



LETTER OF TRANSMITTAL

112 Durwood Road
Suite A
Knoxville, TN 37922
Phone: 865-246-2750

TO: Mr. Frankie Davis
Superintendent
Harriman Utility Board
300 N Roane Street
Harriman, TN 37748-2038

Date: 01/07/11	Account No. C07070-22
Attention: Frankie Davis	
Regarding:	
KIF Ash Recovery Utility Restorations and Enhancements	
TVA	

WE ARE SENDING YOU ☒ Attached ☐ Under Separate Cover Via _____
☐ Report(s) ☒ Drawings ☐ Contracts ☐ Shop Drawings ☐ Specifications
☐ Copy of Letter ☐ Change Order ☐ Forms ☐ _____

Copies	Description
2	Set of Waterline Record Drawings
2	Set of Effluent Line Record Drawings
2	Set of Gas Line Record Drawings
1	DVD-R With .pdf drawing files

THESE ARE TRANSMITTED

- | | | |
|---|--|--|
| ☐ For Your Approval | ☐ Sign, Date, Return | ☐ Reviewed |
| ☐ As Requested | ☐ Sign, Date, Forward | ☐ Exceptions as Noted |
| ☐ For Your Information | ☐ For Review, Comment | ☐ Revise and Resubmit |
| | ☒ For Your Use | ☐ Rejected |

REMARKS

COPY TO: Vicki Tweed, TVA
File

SIGNED

IF ENCLOSURES ARE NOT AS NOTED, PLEASE NOTIFY US AT ONCE!

