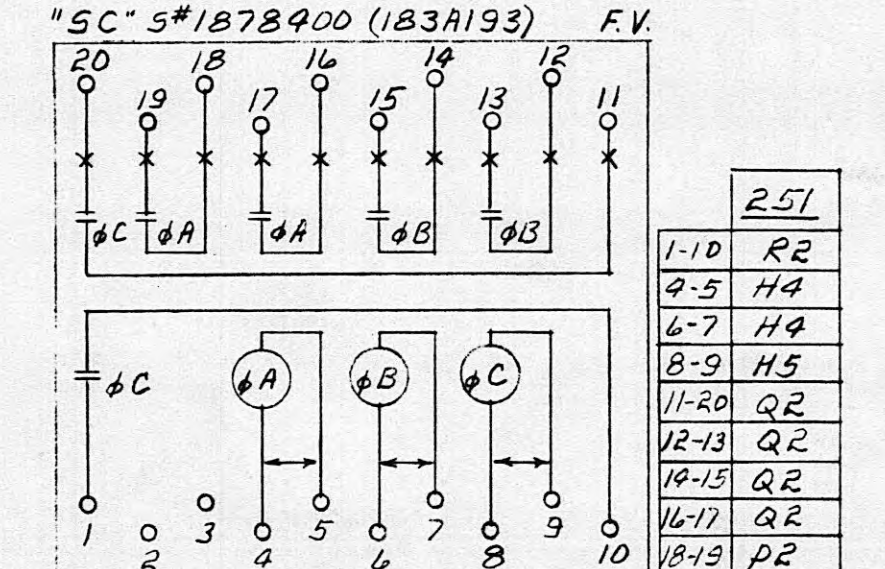
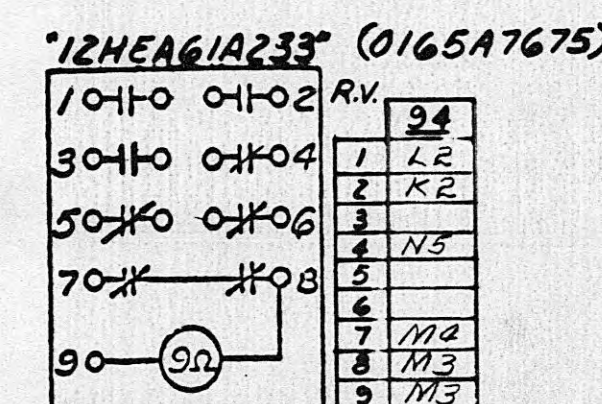
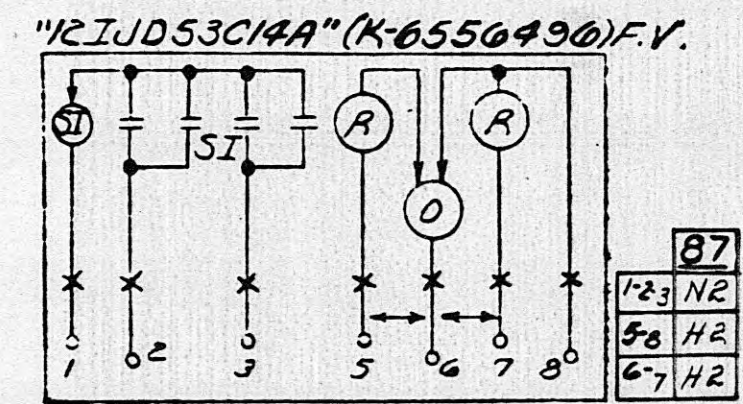
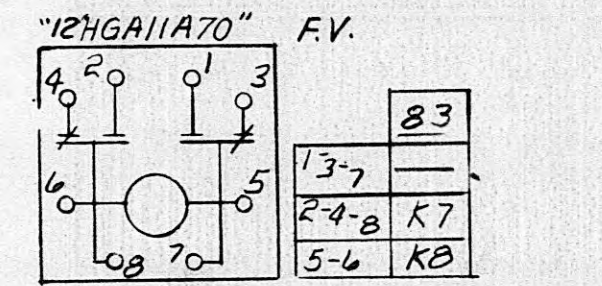
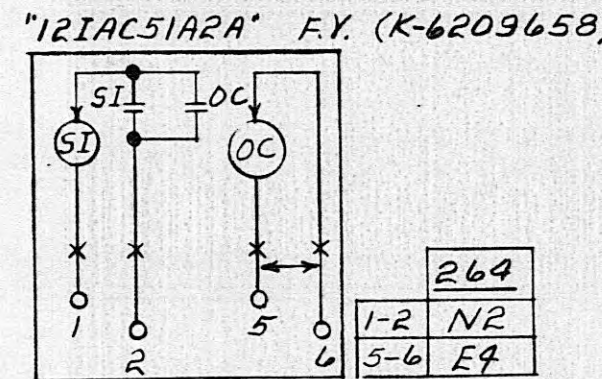
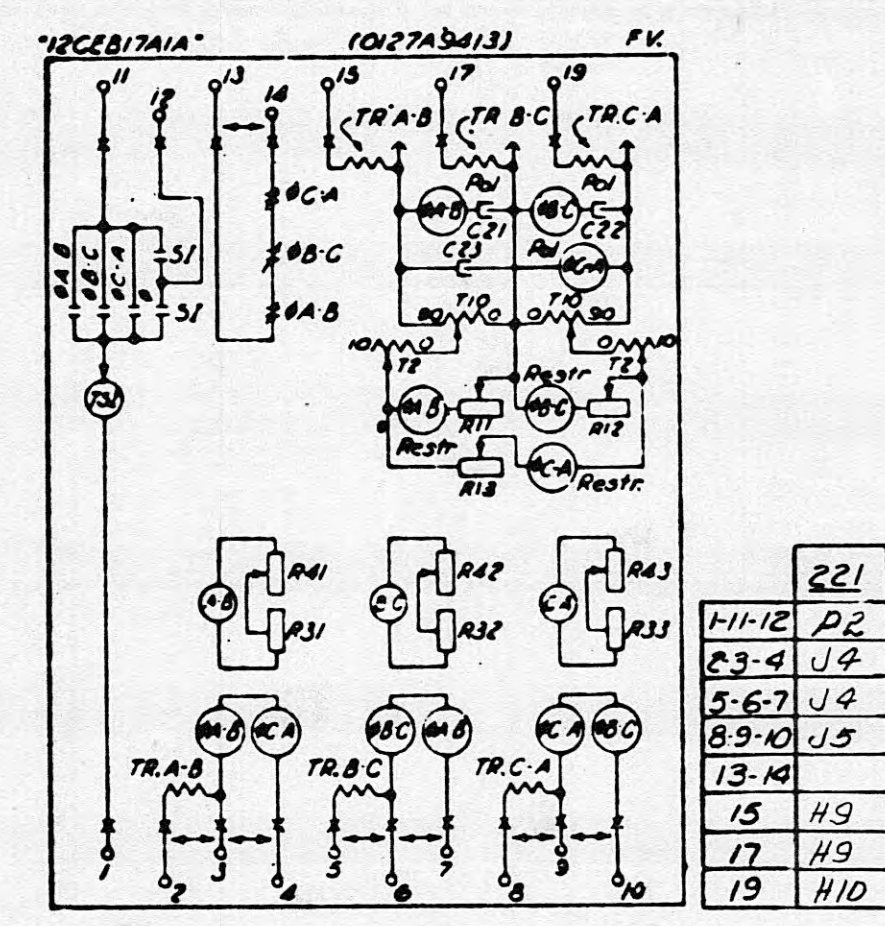
895-7M

"SBM10A622"

| CONTACTS | HANDLE | END | POSITIONS | R.V. |
|----------|--------|-----|-----------|------|
| 1        | 3      | 2   | 1 OFF     | 243V |
| 2        | X      | X   |           | D8   |
| 3        | X      | X   |           | D8   |
| 4        | X      | X   |           | D8   |

"16SB18B218"

| CONTACTS | HANDLE | END | POSITIONS | R.V. |
|----------|--------|-----|-----------|------|
| 1        | 3      | 2   | 1 OFF     | 243V |
| 2        | X      | X   |           | D8   |
| 3        | X      | X   |           | D8   |
| 4        | X      | X   |           | D8   |



(TVA)

|       |    |
|-------|----|
| 1-12  | D7 |
| 2     | H7 |
| 3-10  | D7 |
| 4     | D7 |
| 5-8   | D6 |
| 6     | G7 |
| 7     | H8 |
| 8     | H8 |
| 9     | H8 |
| 10    | G8 |
| 11    | G8 |
| 12-24 | D7 |
| 14-16 | H8 |
| 15-22 | D7 |
| 17-20 | D6 |
| 21-23 | E8 |
| 24-26 | L6 |

REFERENCES:  
Single Line Diag.  
Three Line Diag.  
13KV Meter & Relay Cab.

WL-4545  
WL-4587  
WL-4679

All Internals are indexed to Sh. 2 of this drawing

| REV. | DATE    | WORK ORDER | DRAWN | CHECKED | SUPV. | SUBV. |
|------|---------|------------|-------|---------|-------|-------|
| 1    | 4/15/71 | 37174      | GB    | GB      | GB    | GB    |
| 2    | 4/15/71 | 37174      | GB    | GB      | GB    | GB    |
| 3    | 4/15/71 | 37174      | GB    | GB      | GB    | GB    |

STATION NO. 3763

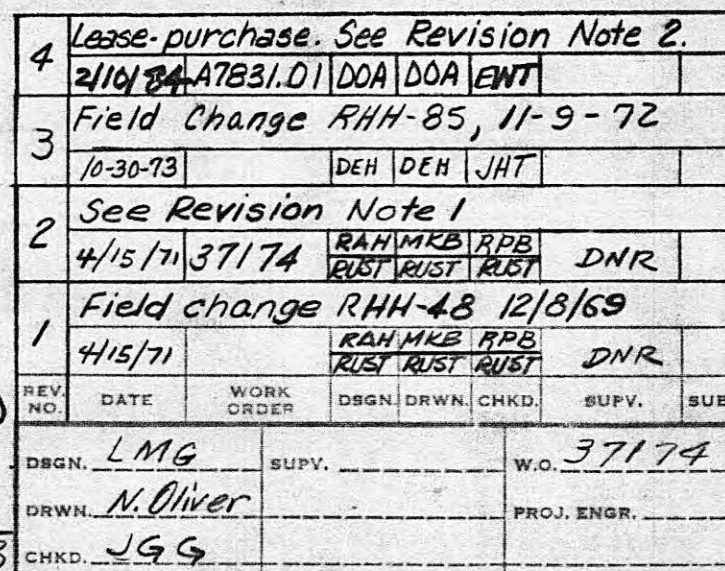
TENNESSEE VALLEY AUTHORITY  
DIVISION OF POWER PLANNING AND ENGINEERING

N. E. HARRIMAN, TENN., SUBSTATION - 69 KV.  
ELEMENTARY DIAGRAM  
INTERNAL CONNECTIONS

DATE 6/6/69  
SUBMITTED Dewey G. Hunter  
APPROVED Robert C. St. Clair  
SHEET 1 OF 2  
SHEETS  
WL-4588  
R-4

MICROFILMED 3





|                     |              |             |
|---------------------|--------------|-------------|
| STATION NUMBER 3763 | DATE 11/2/68 | PROJ. ENGR. |
|                     | DRAWN BY JAG |             |
|                     | CHECKED      |             |

TENNESSEE VALLEY AUTHORITY  
 DIVISION OF POWER PLANNING AND ENGINEERING  
 N.E. HARRIMAN, TENNESSEE SUB-69KV  
 ELEMENTARY DIAGRAM

|                |                                     |                        |                     |
|----------------|-------------------------------------|------------------------|---------------------|
| DATE<br>6/6/69 | SUBMITTED<br><i>James E. Hunter</i> | APPROVED               | SHEET 2 OF 2 SHEETS |
| SCALE<br>NONE  | CLASS. CODE<br>D302                 | <i>Robert L. Cline</i> | WL-4588 R-4         |