MARLENE HENRY

Register of Deeds ROANE County, TN

Payment Receipt Batch# 32951

05/11/2006

RCVD OF: HARRIMAN UTILITY BOARD

Inst # 06004496 EASEMENT	11:00 AM
Book: 1173 Page: 8	
Recording Fee	10.00
DP Fee	2.00
Document Total:	12.00
Inst # 06004497 EASEMENT	11:00 AM
Book: 1173 Page: 10	
Recording Fee	10.00
DP Fee	2.00
Document Total:	12.00
Inst # 06004498 EASEMENT	11:00 AM
Book: 1173 Page: 12	
Recording Fee	10.80
DP Fee	2.00
Document Total:	12.00

36.00

Batch Total:

prepared by Chuck Flora Harriman Utility Board

ELECTRIC EASEMENT

For and in consideration of the sum of \$ hereby acknowledged, I/we, Joung Hhereinafter referred to as the Grantor, gra	1.00	paid, receipt of which is	
hereby acknowledged, I/we, Jonny &	DALTICA	Hensley	
hereinafter referred to as the Grantor, gra	nt unto the Ha	rriman Utility Board,	
operating agency for the City of Harriman	, Tennessee, a	perpetual easement	
described as follows;			

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at the location agreed to by the parties hereto.

For the purposes of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the 2nd Civil District of	ROANE	County, Tennessee,
being that property owned by the Grantor	and referenced by	deed, or deeds, of
record in the Office of the Registrar for	ROANE	County, Tennessee, as
described in Deed Book E18, Page	36 and shown	on the
Roque County Tax Map Number	73, Parcel	Number 12,00

This conveyance is made subject to the following restrictions and guidelines:

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to the Harriman Utility Board specifications as follows:

 All trees and underbrush shall be cleared within the thirty foot (30°) right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.
- C. If underground facilities are to be installed, the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area graded to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board or its contractor.

> MARLENE HENRY REGISTER OF DEEDS

The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise. This easement signed this 29th day of April 2006. Signature of owner or owners State of Tennesse County of personally appeared before me, who is personally known to me whose identity I proved on the basis of whose identity I proved on the oath/affirmation of , a credible witness to be the signer of the above instrument, and he/she/they acknowledged that he/she/they signed it.

Notary Public

My commission expires \\ \(\text{U} \text{U} \)

Document prepared by Chuck Flora, Manager, Harriman Utility Board, PO Box 434, Harriman, TN 37748



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