

1. CONTRACTOR TO VERIFY LOCATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION. LOCATION OF UTILITIES IS BASED ON THE BEST AVAILABLE INFORMATION. CALL TENSIOSS ONE-CALL AT 811 AT LEAST 72 HOURS PRIOR TO CONSTRUCTION ACTIVITIES FOR UTILITIES LOCATION.
2. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH OSHA REQUIREMENTS FOR SLOPE STABILIZATION, SHORING, AND SLOPE CONTROL, DURING CONSTRUCTION.
3. BACK FILL MUST BE PLACED AND COMPACTED TO 98% (BENEATH WATER AND SENIOR PPS) OF STANDARD PROCTOR FOR UTILITY INSTALLATION.
4. CONTRACTOR IS RESPONSIBLE FOR VERIFYING GRADES AND ADJUSTMENTS PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO DESIGN, HANS, MANUEL, A. POE.
5. TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
6. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE PROVISIONS OF THE "MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION" ISSUED BY THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA, INC.
7. ALL WATER AND SENIOR WANS SHALL INCLUDE A 16 FOOT EASEMENT (7.5 FEET ON EACH SIDE) OF UNDISTURBED UNPAVED AND NOT BE BUILDINGS, BUILDING FOUNDATIONS, OR OTHER STRUCTURE. ALL EASEMENT STRUCTURES ARE TO BE CONSTRUCTED WITH THESE EASEMENTS.

- WATER NOTES:

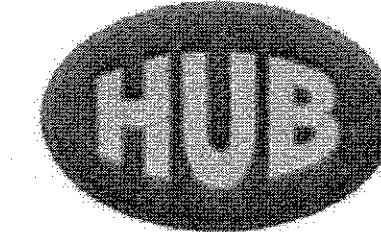
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OWNER/DEVELOPER
HUBER PROPERTIES, LLC
P.O. BOX 23038
KNOXVILLE, TN 37933
PHONE: (865) 567-8100



10/22/24

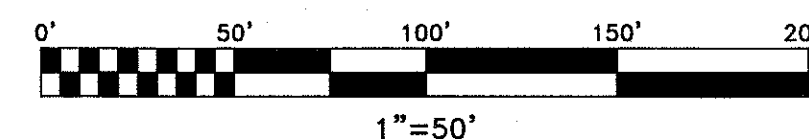
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Harriman Utility Board

SCALE
1"= 50'

DATE
10/22/24

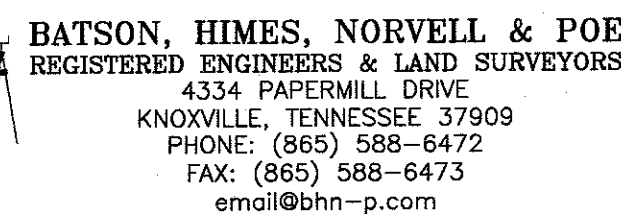


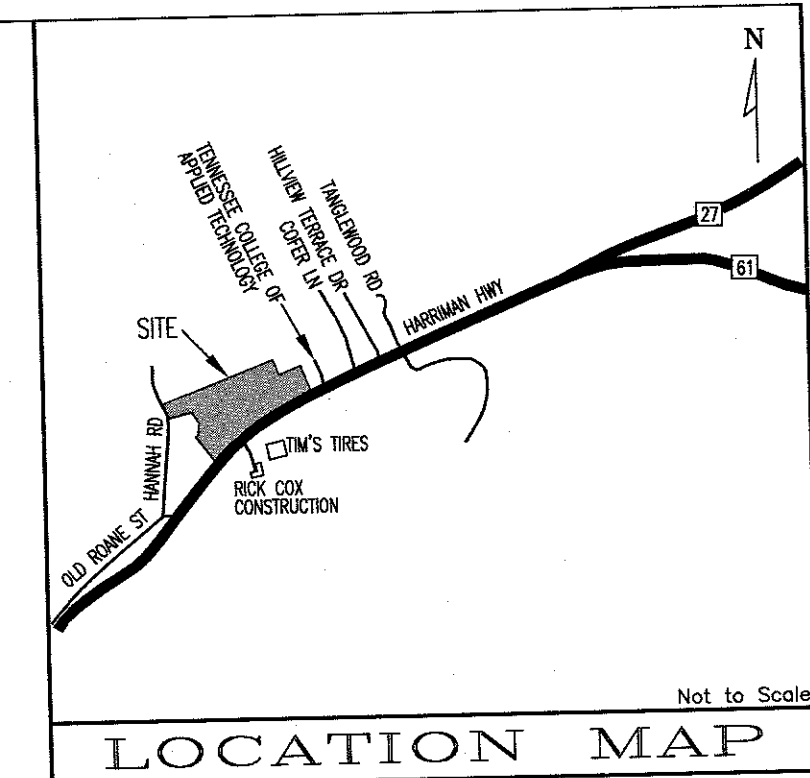
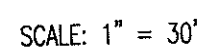
WATER AS-BUILT FOR
EMORY CREEK SUBDIVISION PHASE 1

TAX MAP 18, PARCEL 2.04
1ST CIVIL DISTRICT, ROANE COUNTY, TENNESSEE
CITY OF HARRIMAN

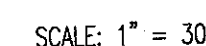
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OF
3 SHEET(S)
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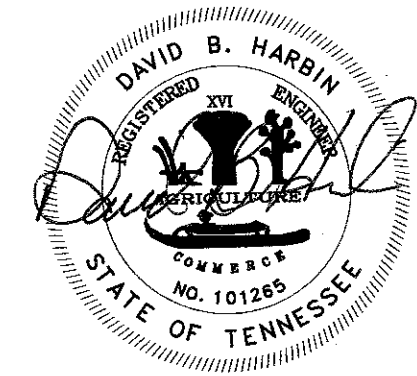




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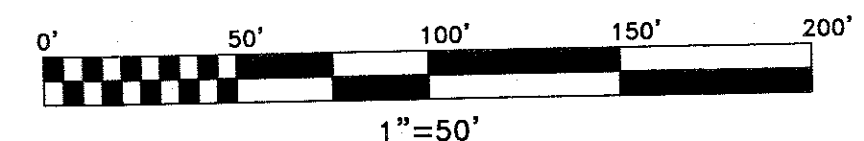


"RECORD DRAWING"



Harriman Utility Board

HARRIMAN UTILITY BOARD




WATER AS-BUILT FOR
EMORY CREEK SUBDIVISION PHASE 1

TAX MAP 18, PARCEL 2.04
1ST CIVIL DISTRICT, ROANE COUNTY, TENNESSEE
CITY OF HARRIMAN

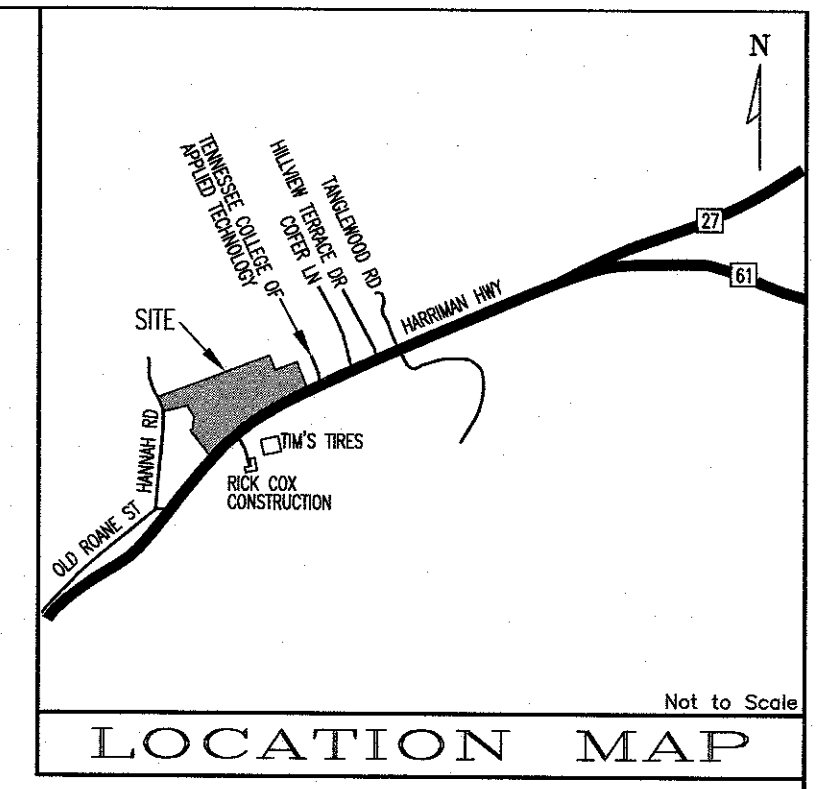
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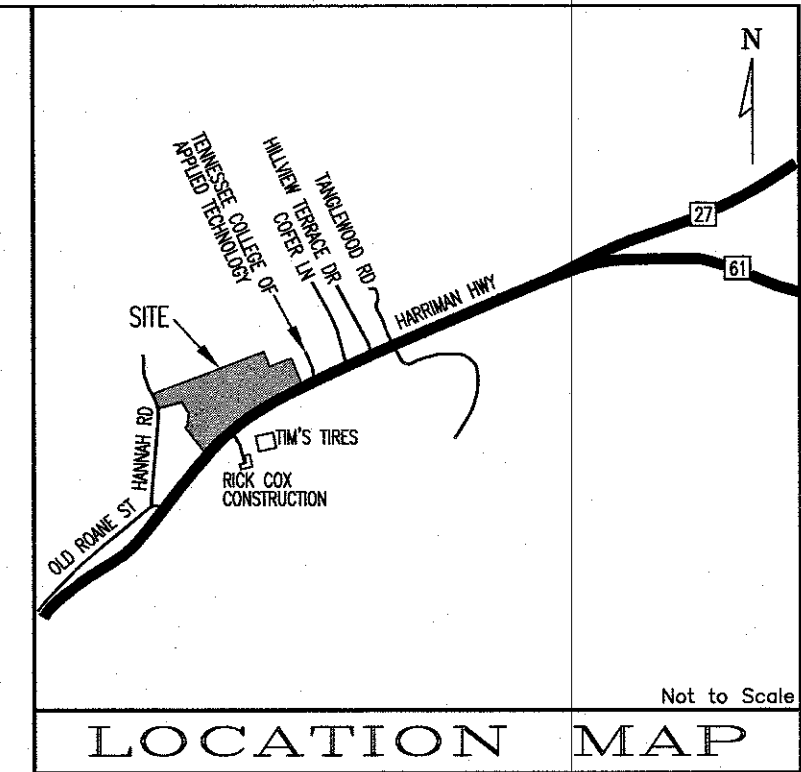
SHEET 2 OF 3 SHEET(S)
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BATSON, HIMES, NORVELL & POE
REGISTERED ENGINEERS & LAND SURVEYORS
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 FAX: (865) 588-6473
 email@bhn-p.com

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RECORD AND SAVE YOUR
CONFIRMATION NUMBER.


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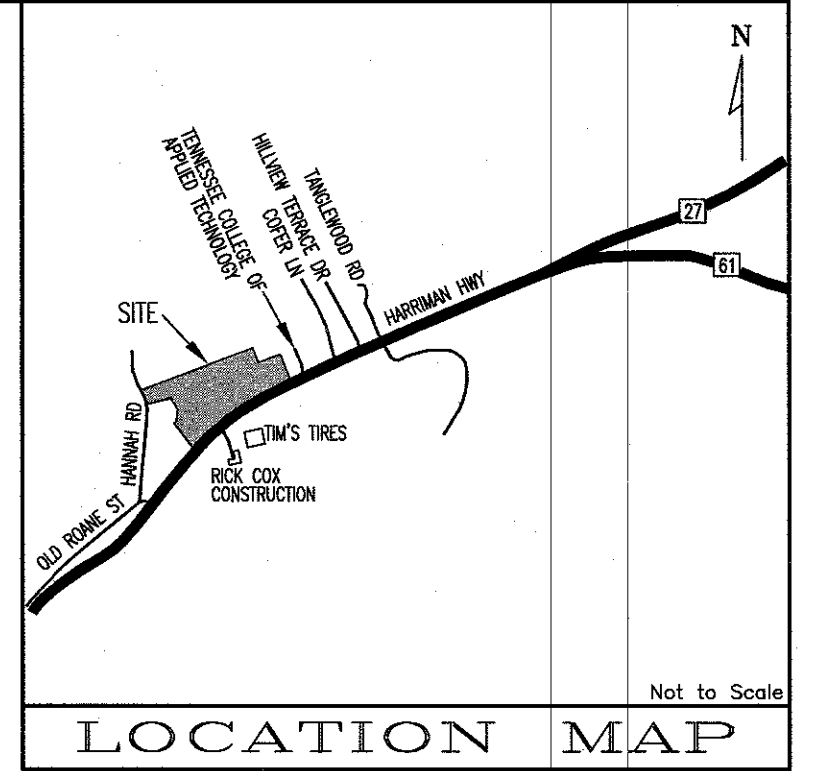
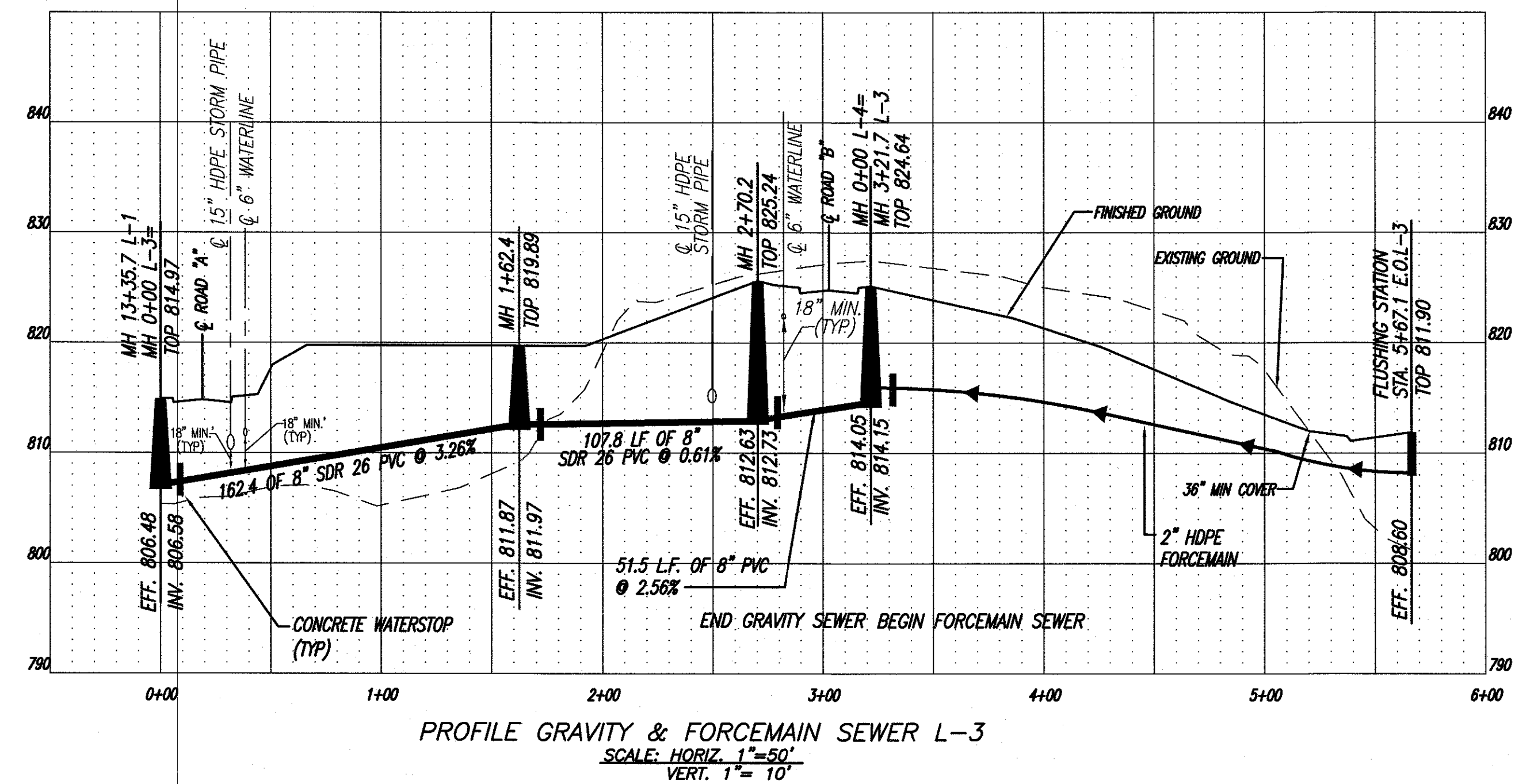
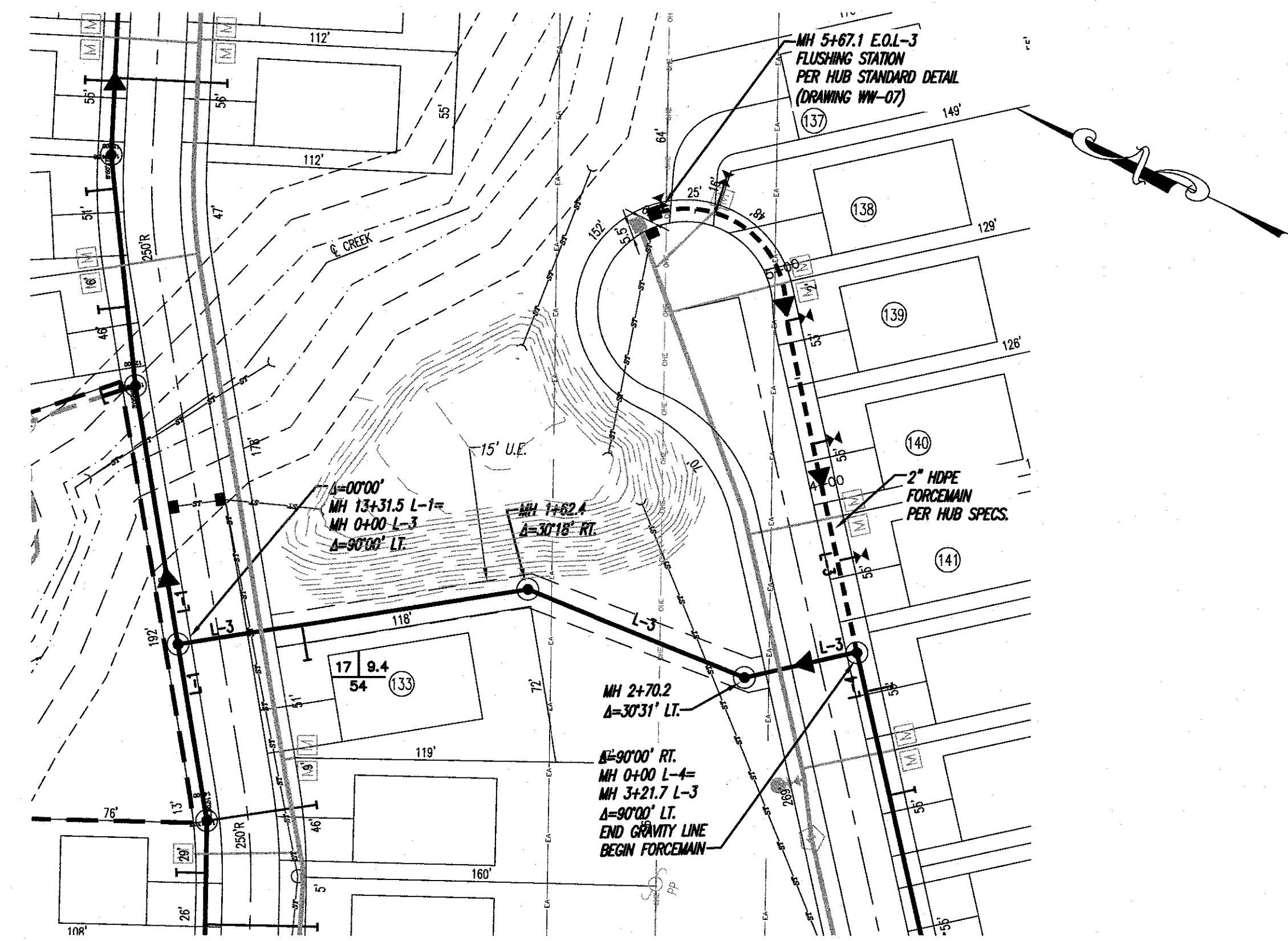
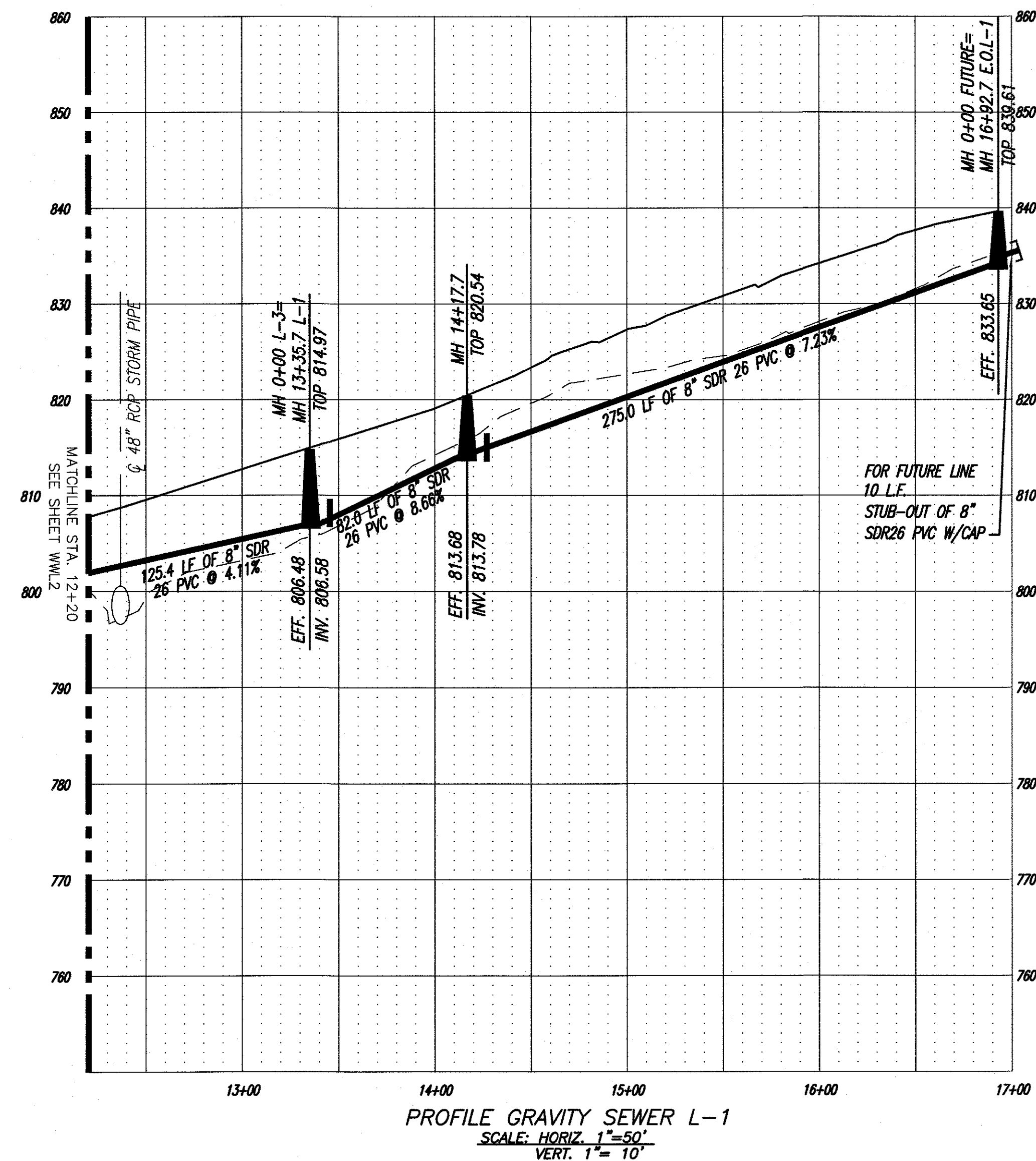
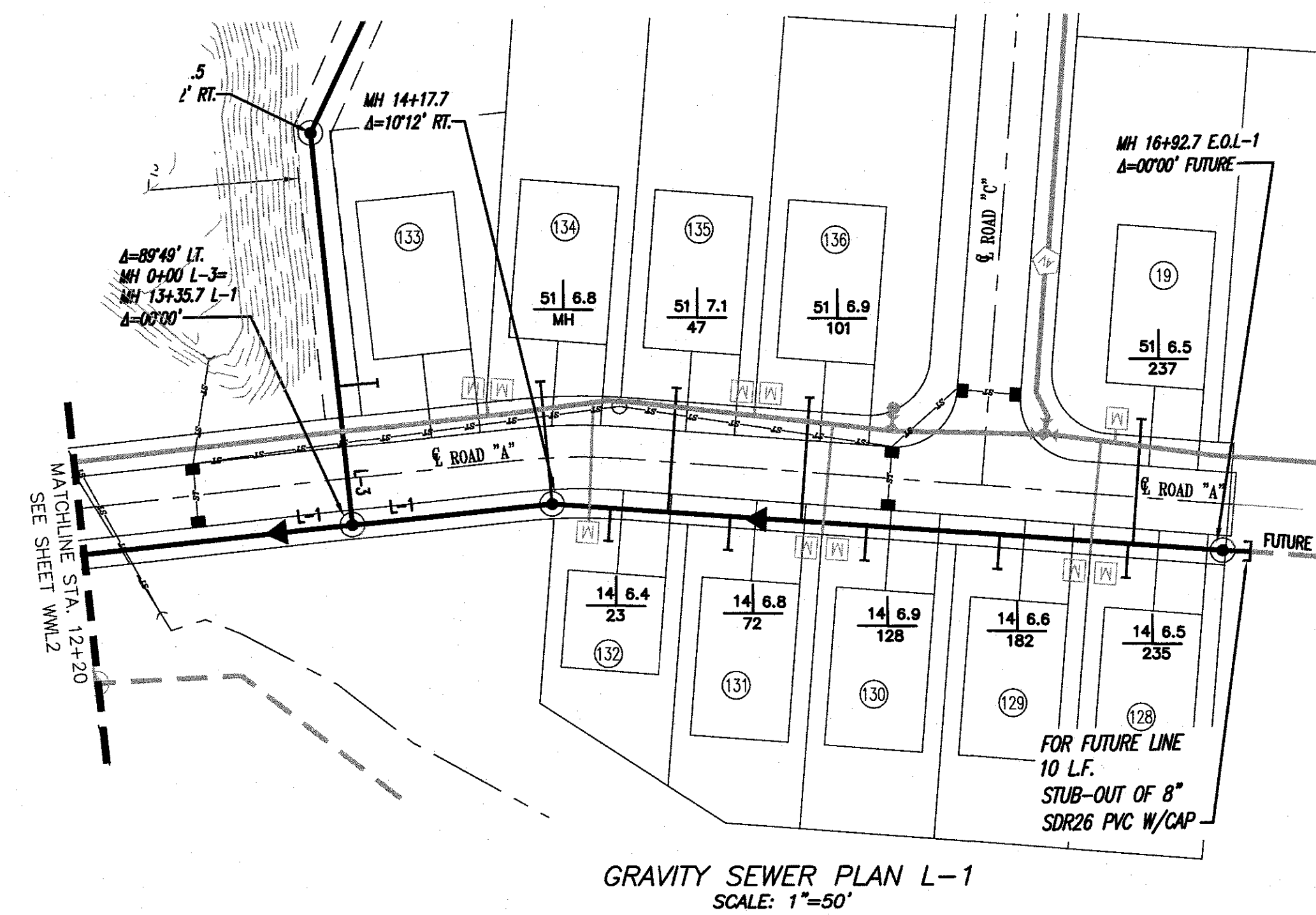
HARRIMAN UTILITY BOARD

0' 50' 100' 150' 200'

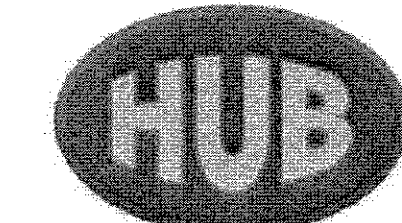
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Harriman Utility Board

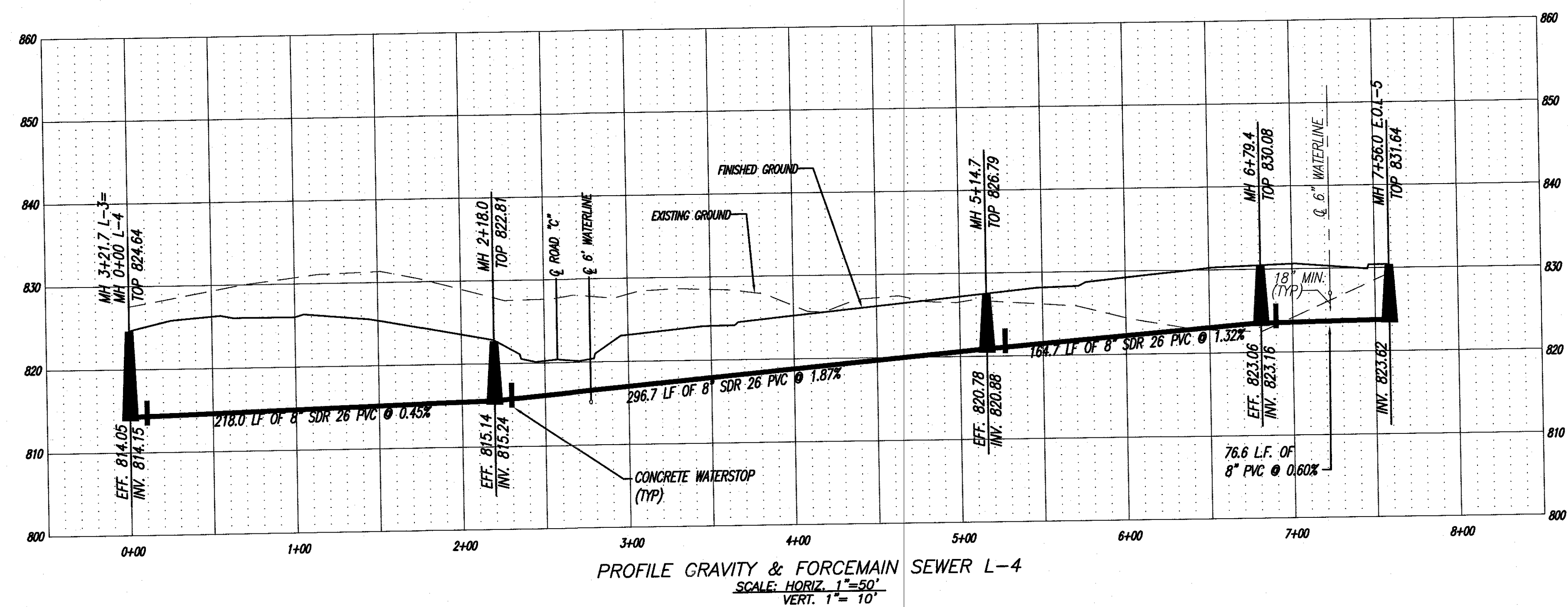
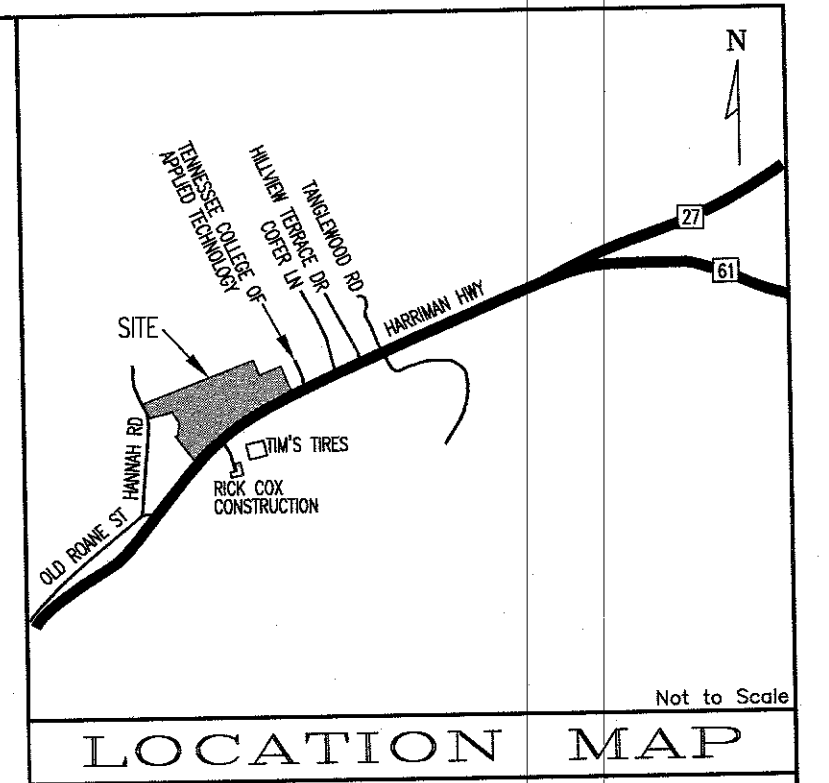
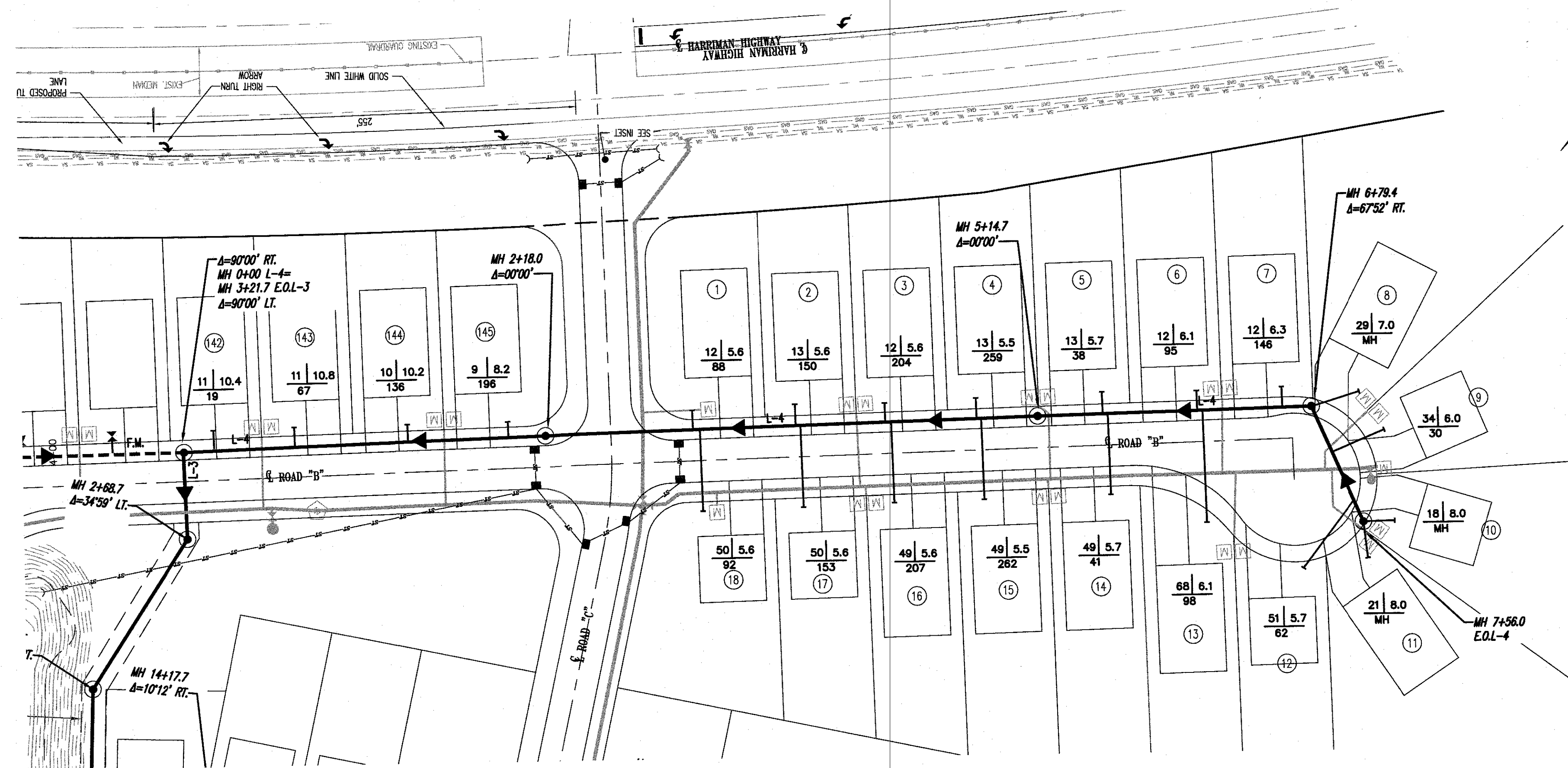


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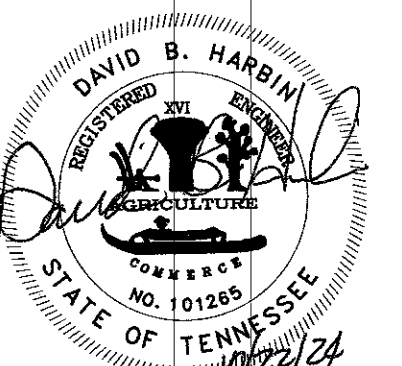
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SHEET 4	OF 4 SHEET(S) Q:\25457\PHASE 1\AS-BUILT-25457-1-AB.DWG