REGISTER OF DEEDS of Mosmen County Jennessee Sandy Dalton, Register Wartburg, TN

*** OFFICIAL RECEIPT ***

Receipt Humber: 113894

CA

Receipt Date: 10/5/2006 Receipted By: Jessica Davis, Part-time Cash Draupre DEF WAY 17489 Easement 2 Pages \$12.00 18/5/2006 9:35 AM SMITH DAVID G/HARRUMAN UTILITY BOARD Recording Fee \$10,00 EDP Fee \$2.00 17498 Easement 2 Pages \$12.00 18/5/2006 9:37 AM RB 61-527 PACK RICKY A/HAKRIMAN UTILITY ROARD Recording Fee \$18.88 EDP Fee \$2.00 17491 Easement \$12.00 2 Pages 18/5/2006 9:37 AM RB 61-529 WHITEK JAMES D JR/HARRIMAN UTILITY BOARD Recording Fee \$10.00 FDD Fpp \$2.99 17492 Easement \$12.00 2 Pages 18/5/2006 9:38 AM RB 61-531 BAUGHMAN DAVID T/HARRIMAN UTILITY BOARD Recording Fee \$10,00 EDD Fee \$2.99 ANOUNT DUE: \$48.00

> If Paid By Check, This Receipt Is Not Valid Until Check Is Paid By Bank.

AMOUNT PAID:

PAID IN FULL:

\$48,00

\$48,00

\$9.99

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*** OFFICIAL RECEIPT ***

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ELECTRIC EASEMENT

For and in consideration of the sum of \$ paid receipt of which is hereby acknowledged, I/we, David G + Cavla G 5 mith, hereinafter referred to as the Grantor, grant unto the Harriman Utility Board, operating agency for the City of Harriman, Tennessee, a perpetual easement described as follows;

A strip thirty feet (30') in width, lying fifteen feet (15') on either side of the center line of an electric power distribution line to be installed on the hereinafter described property at the location agreed to by the parties hereto.

For the purposes of installing, operating and maintaining said electric power distribution line as well as rights of ingress and egress to and from said line for these purposes over the following described property:

Situated in the		istrict of M		County, Tennessee	,
being that prope	rty owned by t	he Grantor an	d referenced by	deed, or deeds, of	
record in the Off	fice of the Regi	strar for Me	organ	County, Tennessee, a	S
1 2 1 2 7	In I DRI	7 7 10	and shawn	on the	
Morgan	County Tax N	lap Number_	154 , Parcel	Number <u>64.02</u>	

This conveyance is made subject to the following restrictions and guidelines:

- A. No building or other structure, other than fences, will be constructed or located within the described easement area nor will trees be planted without the express written permission of the Harriman Utility Board.
- B. Initial right of way clearing shall be performed by the Grantor, or the party the line is being built to serve if different from the Grantor, according to the Harriman Utility Board specifications as follows:

 All trees and underbrush shall be cleared within the thirty foot (30°) right of way including any and all limbs protruding into said right of way so that the finished right of way shall be cleared from ground to sky. Any dead or leaning trees which may constitute a future hazard to the line shall also be removed or topped as necessary even if they are outside the prescribed easement area.
- C. If underground facilities are to be installed, the right of way shall be cleared as described above. In addition, all stumps, rocks or other obstructions shall be removed and the entire thirty foot (30') easement area graded to within two inches (2") of final grade.
- D. The Harriman Utility Board shall have the right to trim, cut or remove any tree, shrub or other obstruction placed on said easement area which, in its opinion, interferes with the safe and efficient operation of its facilities.
- E. The Grantor reserves the right to use said easement area for any other purposes which do not interfere with the construction, installation, operation, maintenance, alteration, repairs, removal, etc. of the electric distribution lines performed by the Harriman Utility Board or its contractor.

or #:		alton, Res County Ten		
lec'd: ltate: lerk:	10.00	Re	ent #: 17489 corded 6 at 9:35 AM	
DP: [otal:	2.00 12.00	in R Pas	lecord Book 61 525-52	6

The Grantor certifies that they are the owner of the afore described property and have a perfect right to enter into this agreement and will defend the title to said property against any persons claiming otherwise.

property against any persons claiming otherwise.
This easement signed this 16 day of 504,
Signature of owner or owners
Dand & Smith
Cala & Smith
State of Tennessee County of Knox On July 10 ,, 20 Ot, David A Smith and
Cocloic Smith personally appeared before me,
who is personally known to me
whose identity I proved on the basis of
whose identity I proved on the oath/affirmation of, a credible witness
to be the signer of the above instrument, and he/she/they acknowledged that he/she/they signed it.
Notary Public Notary
My commission expires 0-1-08

Document prepared by Chuck Flora, Manager, Harriman Utility Board, PO Box 434, Harriman, TN 37748

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TVAC

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