

REGISTER OF DEEDS of Morgan County Tennessee
Sandy Dalton, Register
Wartburg, TN

*** OFFICIAL RECEIPT ***

Receipt Number: 100343

Recorded: 8/5/2003 11:25 AM
Notebook P, Page 29

For:

RECORDING FEES:	Easement	\$	10.00
STATE TAX:	Transfer Amount \$	0.00	Tax \$ 0.00
	Mortgage Amount \$	0.00	Tax \$ 0.00
	Register's Fee	\$	0.00
	EDP Fee	\$	2.00
	AMOUNT DUE	\$	12.00

487

Grantor/Debtor: MASSEY JOHN C

Grantee/Secured:

Recorded: 8/5/2003 11:29 AM
Notebook P, Page 29

For:

RECORDING FEES:	Easement	\$	10.00
STATE TAX:	Transfer Amount \$	0.00	Tax \$ 0.00
	Mortgage Amount \$	0.00	Tax \$ 0.00
	Register's Fee	\$	0.00
	EDP Fee	\$	2.00
	AMOUNT DUE	\$	12.00

488

Grantor/Debtor: HELTON BRIAN R

Grantee/Secured:

Recorded: 8/5/2003 11:30 AM
Notebook P, Page 29

For:

RECORDING FEES:	Easement	\$	10.00
STATE TAX:	Transfer Amount \$	0.00	Tax \$ 0.00
	Mortgage Amount \$	0.00	Tax \$ 0.00
	Register's Fee	\$	0.00
	EDP Fee	\$	2.00
	AMOUNT DUE	\$	12.00

489

Grantor/Debtor: IRENE HELTON

Grantee/Secured:

Recorded: 8/5/2003 11:31 AM
Notebook P, Page 29

For:

RECORDING FEES:	Easement	\$	10.00
STATE TAX:	Transfer Amount \$	0.00	Tax \$ 0.00
	Mortgage Amount \$	0.00	Tax \$ 0.00
	Register's Fee	\$	0.00
	EDP Fee	\$	2.00
	AMOUNT DUE	\$	12.00

490

Grantor/Debtor: SNOW MARK A

Grantee/Secured:

Recorded: 8/5/2003 11:31 AM
Notebook P, Page 29

For:

RECORDING FEES:	Easement	\$	10.00
STATE TAX:	Transfer Amount \$	0.00	Tax \$ 0.00
	Mortgage Amount \$	0.00	Tax \$ 0.00
	Register's Fee	\$	0.00
	EDP Fee	\$	2.00
	AMOUNT DUE	\$	12.00

491

Grantor/Debtor: WILSON MICHELLE

Grantee/Secured:

REGISTER OF DEEDS OF Morgan County, Tennessee
Judy Dalton, Register
Watson, TN

*** OFFICIAL RECEIPT ***

100343

Receipt Number:

Recorded: 8/25/2003 11:52 AM
Notebook P, Page 59

For:

RECORDING FEES:	Escrow	
STATE TAX: Transfer Amount \$	8.00	
Mortgage Amount \$	8.00	
Register's Fee \$	6.00	
EDP Fee \$	5.00	
AMOUNT DUE \$	15.00	

487
Grantor/Debtor: WARELY JOHN C
Grantee/Secured:

Recorded: 8/25/2003 11:53 AM
Notebook P, Page 59

For:

RECORDING FEES:	Escrow	
STATE TAX: Transfer Amount \$	8.00	
Mortgage Amount \$	8.00	
Register's Fee \$	6.00	
EDP Fee \$	5.00	
AMOUNT DUE \$	15.00	

488
Grantor/Debtor: HELTON PRIMA R
Grantee/Secured:

Recorded: 8/25/2003 12:30 AM
Notebook P, Page 59

For:

RECORDING FEES:	Escrow	
STATE TAX: Transfer Amount \$	8.00	
Mortgage Amount \$	8.00	
Register's Fee \$	6.00	
EDP Fee \$	5.00	
AMOUNT DUE \$	15.00	

489
Grantor/Debtor: TREME HELTON
Grantee/Secured:

Recorded: 8/25/2003 11:31 AM
Notebook P, Page 59

For:

RECORDING FEES:	Escrow	
STATE TAX: Transfer Amount \$	8.00	
Mortgage Amount \$	8.00	
Register's Fee \$	6.00	
EDP Fee \$	5.00	
AMOUNT DUE \$	15.00	

490
Grantor/Debtor: SHAW MARK A
Grantee/Secured:

Recorded: 8/25/2003 11:31 AM
Notebook P, Page 59

For:

RECORDING FEES:	Escrow	
STATE TAX: Transfer Amount \$	8.00	
Mortgage Amount \$	8.00	
Register's Fee \$	6.00	
EDP Fee \$	5.00	
AMOUNT DUE \$	15.00	

491
Grantor/Debtor: WILSON MICHELLE
Grantee/Secured:

For:

RECORDING FEES:	Easement	\$	18.00
STATE TAX:	Transfer Amount \$	0.00	Tax \$ 0.00
	Mortgage Amount \$	0.00	Tax \$ 0.00
	Register's Fee \$		0.00
	EDP Fee \$		2.00
	AMOUNT DUE \$		12.00

492

Grantor/Debtor: SNOW KENNETH L
Grantee/Secured:

Recorded: 8/5/2003 11:33 AM
Notebook P, Page 30

For:

RECORDING FEES:	Easement	\$	18.00
STATE TAX:	Transfer Amount \$	0.00	Tax \$ 0.00
	Mortgage Amount \$	0.00	Tax \$ 0.00
	Register's Fee \$		0.00
	EDP Fee \$		2.00
	AMOUNT DUE \$		12.00

493

Grantor/Debtor: HELTON ELDON F
Grantee/Secured:

Recorded: 8/5/2003 11:33 AM
Notebook P, Page 30

For:

RECORDING FEES:	Easement	\$	18.00
STATE TAX:	Transfer Amount \$	0.00	Tax \$ 0.00
	Mortgage Amount \$	0.00	Tax \$ 0.00
	Register's Fee \$		0.00
	EDP Fee \$		2.00
	AMOUNT DUE \$		12.00

494

Grantor/Debtor: PATTERSON LAWRENCE
Grantee/Secured:

Received of: FRED RAMSEY

Paid by: CA	\$	96.00
Refunded: Cash	\$	0.00

Sandy Dalton, Register

Pat Harris, Deputy Register

If Paid By Check, This Receipt
Is Not Valid Until Check Is Paid By Bank.

For:
 Grantor/Debtor: SHON KENNETH J
 453
 RECORRING FEES: Easement
 STATE TAX: Transfer Amount \$ 8.00
 Mortgage Amount \$ 8.00
 Register's Fee \$ 8.00
 LPP Fee \$ 5.00
 AMOUNT DUE \$ 15.00

For:
 Grantor/Debtor: NELTON ELSON F
 453
 RECORRING FEES: Easement
 STATE TAX: Transfer Amount \$ 8.00
 Mortgage Amount \$ 8.00
 Register's Fee \$ 8.00
 LPP Fee \$ 5.00
 AMOUNT DUE \$ 15.00

For:
 Grantor/Debtor: PATTIE ANN LAWRENCE
 453
 RECORRING FEES: Easement
 STATE TAX: Transfer Amount \$ 8.00
 Mortgage Amount \$ 8.00
 Register's Fee \$ 8.00
 LPP Fee \$ 5.00
 AMOUNT DUE \$ 15.00

Received of: FRED RANNEY
 Paid by: Cash
 Returned: Cash
 Pat Harris, Deputy Register
 Sandy Dalton, Register
 Is Paid By Check, This Receipt
 Is Not Valid Until Check Is Paid By Bank.

ELECTRIC EASEMENT

For and in consideration of the sum of \$ 0 paid, receipt of which is hereby acknowledged, I/we, John C. & Melinda M. Messey, hereinafter referred to as the Grantor, grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee, a perpetual easement described as follows;

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at the location agreed to by the parties hereto.

For the purposes of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the 3 Civil District of Morgan County, Tennessee, being that property owned by the Grantor and referenced by deed, or deeds, of record in the Office of the Registrar for Morgan County, Tennessee, as described in Deed Book 0-9, Page 256 and shown on the Morgan County Tax Map Number 147, Parcel Number 11.00. p. 0.

This conveyance is made subject to the following restrictions and guidelines:

A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.

B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to the Harriman Utility Board specifications as follows: All trees and underbrush shall be cleared within the thirty foot (30') right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.

C. If underground facilities are to be installed, the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area graded to within two inches (2") of final grade.

D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.

E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board or its contractor.



The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise.

This easement signed this 27 day of May, 2003.

Signature of owner or owners

John C + Melinda B. Massey

State of Tennessee

County of Roane

On 4 May 31st, 2003, John C + Melinda G. Massey personally appeared before me,

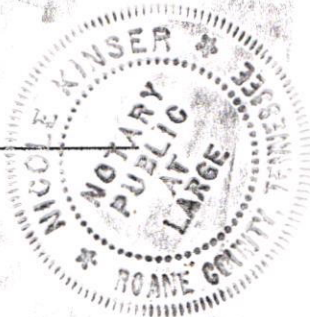
____ who is personally known to me

☒ whose identity I proved on the basis of Driver licence

____ whose identity I proved on the oath/affirmation of _____, a credible witness

to be the signer of the above instrument, and he/she/they acknowledged that he/she/they signed it.

Nicole Kinser
Notary Public



My commission expires 12-18-06.

Document prepared by Chuck Flora, Manager, Harriman Utility Board, PO Box 434,
Harriman, TN 37748

