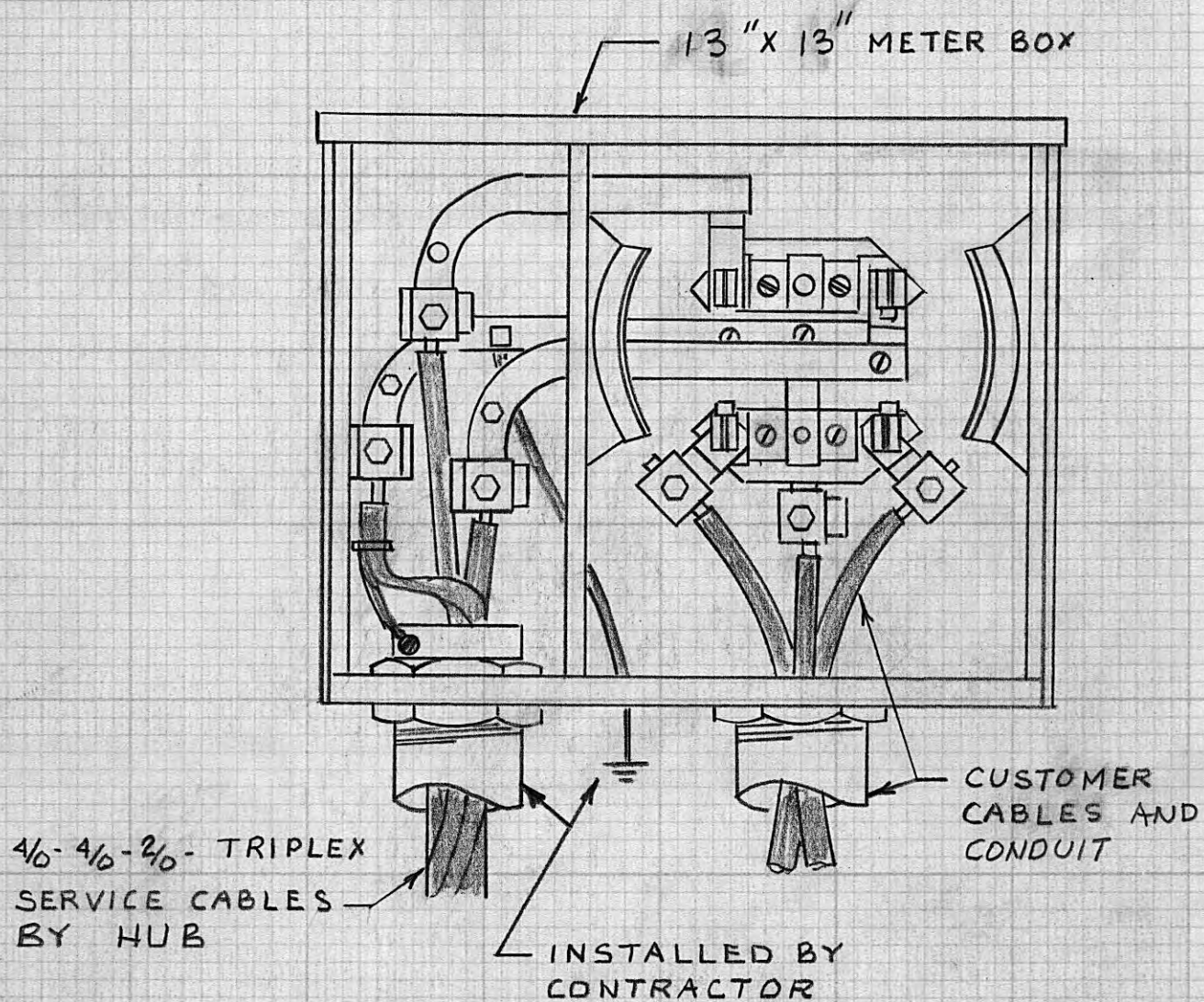
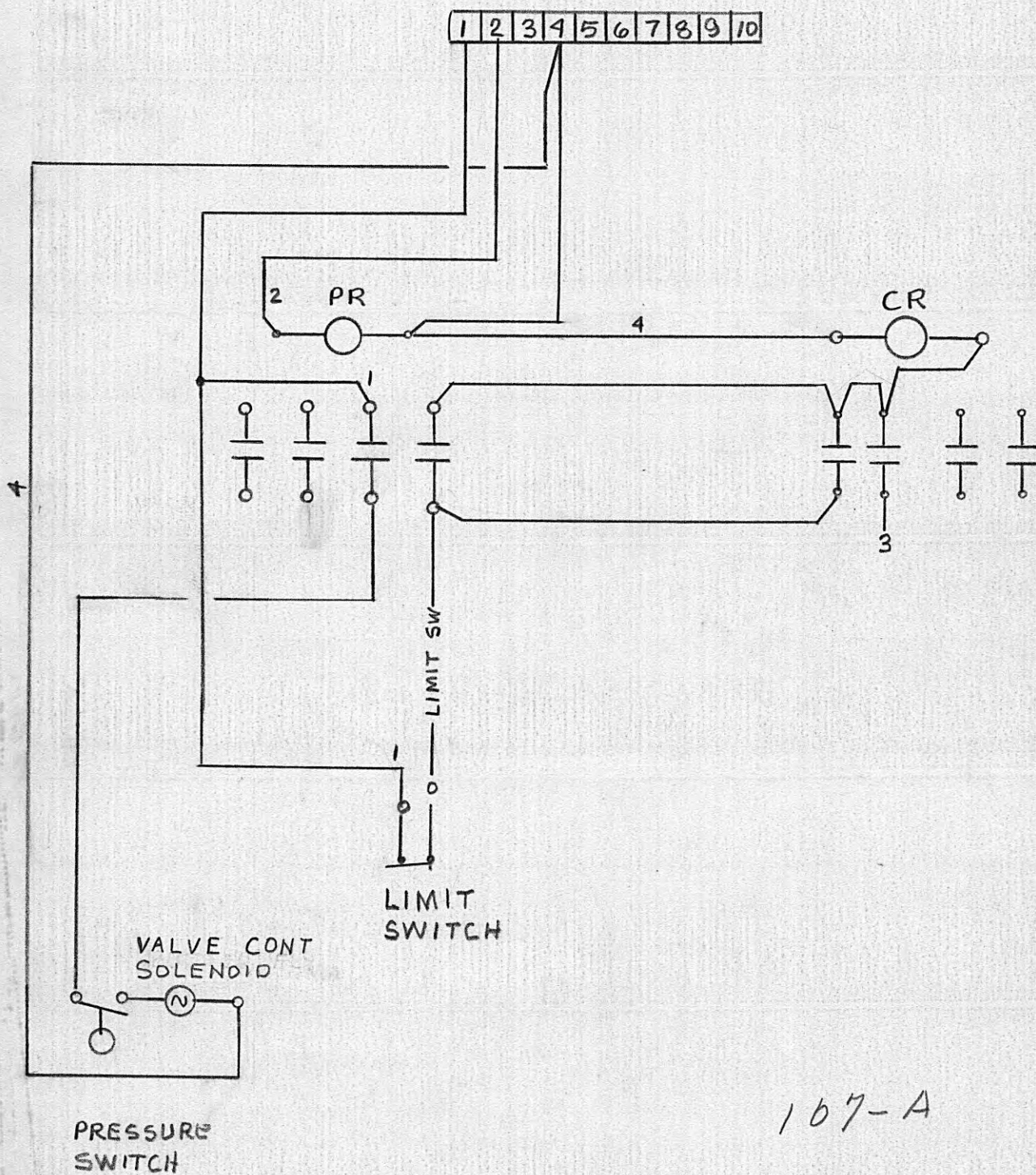


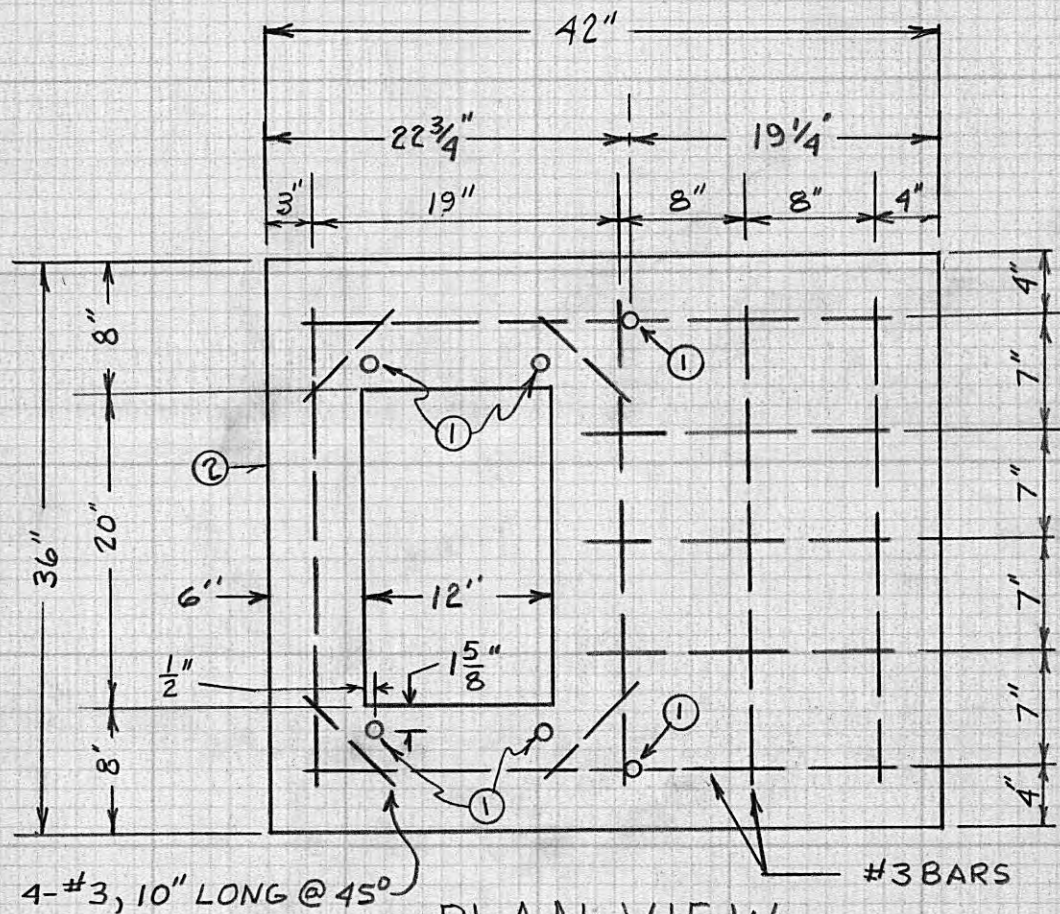


METER INSTALLATION UNDERGROUND SERVICE

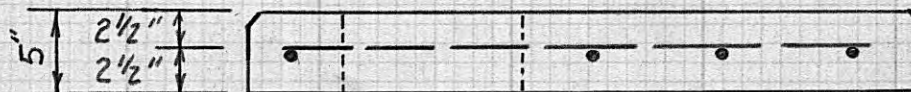
NO 2 PUMP STATION
NO 2 PUMP CONTROL WIRING

1-13-77
RHALL





PLAN VIEW



SIDE VIEW

NOTES.

- ① 5/8" ϕ SURE GRIP - GRIP LOOP FERRULE INSET NO. F-42, WITH PLASTIC PLUG NO. F-45.
- ② ROUND OFF ALL EXPOSED CORNERS WITH EDGER
- ③ CONCRETE TO BE 3000 PSI AT 28 DAYS.

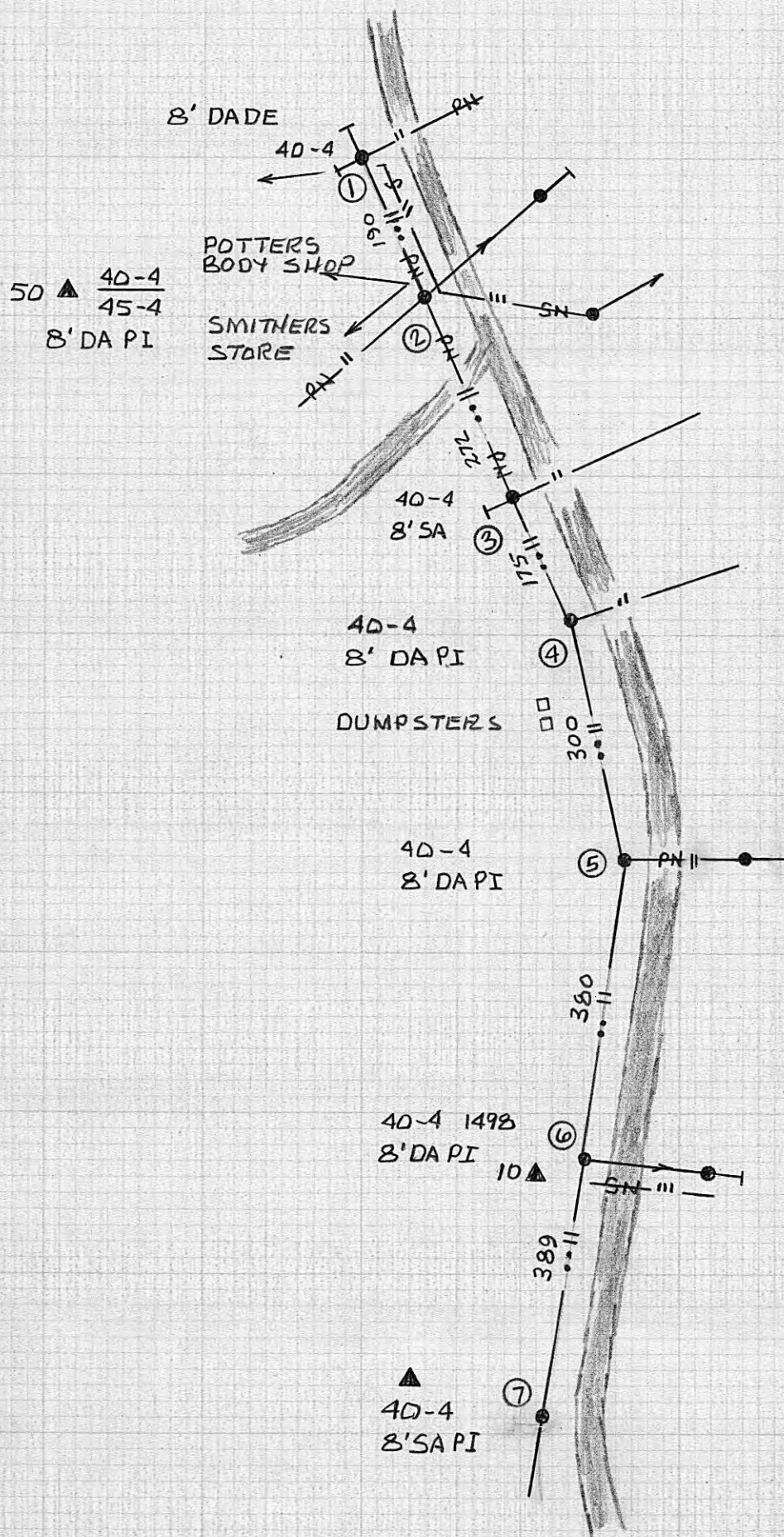
PRE-CAST MOUNTING PAD FOR SINGLE PHASE
DEAD FRONT PAD MOUNTED TRANSFORMERS
25 TO 167 KVA

HARRIMAN UTILITY BOARD | R. HALL

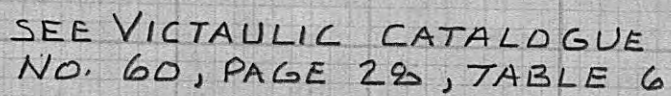
THREE PHASE TO SMITHERS STORE US-27

R. HALL - 37
10-12-77

SHEET 1

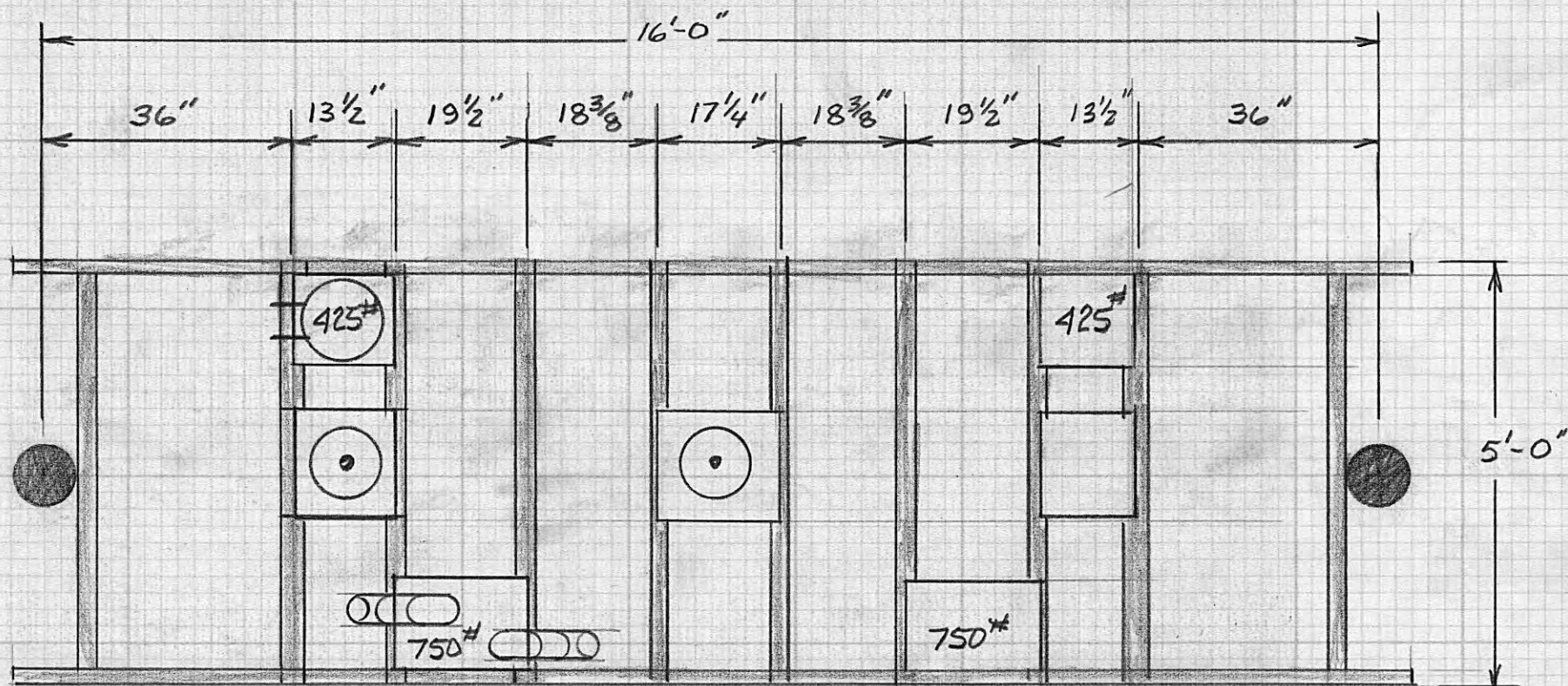


STATION No. 1
MEAD PUMP



4-7-72

DWG. NO.
5-A

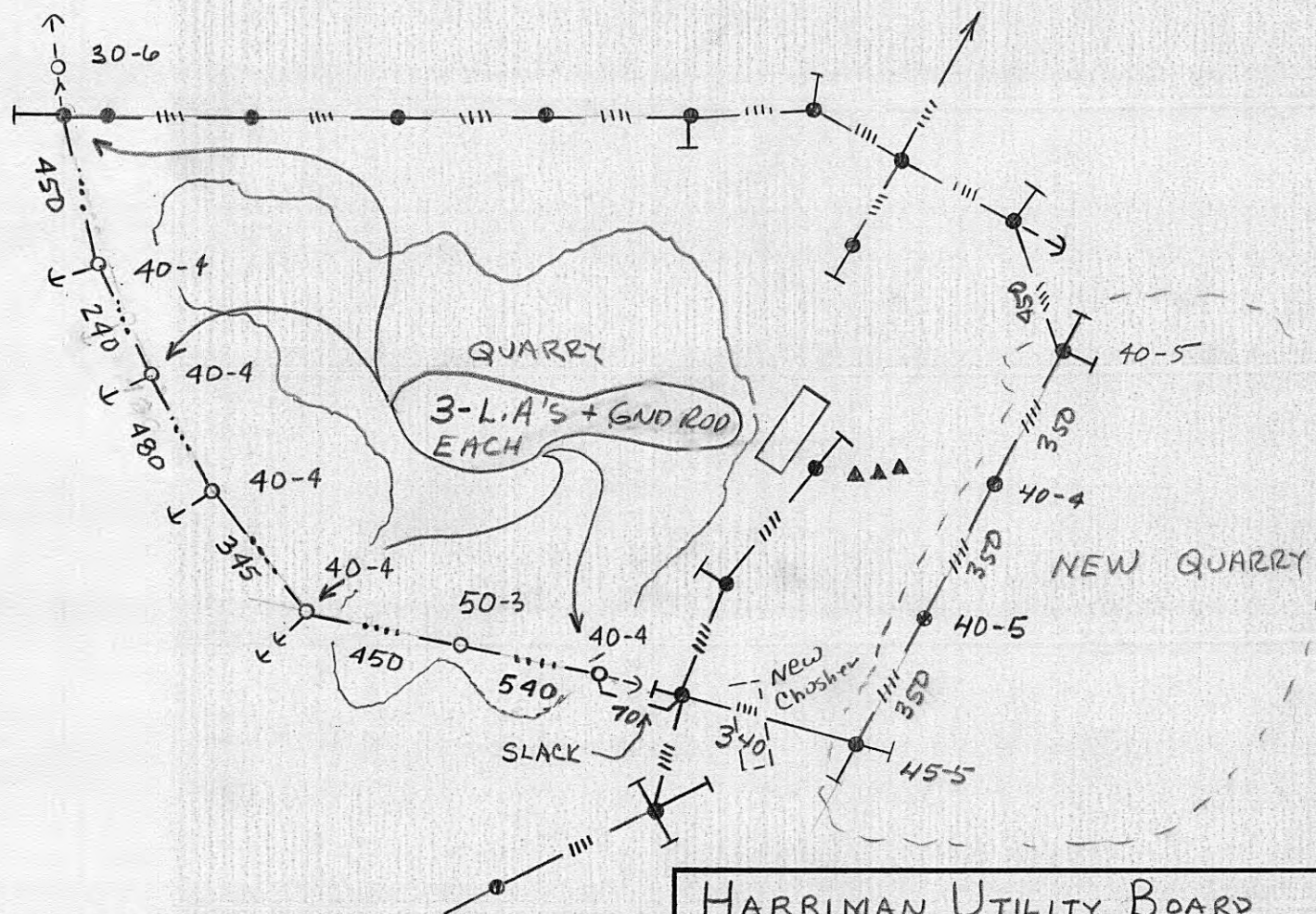


HARRIMAN UTILITY BOARD
 METERING PLATFORM FOR
 TENN. FORGING STEEL

HARRIMAN UTILITY BOARD
SUMMARY OF MONTHLY AVERAGES 1972

	DATA TABULATED		DAILY READINGS (365)	FLOW GAL. X 10 ³	TOTAL SOLIDS mg/l	SUSPENDED SOLIDS mg/l	SETTLEABLE SOLIDS ml/l	ALKALINITY	B.O.D. mg/l	C.O.D. mg/l	NITROGEN mg/l		PO ₄ mg/l	COLOR	TEMPERATURE	PH	COLIFORM PER 100 ML	
											AMMONIA	NITRATE	ORGANIC					
					3 SAMPLES PER WEEK	3 SAMPLES PER WEEK	5 SAMPLES PER WEEK	3 SAMPLES PER WEEK	3 SAMPLES PER WEEK	3 SAMPLES PER WEEK	1 SAMPLE PER WEEK	1 SAMPLE PER WEEK	1 SAMPLE PER WEEK	1 SAMPLE PER WEEK	1 SAMPLE PER WEEK			
TOT	999	520																
AVG	83	293	6900	717	69	1040	1334	6248	7.5	2.8	28	9	16		35	6.8	3.2 x 10 ^{4.9}	
MAX	97	830	8341	919	86	1197	1669	6703	13.2	7	39	12	19		42	7	1.2 x 10 ⁶	
MIN	76	850	5305	514	46	733	979	5792	2	1.4	19.5	6	13		29	6.6	6.8 x 10 ²	

20" DISCHARGE PIPE TO TENN. R.



2575' - 4-1/2 ACSR

5 - 40-4

1 - 50-3

1 - 30-6

6 - DOWN GUY & ANC

1 - SPAN GUY

HARRIMAN UTILITY BOARD

SCALE: N.T.S

APPROVED BY

DRAWN BY R. HALL

DATE: 3-6-79

A.B. LONG QUARRY THREE PHASE

WO 431

DRAWING NUMBER

125-A

