ELECTRIC EASEMENT

For and in consideration of the sum of \$acknowledged, I/we,	paid, receipt of which is hereby
grant unto the Harriman Utility Board, operating perpetual easement described as follows;	gency for the City of Harriman, Tennessee, a
A strip thirty feet (30') in width, lying fifteen feet electric power distribution line to be installed on the known and agreed to by the parties hereto;	(15') on either side of the center line of an the hereinaster described property at location
for the purpose of installing, operating and mainta as rights of ingress and egress to and from said lin property:	aining said electric power distribution line as well ne for these purposes over the following described
Situated in the <u>02</u> Civil District of <u>Reservenced</u> by the Grantor and referenced by deed on for <u>Reservenced</u> County, Tennessee, as described and shown on the <u>Reservenced</u> County Ta	r deeds, of record in the Office of the Registrar ibcd in Deed Book (6-22, Page 577 6/2x Map Number 7, Parcel Number 63.02

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to Harriman Utility Board specifications as follows:

All trees and underbrush shall be cleared within the thirty foot (30') right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.

- C. If underground facilities are to be installed the right of way shall be cleared as described above. In additions, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area grade to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove ant tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board.



The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise.

This easement signed this 27 day of Tune, 19.		
A Second	Signature of owner or owners M. Trozer	
,	S S	
State of Tennessee		
County of anderson	-	
On June 27	Jack M. FRAZIER JR.	
personally appeared before	mc,	
who is person	ally known to me	
whose identity	y I proved on the basis of WPL #68987024	
whose identity	y I proved on the oath/affirmation of	
-	, a credible witness.	
to be the signer of the above	e instrument, and he/she acknowledged that he/she signed it.	
	Wands L. Mullin	
	Notary Public	
My commission expires	11-28-05	

Joel W. & Protes porcel 63.02 Dee page