SHARON BRACKETT

Register of Deeds RDANE County, TN

Payment Receipt Batch# 37909

10/24/2006

RCVD OF: HARRIMAN UTILITY BOARD

Cash 36.00 Inst # 06010370 01:25 PM EASEMENT Book: 1199 Page: 509 Recording Fee 10.00 DP Fee 2.00 Document Total: 12.00 Inst # 06010371 01:25 PM EASEMENT Book: 1199 Page: 511 Recording Fee 10.00 DP Fee 2.60 Document Total: 12.00 Inst # 06010372 01:25 PM EASEMENT Book: 1199 Page: 513 Recording Fee 10.00 DP Fee 2.00

36.00

Document Total:

Batch Total:

ELECTRIC EASEMENT

For and in consideration of the sum of \$ 1.00	paid, receipt of which is
hereby acknowledged. I/we. Lec A Cornett , Jackick	· Cornett
hereinafter referred to as the Grantor, grant unto the Harri	iman Utility Board,
operating agency for the City of Harriman, Tennessee, a per	rpetual easement
described as follows;	

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at the location agreed to by the parties hereto.

For the purposes of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the 2		ROANE	County, Tennessee,
being that property	owned by the Granton	and referenced h	by deed, or deeds, of
record in the Office	of the Registrar for	ROANE	County, Tennessee, as
described in Deed B	look M 22 . Page 2	263 and show	yn on the
ROANE CO	unty Tax Map Numbe	er 29, Parc	el Number 2.

This conveyance is made subject to the following restrictions and guidelines:

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to the Harriman Utility Board specifications as follows:

 All trees and underbrush shall be cleared within the thirty foot (30°) right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.
- C. If underground facilities are to be installed, the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area graded to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board or its contractor.

BK/PG:1199/509-510

06010370

2 PGS : AL - EASEMENT	
GAIL BATCH: 37909	
10/24/2006 - 01:25 PM	
VALUE	0.00
MORTGAGE TAX	0.00
TRANSFER TAX	0.00
RECORDING FEE	10.00
DP FEE	2.00
REGISTER'S FEE	0.00
TOTAL AMOUNT	12.00

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The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise.
This easement signed this 21 day of SEPT 20 06.
Signature of owner or owners
Les anthy Can
Jachie H. Cornett
State of Tennessee County of Hoorson
September 22,2006, 20, Lee Cornett personally appeared before me, who is personally known to me
whose identity I proved on the basis of
whose identity I proved on the oath/affirmation of, a credible witness
to be the signer of the above instrument, and he/she/they acknowledged that
Doula and Jones Notary Public
My commission expires NOV 2006
Document prepared by Chuck Flora, Manager, Harriman Utility Board, PO Box 434, Harriman, TN 37748