

*This contract is duplicated and should be left out*  
 WATER SUBSCRIPTION CONTRACT

Wolfe Branch Utility District

Roane and Morgan Counties, Tennessee

Date \_\_\_\_\_

I hereby make application to the Wolfe Branch Utility District to be supplied with water service at my property located on \_\_\_\_\_  
 In consideration of the District's undertaking the financing and construction of a water works system, I agree that

- (1) I will cause the property described above which is owned or occupied by me to be connected with the water works system at the meter to be installed at the end of the water service line on the road right-of-way line nearest to my residence.
- (2) I agree to begin using water immediately after being notified by the District that water service is available.
- (3) I agree to use the water in accordance with rules and regulations that will be established by the District's Commissioners and to promptly pay for the water at the applicable schedule of rates.
- (4) I understand and agree to a 250.00 connection charge or tapping fee to be charged applicants subscribing for water, prior to start of construction of the system, and the District will install free of other charges water service line from the main to a point on the road right-of-way line nearest to subscribers residence and install a water meter at the end of this service line. I further agree to pay \$10.00 as a meter deposit, said deposit being refundable according to the rules and regulations of the District.
- \*(5) I further agree to pay not less than the minimum monthly water bill for a minimum period of 36 months after notification by the District that service is available, whether or not a connection is made or water consumed. The District represents that after construction of the system is started the tapping fee will be \$400.00.

It is my understanding that the initial minimum monthly charge shall be (\$4.50) for (3,000) gallons of water. Consumption in excess of (3,000) gallons will be charged for in accordance with a schedule of monthly rates, which will be published later by the Board of Commissioners.

It is further understood that if for any reason, the District is unable to provide me with the water service anticipated by this application, the full amount of my deposits, (160.00), shall be refunded to me. I further understand that any bonds issued or any loan obtained to finance the District's water works system will not be a lien against my property and no taxes can be levied to pay the bonds.

\* Item No. 5 must be a part of all Water Subscription Contracts.

\$ \_\_\_\_\_ Meter Deposit

Property Owner \_\_\_\_\_

Tenant \_\_\_\_\_

\$ \_\_\_\_\_ Tapping Fee

Mailing Address: \_\_\_\_\_

Received (Date) \_\_\_\_\_

By \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_

*J.R. Cooper*

*Purchased by Albert Ahler  
 on single contract with 2 taps  
 paid*