## ELECTRIC EASEMENT

For and in consideration of the sum of \$\frac{1.00}{1.00}\$ paid, receipt of which is hereby acknowledged, I/we, \tag{Timmie Loy}{1.00}, hereinafter referred to as the Grantor, grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee, a perpetual easement described as follows;

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at the location agreed to by the parties hereto.

For the purposes of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the 4 Civil District of	Morgan	County, Tennessee,
being that property owned by the Granto	r and referenced by	deed, or deeds, of
record in the Office of the Registrar for_	Morgan	County, Tennessee, as
described in Deed Book C-8, Page	707 and shown	on the
Morgan County Tax Map Numb	er 108, Parcel	Number 169.03

This conveyance is made subject to the following restrictions and guidelines:

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to the Harriman Utility Board specifications as follows:

  All trees and underbrush shall be cleared within the thirty foot (30°) right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.
- C. If underground facilities are to be installed, the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area graded to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board or its contractor.

Sandy Dalton, Resister
Morsan County Tennessee

Rec #: 122817
Rec'd: 10.00 Instrument #: 28693
State: 0.00 Recorded
Clerk: 0.00 12/5/2008 at 9:18 AM
EDP: 2.00 in Record Book
Total: 12.00 P95 225-226

The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise.

property against any persons claiming otherwise.
This easement signed this 24th day of September, 2008.
Signature of owner or owners
Jasary, Lally
AND A PART THAT AND ADDRESS OF THE PART THAT AND ADDRESS OF THE PART THAT THE PART THE PART THAT THE PART THAT THE PART THE PART THAT THE PART THE PART THE PART THE PART THE PART THAT THE PART THE
A) AREN S HIGHER OF RESIDENCE AND SECTION OF A PROPERTY OF
State of Tennessee County of Morgan On September 24, 2008, Jimmy Lou
personally appeared before me,
who is personally known to me
whose identity I proved on the basis of
whose identity I proved on the oath/affirmation of
, a credible witness
to be the signer of the above instrument, and he/she/they acknowledged that he/she/they signed it.
Notary Public STATE OF TENNESSEE NOTARY
My commission expires 7-24-2012 PUBLIC AND COUNTY OF THE PUBLIC AND COU

Document prepared by Chuck Flora, Manager, Harriman Utility Board, PO Box 434, Harriman, TN 37748

STATE
STATE
OF PUBLIC
PUBLIC
PUBLIC
OF STATE
OF

er sém jigan Tis