

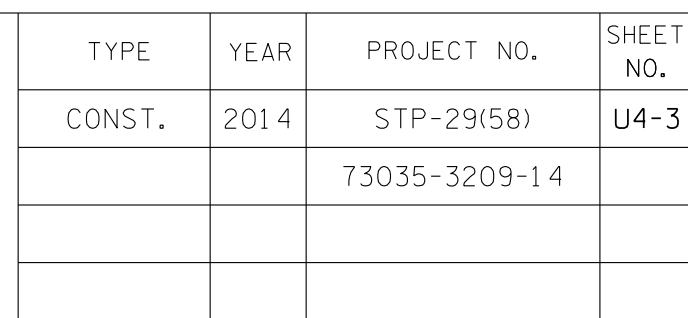
CONTROL POINTS COORDINATE LIST				
POINT	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP - 51	576561.6641	2395325.6611	862.1500	GPS 73-029-0
CP - 52	576663.4159	2394818.5709	845.0000	GPS 73-029-04
CP - 53	576927.8931	2394999.9085	852.3500	GPS 73-029-05
CP - 54	577462.5819	2394822.2858	857.0900	GPS 73-029-06
CP - 55	577802.7604	2394685.3779	857.9600	GPS 73-029-07
CP - 56	578259.2949	2394478.2930	839.7300	GPS 73-029-08
CP - 57	578865.0073	2394344.9819	849.1900	GPS 73-029-09
CP - 58	579425.3815	2394241.1029	864.2000	GPS 73-029-10
CP - 59	580060.2802	2394271.7045	877.3200	GPS 73-029-11
CP - 510	580653.5569	2394170.8954	881.3500	GPS 73-029-12

NOTE:

1. MAXIMUM COVER FOR GAS LINE IS 36" DEPTH AND MINIMUM COVER IS 28" DEPTH.
2. CONTRACTOR MUST MEET ALL NECESSARY REQUIREMENTS OF CFR 49 PART 192, SUBPART E AND N RELATED TO NATURAL GAS WORK, AND MUST MEET OR EXCEED HUB'S OPERATOR QUALIFICATION (OO) PROGRAM. (SEE SPECIFICATION 33 51 13.10) TO PERFORM THE GAS LINE WORK IN THIS CONTRACT.
3. LINE "A" IS PROPOSED M.D.P.E. AND LINE "B" IS PROPOSED H.D.P.E.

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AND LINE "B" IS PROPOSED  
H.D.P.E.

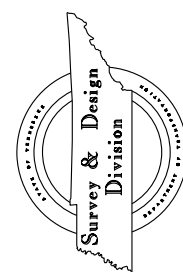
MATCH LINE HASSLER MILL RD SEE SHEET NO. U4-6



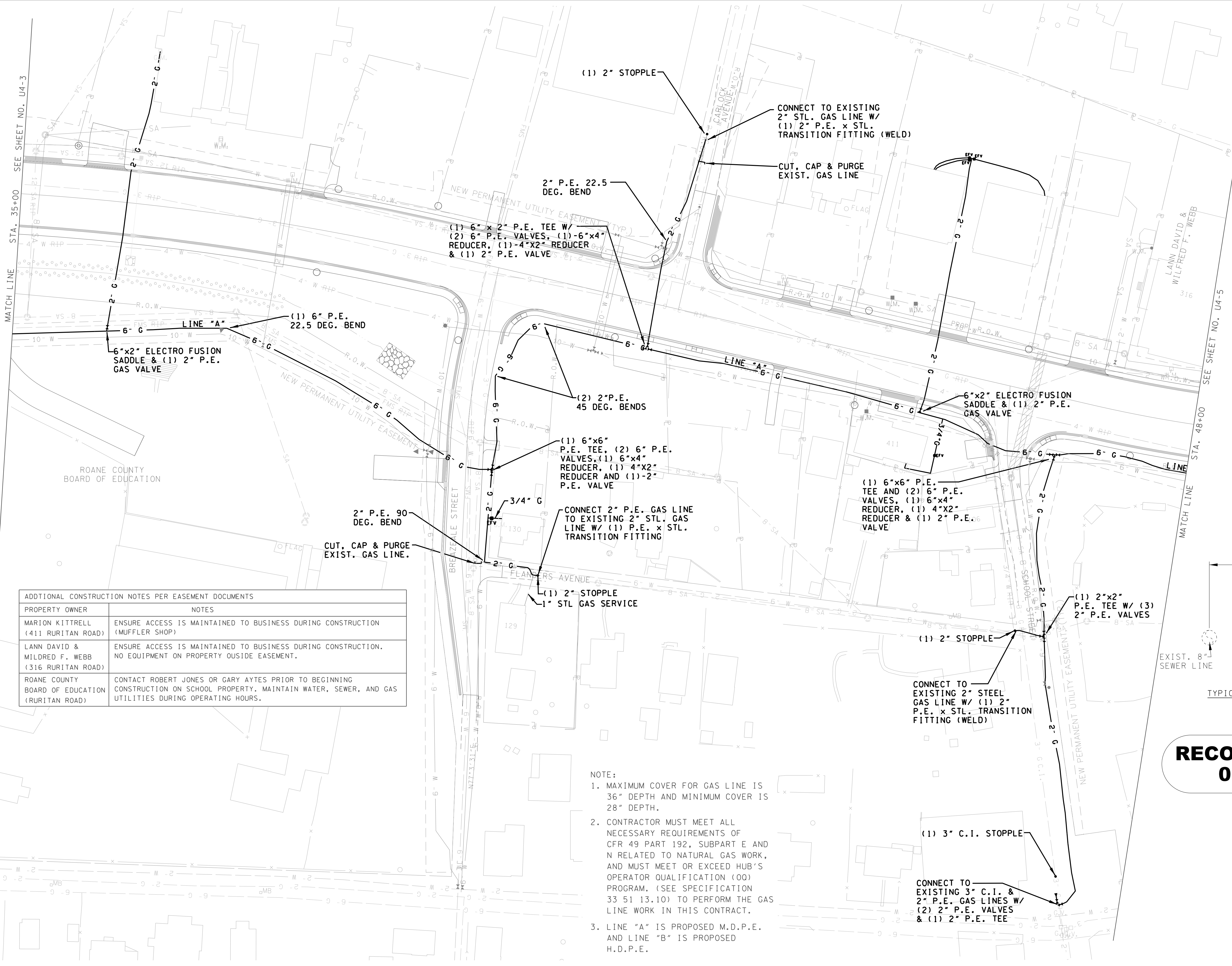
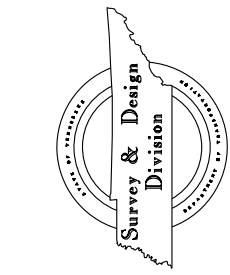
REV. 02-02-15:  
ADDED STOPPLES, REVISED  
CONNECTIONS, AND EXTENDED  
GAS LINE ON HASSLER MILL ROAD.



STA. 21+00.00 TO STA. 35+00.00  
SCALE: 1"=50'







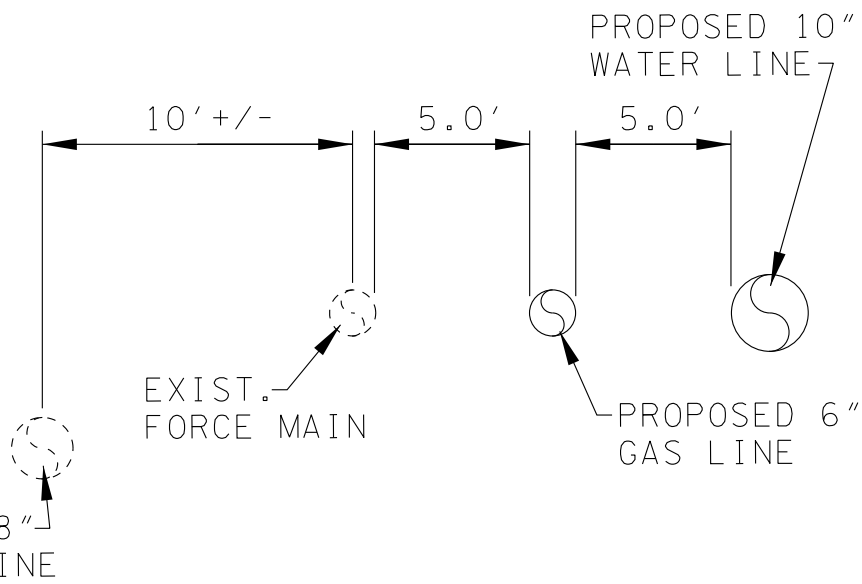
TYPE	YEAR	PROJECT NO.	SHEET NO.
CONST.	2014	STP-29(58)	U4-4
		73035-3209-14	

ROANE CO.

REV. 08-27-12:  
REVISED PER T.D.O.T COMMENTS.

REV. 09-21-12:  
REVISED PER T.D.O.T  
CONSTRUCTION NUMBER CHANGE.

REV. 04-25-13:  
REVISED PER T.D.O.T  
ROADWAY REVISION.

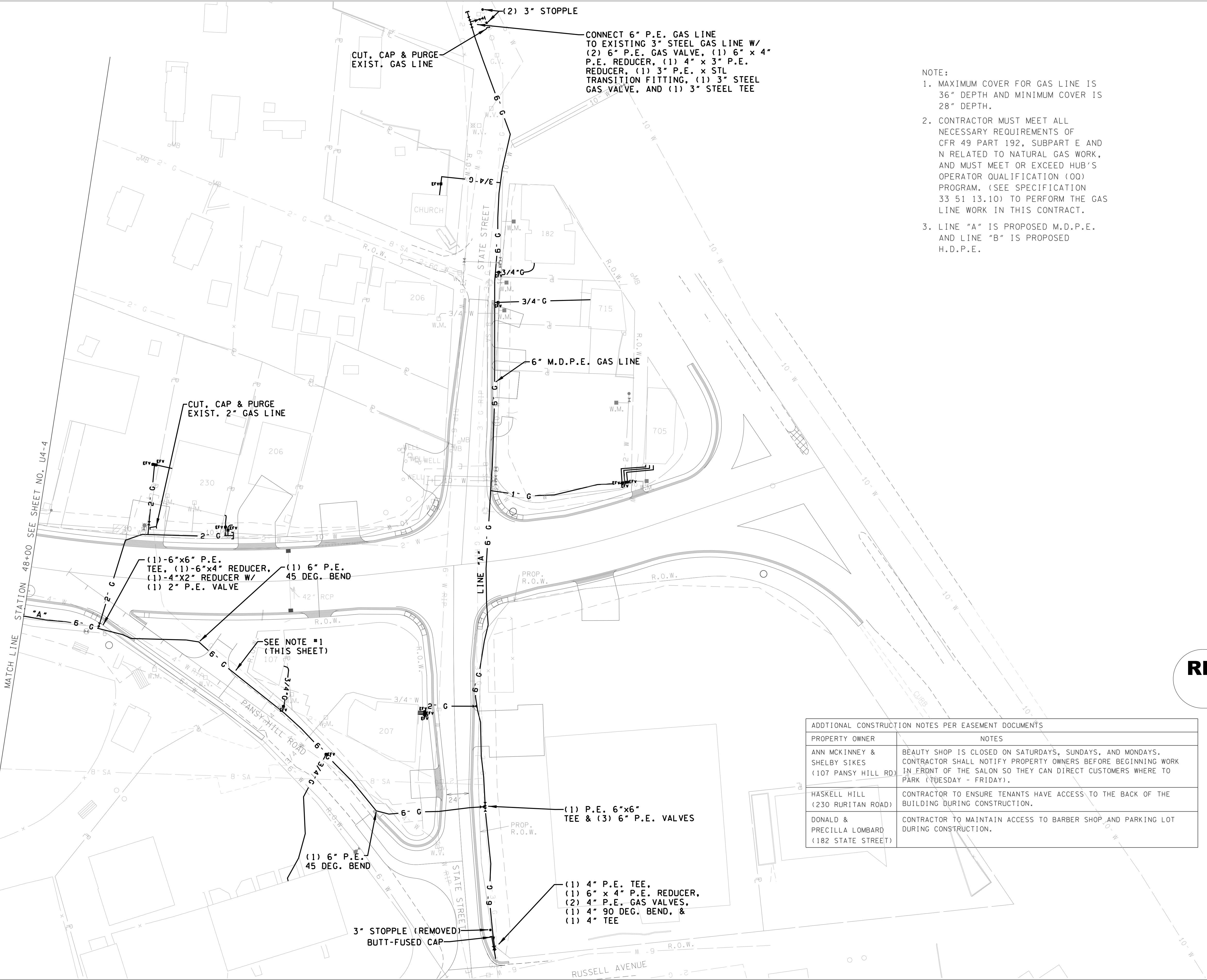
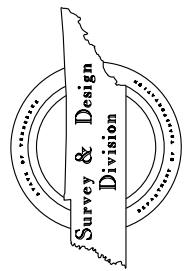


**RECORD DRAWING**  
**03/10/2017**

HARRIMAN  
UTILITY  
BOARD

GAS LINE  
RELOCATION

STA. 35+00.00 TO STA. 48+00.00  
SCALE: 1"=50'



- NOTE:
1. MAXIMUM COVER FOR GAS LINE IS 36" DEPTH AND MINIMUM COVER IS 28" DEPTH.
  2. CONTRACTOR MUST MEET ALL NECESSARY REQUIREMENTS OF CFR 49 PART 192, SUBPART E AND N RELATED TO NATURAL GAS WORK, AND MUST MEET OR EXCEED HUB'S OPERATOR QUALIFICATION (OO) PROGRAM. (SEE SPECIFICATION 33 51 13.10) TO PERFORM THE GAS LINE WORK IN THIS CONTRACT.
  3. LINE "A" IS PROPOSED M.D.P.E. AND LINE "B" IS PROPOSED H.D.P.E.

TYPE	YEAR	PROJECT NO.	SHEET NO.
CONST.	2014	STP-29(58)	U4-5
		73035-3209-14	

ROANE CO.

REV. 08-27-12:  
REVISED PER T.D.O.T COMMENTS.

REV. 09-21-12:  
REVISED PER T.D.O.T  
CONSTRUCTION NUMBER CHANGE.

REV. 04-25-13:  
REVISED PER T.D.O.T  
ROADWAY REVISION.

REV. 02-02-15:  
ADDED STOPPLES, REVISED  
CONNECTIONS, AND EXTENDED  
GAS LINE ON STATE STREET.

RECORD DRAWING  
03/10/2017

ADDITIONAL CONSTRUCTION NOTES PER EASEMENT DOCUMENTS	
PROPERTY OWNER	NOTES
ANN MCKINNEY & SHELBY SIKES (107 PANSY HILL RD)	BEAUTY SHOP IS CLOSED ON SATURDAYS, SUNDAYS, AND MONDAYS. CONTRACTOR SHALL NOTIFY PROPERTY OWNERS BEFORE BEGINNING WORK IN FRONT OF THE SALON SO THEY CAN DIRECT CUSTOMERS WHERE TO PARK (TUESDAY - FRIDAY).
HASKELL HILL (230 RURITAN ROAD)	CONTRACTOR TO ENSURE TENANTS HAVE ACCESS TO THE BACK OF THE BUILDING DURING CONSTRUCTION.
DONALD & PRECILLA LOMBARD (182 STATE STREET)	CONTRACTOR TO MAINTAIN ACCESS TO BARBER SHOP AND PARKING LOT DURING CONSTRUCTION.

HARRIMAN  
UTILITY  
BOARD

GAS LINE  
RELOCATION

STA. 48+00.00 TO END OF PROJ.  
SCALE: 1"=50'



